

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ *saptamaskandhē pañcadaśō'dhyāyaḥ* ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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nārada uvāca

karmaniṣṭhā dvijāḥ kēcit tapōniṣṭhā nṛpāparē |
svādhyāyē'nyē pravacanē yē kēcijjñānayōgayōḥ || 1 ||

jñānaniṣṭhāya dēyāni kavyānyānantyamicchatā |
daivē ca tadabhāvē syāditarēbhyō yathārhataḥ || 2 ||

dvau daivē pitṛkāryē trīnēkaikamubhayatra vā |
bhōjayēt susamṛddhō'pi śrāddhē kuryānna vistaram || 3 ||

dēśakālōcitaśraddhādravyapātrārhaṇāni ca |
samyag bhavanti naitāni vistarāt svajanārpaṇāt || 4 ||

dēśē kālē ca samprāptē munyannaṃ haridaivatam |
śraddhayā vidhivat pātrē nyastaṃ kāmadhugakṣayam || 5 ||

dēvarṣipitṛbhūtēbhya ātmanē svajanāya ca |
annaṃ samvibhajanpaśyēt sarvaṃ tat puruṣātmakam || 6 ||

na dadyādāmiṣaṃ śrāddhē na cādyād dharmatattvavit |
munyannaiḥ syātparā prītiryathā na paśuhiṃsayā || 7 ||

naitādrśaḥ parō dharmō nṛṇāṃ saddharmamicchatām |
nyāsō daṇḍasya bhūtēṣu manōvākkāyajasya yaḥ || 8 ||

ēkē karmamayānyajñān jñāninō yajñavittamāḥ |
ātmasaṃyamanē'nīhā juhvati jñānadīpitē || 9 ||

dravyayajñairyakṣyamāṇaṃ drṣṭvā bhūtāni bibhyati |
ēṣa mākaruṇō hanyādatajjñō hyasutr̥b dhruvam || 10 ||

tasmād daivōpapaṇṇēna munyannēnāpi dharmavit |
santuṣṭō'harahaḥ kuryānnityanaimittikīḥ kriyāḥ || 11 ||

vidharmaḥ paradharmaśca ābhāsa upamā chalaḥ |
adharmasākhāḥ pañcēmā dharmajñō'dharmavat tyajēt || 12 ||

dharmabādhō vidharmaḥ syāt paradharmō'nyacōditaḥ |
upadharmastu pākhaṇḍō dambhō vā śabdabhicchalaḥ || 13 ||

yastvicchayā kṛtaḥ pumbhirābhāsō hyāśramātpṛthak |
svabhāvavihitō dharmāḥ kasya nēṣṭaḥ praśāntayē || 14 ||

dharmārthamapi nēhēta yātrārthaṃ vādhanō dhanam |
anīhānīhamānasya mahāhēriva vṛttidā || 15 ||

santuṣṭasya nirīhasya svātmārāmasya yat sukham |
kutastat kāmaloḇhēna dhāvatō'rthēhayā diśaḥ || 16 ||

sadā santuṣṭamanasaḥ sarvāḥ sukhamayā diśaḥ |
śarkarākaṇṭakādibhyō yathōpānatpadaḥ śivam || 17 ||

santuṣṭaḥ kēna vā rājanna vartētāpi vāriṇā |
aupasthyajaihvyaḥkārpaṇyād gr̥hapālāyatē janaḥ || 18 ||

asantuṣṭasya viprasya tējō vidyā tapō yaśaḥ |
sravantīndriyalaulyēna jñānaṃ caivāvakīryatē || 19 ||

kāmasyāntaṃ ca kṣuttr̥dbhyāṃ krōdhasyaitatphalodayāt |
janō yāti na lōbhasya jītvā bhuktvā diśō bhuvah || 20 ||

paṇḍitā bahavō rājanbahujñāḥ saṃśayacchidaḥ |
sadasaspatayō'pyēkē asantōṣāt patantyadhaḥ || 21 ||

asaṅkalpāj Jayēt kāmāṃ krōdhaṃ kāmavivarjanāt |
arthānarthēkṣayā lōbhaṃ bhayaṃ tattvāvamarsanāt || 22 ||

