

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ *saptamaskandhē trayōdaśō'dhyāyaḥ* ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
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nārada uvāca

kalpastvēvaṃ parivrajya dēhamātrāvaśēṣitaḥ |
grāmaikarātravidhinā nirapēkṣaścarēnmahīm || 1 ||

bibhṛyād yadyasau vāsaḥ kaupīnācchādanaṃ param |
tyaktaṃ na daṇḍaliṅgādēranyat kiñcidanāpadi || 2 ||

ēka ēva carēd bhikṣurātmārāmō'napāśrayaḥ |
sarvabhūtasuhr̥cchāntō nārāyaṇaparāyaṇaḥ || 3 ||

paśyēdātmanyadō viśvaṃ parē sadasatō'vyayē |
ātmānaṃ ca paraṃ brahma sarvatra sadasanmayē || 4 ||

suptaprabōdhayōḥ sandhāvātmanō gatimātmadr̥k |
paśyanbandhaṃ ca mōkṣaṃ ca māyāmātraṃ na vastutaḥ || 5 ||

nābhinandēd dhruvaṃ mṛtyumadhruvaṃ vāsya jīvitam |
kālaṃ paraṃ pratikṣēta bhūtānāṃ prabhavāpyayam || 6 ||

nāsacchāstrēṣu sajjēta nōpajīvēta jīvikām |
vādavādāmstyajēt tarkānpakṣaṃ kaṃ ca na saṃśrayēt || 7 ||

na śiṣyānanubadhnīta granthānnaivābhyasēd bahūn |
na vyākhyāmupayuñjīta nārambhānārabhēt kvacit || 8 ||

na yatērāśramah prāyō dharmahēturmahātmanah |
śāntasya samacittasya bibhṛyāduta vā tyajēt || 9 ||

avyaktaliṅgō vyaktārthō manīṣyunmattabālavat |
kavirmūkavadātmānaṃ sa dṛṣṭyā darśayēnnṛṇām || 10 ||

atrāpyudāharantīmamitihāsaṃ purātanam |
prahlādasya ca saṃvādaṃ munērājagarasya ca || 11 ||

taṃ śayānaṃ dharōpasthē kāvēryāṃ sahyasānuni |
rajasvalaistanūdēśairnigūḍhāmalatējasam || 12 ||

dadarśa lōkānvicaran lōkatattvavivitsayā |
vṛtō'mātyaiḥ katipayaiḥ prahlādō bhagavatpriyaḥ || 13 ||

karmaṇā'kṛtibhirvācā liṅgairvarṇāśramādibhiḥ |
na vidanti janā yaṃ vai sō'sāviti na vēti ca || 14 ||

taṃ natvābhyarcya vidhivat pādayōḥ śirasā sprśan |
vivitsuridamaprākṣīnmahābhāgavatō'suraḥ || 15 ||

bibharṣi kāyaṃ pīvānaṃ sōdyamō bhōgavānyathā |
vittaṃ caivōdyamavatāṃ bhōgō vittavatāmiha |
bhōgināṃ khalu dēhō'yaṃ pīvā bhavati nānyathā || 16 ||

