

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ dvitīyaskandhē dvitīyō'dhyāyaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīśuka uvāca

ēvaṃ purā dhāraṇayā'tmayōni -
rnaṣṭāṃ smṛtiṃ pratyavarudhya tuṣṭāt |
tathā sasarjēdamamōghadrṣṭi -
ryathāpyayāt prāg vyavasāyabuddhiḥ ॥ 1 ॥

śābdasya hi brahmaṇa ēṣa panthā
yannāmabhirdhyāyati dhīrapārthaiḥ |
paribhramamṣtatra na vindatē'rthān
māyāmayē vāsanayā śayānaḥ ॥ 2 ॥

ataḥ kavirnāmasu yāvadarthaḥ
syādapramattō vyavasāyabuddhiḥ |
siddhē'nyathārthē na yatēta tatra
parīśramaṃ tatra samīkṣamāṇaḥ ॥ 3 ॥

satyāṃ kṣitau kiṃ kaśipōḥ prayāsai -
rbāhau svasiddhē hyupabarhaṇaiḥ kim |
satyañjalau kiṃ purudhānnapātryā
digvalkalādaḥ sati kiṃ dukūlaiḥ ॥ 4 ॥

cīrāṇi kiṃ pathi na santi diśanti bhikṣāṃ
 naivāṅghripāḥ parabhr̥taḥ saritō'pyaśuṣyan |
 ruddhā guhāḥ kimajitō'vati nōpasannān
 kasmād bhajanti kavayō dhanadurmadāndhān || 5 ||

ēvaṃ svacittē svata ēva siddha
 ātmā priyō'rthō bhagavānanantaḥ |
 taṃ nirvṛtō niyatārthō bhajēta
 saṃsārahētūparamaśca yatra || 6 ||

kastāṃ tvanādr̥tya parānucintā -
 mṛtē paśūnasatīm nāma yuñjyāt |
 paśyañjanam patitam vaitaraṇyām
 svakarmajān paritāpāñjuṣāṇam || 7 ||

kēcit svadēhāntarhṛdayāvakāśē
 prādēśamātram puruṣam vasantam |
 caturbhujam kañjarathāṅgaśaṅkha -
 gadādharam dhāraṇayā smaranti || 8 ||

prasannavaktram nalināyatēkṣaṇam
 kadambakiñjalkapiśaṅgavāśasam |
 lasanmahāratnahiraṇmayāṅgadaṃ
 sphuranmahāratnakirīṭakuṇḍalam || 9 ||

unnidrahṛtpaṅkajakarṇikālayē
 yōgēśvarāsthāpitapādapallavam |
 śrīlakṣmaṇam kaustubharatnakandhara -
 mamlānalakṣmyā vanamālayā'citam || 10 ||

vibhūṣitaṃ mēkhalayāṅgulīyakai -

rmahādhanaṅnūpurakaṅkaṇādibhiḥ |

snigdhāmalākuñcitanīlakuntalai -

rvirōcamānānanahāsapēśalam || 11 ||

adīnalīlāhasitēkṣaṇōllasad -

bhrūbhaṅgasaṃsūcitabhūryanugraham |

īkṣēta cintāmayamēnamīśvaraṃ

yāvanmanō dhāraṇayāvatiṣṭhatē || 12 ||

ēkaikaśō'ṅgāni dhiyānubhāvayēt

pādādi yāvaddhasitaṃ gadābhṛtaḥ |

jitaṃ jitaṃ sthānamapōhya dhārayēt

paraṃ paraṃ śuddhyati dhīryathā yathā || 13 ||

yāvanna jāyēta parāvarē'smin

viśvēśvarē draṣṭari bhaktiyōgaḥ |

tāvat sthavīyaḥ puruṣasya rūpaṃ

kriyāvasānē prayataḥ smarēta || 14 ||

sthiraṃ sukhaṃ cāsanamāśritō yati -

ryadā jihāsurimamaṅga lōkam |

kālē ca dēśē ca manō na sajjayēt

prāṇān niyacchēnmanasā jitāsuḥ || 15 ||

manaḥ svabuddhyāmalayā niyamyā

kṣētrajña ētāṃ ninayēt tamātmani |

ātmānamātmānyavarudhya dhīrō

labdhōpaśāntirviramēta kṛtyāt || 16 ||

na yatra kālō'nimiṣāṃ paraḥ prabhuḥ
 kutō nu dēvā jagatāṃ ya īśirē |
 na yatra sattvaṃ na rajastamaśca
 na vai vikārō na mahān pradhānam || 17 ||

paraṃ padaṃ vaiṣṇavamāmananti tad
 yannēti nētīyatadutsisṛkṣavaḥ |
 viśṛjya daurātmyamananyasauhṛdā
 hṛdōpaguhyārhapadaṃ padē padē || 18 ||