ānvīkṣikyā śōkamōhau dambhaṃ mahadupāsayā |
yōgāntarāyān maunēna hiṃsāṃ kāyādyanīhayā || 23 ||

kṛpayā bhūtajaṃ duḥkhaṃ daivaṃ jahyāt samādhinā |
ātmajaṃ yōgavīryēṇa nidrāṃ sattvaniṣēvayā || 24 ||

rajastamaśca sattvēna sattvaṃ cōpaśamēna ca |
ētat sarvaṃ gurau bhaktyā puruṣō hyaṅjasā jayēt || 25 ||

yasya sākṣād bhagavati jñānadīpapradē gurau |
martyāsaddhīḥ śrutaṃ tasya sarvaṃ kuñjaraśaucavat || 26 ||

ēṣa vai bhagavānsākṣāt pradhānapuruṣēśvaraḥ |
yōgēśvarairvimṛgyāṅghrirlōkō yaṃ manyatē naram || 27 ||

ṣaḍvargasamyamaikāntāḥ sarvā niyamacōdanāḥ |
tadantā yadi nō yōgānāvahēyuh śramāvahāḥ || 28 ||

yathā vārtādayō hyarthā yōgasyārthaṃ na bibhrati |
anarthāya bhavēyustē pūrtamiṣṭaṃ tathāsataḥ || 29 ||

yaścittavijayē yattaḥ syānniḥsaṅgō'parigrahaḥ |
 ēkō viviktaśaraṇō bhikṣurbhikṣāmitāśanaḥ || 30 ||

dēśē śucau samē rājansaṁsthāpyāsanamātmanaḥ |
 sthiraṁ samaṁ sukhaṁ tasminnāsītarjvaṅga ōmiti || 31 ||

prāṇāpānau sannirudhyāt pūrakumbhakarēcakaiḥ |
 yāvanmanastyajēt kāmān svanāsāgranirīkṣaṇaḥ || 32 ||

yatō yatō niḥsarati manaḥ kāmahataṁ bhramat |
 tatastata upāhṛtya hṛdi rundhyācchanairbudhaḥ || 33 ||

ēvamabhyasyataścittaṁ kālēnālpīyasā yatēḥ |
 anīsaṁ tasya nirvāṇaṁ yātyanindhanavahnivat || 34 ||

kāmādibhiranāviddhaṁ praśāntākhilavṛtti yat |
 cittaṁ brahmasukhaspṛṣṭaṁ naivōttiṣṭhēta karhicit || 35 ||

yaḥ pravrajya gṛhāt pūrvaṁ trivargāvapanāt punaḥ |
 yadi sēvēta tānbhikṣuḥ sa vai vāntāśyapatrapaḥ || 36 ||

yaiḥ svadēhaḥ smṛtō nātmā martyō viṭkṛmibhasmasāt |
 ta ēnamātmasātkṛtvā ślāghayanti hyasattamāḥ || 37 ||

gṛhasthasya kriyātyāgō vratatyāgō vaṭōrapi |
 tapasvinō grāmasēvā bhikṣōrindriyalōlatā || 38 ||

āśramāpasadā hyētē khalvāśramaviḍambakāḥ |
 dēvamāyāvīmūḍhāṁstānupēkṣētānukampayā || 39 ||

ātmānaṁ cēd vijānīyāt paraṁ jñānadhutāśayaḥ |
 kimicchankasya vā hētōrdēhaṁ puṣṇāti lampaṭaḥ || 40 ||

āhuḥ śarīraṃ rathamindriyāṇi
 hayānabhīṣūn mana indriyēśam |
 vartmāni mātṛā dhiṣaṇāṃ ca sūtaṃ
 sattvaṃ brhad bandhuraṃśasṛṣṭam || 41 ||

akṣaṃ daśaprāṇamadharmadharmau
 cakrē'bhimānaṃ rathinaṃ ca jīvaṃ |
 dhanurhi tasya praṇavaṃ paṭhanti
 śaraṃ tu jīvaṃ paramēva lakṣyaṃ || 42 ||

rāgō dvēṣaśca lōbhaśca śōkamōhau bhayaṃ madaḥ |
 mānō'vamānō'sūyā ca māyā hiṃsā ca matsaraḥ || 43 ||