na tē śayānasya nirudyamasya
brahman nu hārthō yata ēva bhōgaḥ |

abhōginō'yaṃ tava vipra dēhaḥ

pīvā yatastadvada naḥ kṣamaṃ cēt || 17 ||

kaviḥ kalpō nipuṇadṛk citrapriyakathaḥ samaḥ |

lōkasya kurvataḥ karma śēṣē tadvīkṣitāpi vā || 18 ||

nārada uvāca

sa itthaṃ daityapatinā paripṛṣṭō mahāmuniḥ |

smayamānastamabhyāha tadvāgamṛtayantritaḥ || 19 ||

brāhmaṇa uvāca

vēdēdamasuraśrēṣṭha bhavān nanvāryasammataḥ |

īhōparamayōrnṛṇāṃ padānyadhyātmacakṣuṣā || 20 ||

yasya nārāyaṇō dēvō bhagavānhṛdgataḥ sadā |

bhaktyā kēvalayājñānaṃ dhunōti dhvāntamarkavat || 21 ||

athāpi brūmahē praśnāṃstava rājanyathāśrutam |

sambhāvanīyō hi bhavānātmanaḥ śuddhimicchatām || 22 ||

tṛṣṇayā bhavavāhinyā yōgyaiḥ kāmairapūrayā |

karmāṇi kāryamāṇō'haṃ nānāyōniṣu yōjitaḥ || 23 ||

yadṛcchayā lōkamimaṃ prāpitaḥ karmabhirbhraman |

svargāpavargayōrdvāraṃ tiraścāṃ punarasya ca || 24 ||

atrāpi dampatīnāṃ ca sukhāyānyāpanuttayē |

karmāṇi kurvatām dṛṣṭvā nivṛttō'smi viparyayam || 25 ||

sukhamasyātmanō rūpaṃ sarvēhōparatistanuḥ |

manaḥsaṃsparśajān dṛṣṭvā bhōgānsvapsyāmi saṃviśan || 26 ||

ityētadātmanaḥ svārthaṃ santaṃ vismṛtya vai pumān |
vicitrāmasati dvaitē ghōrāmāpnōti saṃsṛtim || 27 ||

jalaṃ tadudbhavaiśchannaṃ hitvājñō jalakāmyayā |
mṛgaṭṛṣṇāmupādhāvēd yathānyatrārthadṛk svataḥ || 28 ||

dēhādibhirdaivatantrairātmanaḥ sukhamīhataḥ |
duḥkhātyayaṃ cānīśasya kriyā mōghāḥ kṛtāḥ kṛtāḥ || 29 ||

ādhyātmikādibhirduḥkhairavimuktasya karhicit |
martyasya kṛcchrōpanatairarthaiḥ kāmāiḥ kriyēta kim || 30 ||

paśyāmi dhanināṃ klēśaṃ lubdhānāmajitātmanām |
bhayādalabdhanidrāṇāṃ sarvatō'bhiviśaṅkinām || 31 ||

rājataścaurataḥ śatrōḥ
svajanātpaśupakṣitaḥ |
arthibhyaḥ kālataḥ svasmān -
nityaṃ prāṇārthavadbhayaṃ || 32 ||

śōkamōhabhayakrōdha -
rāgaklaibyaśramādayaḥ |
yanmūlāḥ syurnṛṇāṃ jahyāt
spṛhāṃ prāṇārthayōrbudhaḥ || 33 ||

madhukāramahāsarṇau lōkē'sminnō gurūttamau |
vairāgyaṃ paritōṣaṃ ca prāptā yacchikṣayā vayam || 34 ||

virāgaḥ sarvakāmēbhyaḥ śikṣitō mē madhuvratāt |
kṛcchrāptaṃ madhuvad vittaṃ hatvāpyanyō harētpatim || 35 ||

anīhaḥ parituṣṭātmā yadṛcchōpanatādaham |
nō cēcchayē bahvahāni mahāhiriva sattvavān || 36 ||

kvacidalpaṃ kvacid bhūri bhuñjē'nnam svādvasvādu vā |
kvacid bhūriguṇōpētaṃ guṇahīnamuta kvacit || 37 ||

śraddhayōpahṛtaṃ kvāpi kadācinmānavarjitam |
bhuñjē bhuktvātha kasmimścīd divā naktam yadṛcchayā || 38 ||

kṣaumaṃ dukūlamajinaṃ cīraṃ valkalamēva vā |
vasē'nyadapi samprāptaṃ diṣṭabhuk tuṣṭadhīraham || 39 ||

kvacicchayē dharōpasthē tṛṇaparṇāśmabhasmasu |
kvacit prāsādaparyaṅkē kaśīpau vā parēcchayā || 40 ||

kvacit snātō'nuliptāṅgaḥ suvāsāḥ sragvyalaṅkṛtaḥ |
rathēbhāśvaiścarē kvāpi digvāsā grahavad vibhō || 41 ||

nāhaṃ nindē na ca staumi svabhāvaviṣamaṃ janam |
ētēṣāṃ śrēya āśāsē utaikātmyaṃ mahātmani || 42 ||

vikalpaṃ juhuyāccittau tāṃ manasyarthavibhramē |
manō vaikārikē hutvā tanmāyāyāṃ juhōtyanu || 43 ||

ātmānubhūtau tāṃ māyāṃ juhuyāt satyadṛṇmuniḥ |
tatō nirīhō viramēt svānubhūtyā'tmani sthitaḥ || 44 ||

svātmavṛttaṃ mayētthaṃ tē suguptamapi varṇitam |
vyapētaṃ lōkaśāstrābhyāṃ bhavān hi bhagavatparaḥ || 45 ||

nārada uvāca

dharmam pāramahaṃsyam vai munēḥ śrutvāsurēśvaraḥ |
pūjayitvā tataḥ prīta āmantrya prayayau gṛham || 46 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
saptamaskandhē yudhiṣṭhiranāradasaṃvādē yatidharmē
trayōdaśō'dhyāyaḥ ||