itthaṃ munistūparamēd vyavasthitō
 vijñānadṛgvīryasurandhitāśayaḥ |
 svapārṣṇinā'pīḍya gudaṃ tatō'nilaṃ
 sthānēṣu ṣaṭsūnnamayējjitaklamaḥ || 19 ||

nābhyāṃ sthitaṃ hṛdyadhirōpya tasmā -
 dudānagatyōrasi taṃ nayēnmuniḥ |
 tatō'nusandhāya dhiyā manasvī
 svatālumūlaṃ śanakairnayēta || 20 ||

tasmād bhruvōrantaramunnayēta
 niruddhasaptāyatanō'napēkṣaḥ |
 sthitvā muhūrtārdhamakuṇṭhadṛṣṭi -
 rnirbhidya mūrdhan viśṛjētparaṃ gataḥ || 21 ||

yadi prayāsyān nṛpa pāramēṣṭhyaṃ
 vaihāyasānāmuta yad vihāram |
 aṣṭādhipatyāṃ guṇasannivāyē
 sahaiva gacchēnmanasēndriyaiśca || 22 ||

yōgēśvarāṇāṃ gatimāhuranta -
 rbahistrilōkyāḥ pavanāntarātmanām |
 na karmabhistāṃ gatimāpnuvanti
 vidyātapōyōgasamādhībhājām || 23 ||

vaiśvānaram yāti vihāyasā gataḥ
 suṣumṇayā brahmapathēna śōciṣā |
 vidhūtakalkō'tha harērudastāt
 prayāti cakram nṛpa śaiśumāram || 24 ||

tad viśvanābhiṃ tvativartya viṣṇō -
 raṇīyasā virajēnātmanaikaḥ |
 namaskṛtaṃ brahmavidāmupaiti
 kalpāyuṣō yad vibudhā ramantē || 25 ||

athō anantasya mukhānalēna
 dandahyamānaṃ sa nirīkṣya viśvam |
 niryāti siddhēśvarajuṣṭadhiṣṇyaṃ
 yad dvaiparārdhyaṃ tadū pāramēṣṭhyam || 26 ||

na yatra śōkō na jarā na mṛtyu -
 rnārtirna cōdvēga ṛtē kutaścīt |
 yaccittatō'daḥ kṛpayānidaṃvidāṃ
 durantaduḥkhaprabhavānudarśanāt || 27 ||

tatō viśēṣaṃ pratipadya nirbhaya -
 stēnātmanāpō'nalamūrtiratvaran |
 jyōtirmayō vāyumupētya kālē
 vāyvātmanā khaṃ bṛhadātmaliṅgam || 28 ||

ghrāṇēna gandhaṃ rasanēna vai rasaṃ
 rūpaṃ tu dṛṣṭyā śvasanaṃ tvacaiva |
 śrōtrēṇa cōpētya nabhōguṇatvaṃ
 prāṇēna cākūtimupaiti yōgī || 29 ||

sa bhūtasūkṣmēndriyasannikarṣaṃ
 manōmayaṃ dēvamayaṃ vikāryaṃ |
 saṃsādyā gatyā saha tēna yāti
 vijñānatattvaṃ guṇasannirōdham || 30 ||

tēnātmanā'tmānamupaiti śānta -
 mānandamānandamayō'vasānē |
 ētāṃ gatiṃ bhāgavatīṃ gatō yaḥ
 sa vai punarnēha viśajjatē'ṅga || 31 ||

ētē sṛtī tē nṛpa vēdagītē
 tvayābhiprṣṭē ha sanātanē ca |
 yē vai purā brahmaṇa āha prṣṭa
 ārādhitō bhagavān vāsudēvaḥ || 32 ||

na hyatō'nyaḥ śivaḥ panthā viśataḥ saṃsṛtāviha |
 vāsudēvē bhagavati bhaktiyōgō yatō bhavēt || 33 ||

bhagavān brahma kārtsnyēna trīranvīkṣya manīṣayā |
 tadadhyavasyat kūṭasthō ratirātman yatō bhavēt || 34 ||

bhagavān sarvabhūtēṣu lakṣitaḥ svātmanā hariḥ |
 dṛśyairbuddhyādibhirdraṣṭā lakṣaṇairanumāpakaiḥ || 35 ||

tasmāt sarvātmanā rājan hariḥ sarvatra sarvadā |
śrōtavyaḥ kīrtitavyaśca smartavyō bhagavānnṛṇām || 36 ||

pibanti yē bhagavata ātmanaḥ satām
kathāmṛtaṁ śravaṇapuṭēṣu sambhṛtaṁ |
punanti tē viṣayavidūṣitāśayaṁ
vrajanti taccaraṇasarōruhāntikam || 37 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṁsyāṁ saṁhitāyāṁ
dvitīyaskandhē puruṣasaṁsthāvarṇanaṁ nāma dvitīyō'dhyāyaḥ ||