rajaḥ pramādaḥ kṣunnidrā śatravastvēvamādayaḥ |
 rajastamaḥprakṛtayaḥ sattvaparakṛtayaḥ kvacit || 44 ||

yāvanṇrkāyarathamātmavaśōpakalpaṃ
 dhattē gariṣṭhacaraṇārcanayā niśātam |
 jñānāsimacyutabalō dadhadastaśatruḥ
 svārājyatuṣṭa upaśānta idaṃ vijahyāt || 45 ||

nō cēt pramattamasadindriyavājisūtā
 nītvōtpathaṃ viṣayadasyuṣu nikṣipanti |
 tē dasyavaḥ sahayasūtamamuṃ tamō'ndhē
 saṃsārakūpa urumṛtyubhayē kṣipanti || 46 ||

pravṛttaṃ ca nivṛttaṃ ca dvividhaṃ karma vaidikaṃ |
 āvartēta pravṛttēna nivṛttēnāśnutē'mṛtam || 47 ||

hiṃsraṃ dravyamayam kāmyamagnihōtrādyasāntidam |
darśaśca pūrṇamāsaśca cāturmāsyam paśuḥ sutaḥ || 48 ||

ētadiṣṭam pravṛttākhyam hutam prahutamēva ca |
pūrtaṃ surālayārāmakūpājīvyādilakṣaṇam || 49 ||

dravyasūkṣmavipākaśca dhūmō rātrirapakṣayaḥ |
ayanaṃ dakṣiṇaṃ sōmō darśa oṣadhivīrudhaḥ || 50 ||

annaṃ rēta iti kṣmēśa pitryānaṃ punarbhavaḥ |
ēkaikaśyēnānupūrvam bhūtvā bhūtvēha jāyatē || 51 ||

niṣēkādiśmaśānāntaiḥ saṃskāraiḥ saṃskṛtō dvijaḥ |
indriyēṣu kriyāyajñān jñānadīpēṣu juhvati || 52 ||

indriyāṇi manasyūrmau vāci vaikārikaṃ manaḥ |
vācam varṇasamāmnāyē tamōṅkārē svarē niasēt |
ōṅkāraṃ bindau nādē taṃ taṃ tu prāṇē mahatyamum || 53 ||

agniḥ sūryō divā prāhṇaḥ śuklō rākōttaraṃ svarāt |
viśvaśca taijasaḥ prājñasturya ātmā samanvayāt || 54 ||

dēvayānamidaṃ prāhurbhūtvā bhūtvānupūrvaśaḥ |
ātmayājyupaśāntātmā hyātmasthō na nivartatē || 55 ||

ya ētē pitṛdēvānāmayanē vēdanirmitē |
śāstrēṇa cakṣuṣā vēda janasthō'pi na muhyati || 56 ||

ādāvantē janānāṃ sad bahirantaḥ parāvaram |
jñānaṃ jñēyam vacō vācyam tamō jyōtistvayaṃ svayam || 57 ||

ābādhitō'pi hyābhāsō yathā vastutayā smṛtaḥ |
durghaṭatvādaindriyakaṃ tadvadarthavikalpitam || 58 ||

kṣityādīnāmihārthānāṃ chāyā na katamāpi hi |
na saṅghātō vikārō'pi na pṛthagnānvitō mṛṣā || 59 ||

dhātavō'vayavitvācca tanmātrāvayavairvinā |
na syurhyasatyavayavinyasannavayavō'ntataḥ || 60 ||

syāt sādṛśyabhramastāvad vikalpē sati vastunaḥ |
jāgratsvāpau yathā svapnē tathā vidhiniṣēdhatā || 61 ||

bhāvādvaitaṃ kriyādvaitaṃ dravyādvaitaṃ tathā'tmanaḥ |
vartayansvānubhūtyēha trīnsvapnāndhunutē muniḥ || 62 ||

kāryakāraṇavastvaikyamarśanaṃ paṭatantuvat |
avastutvād vikalpasya bhāvādvaitaṃ taducyatē || 63 ||

yad brahmaṇi parē sākṣāt sarvakarmasamarpaṇam |
manōvāktanubhiḥ pārtha kriyādvaitaṃ taducyatē || 64 ||

ātmajāyāsutādīnāmanyēṣāṃ sarvadēhinām |
yat svārthakāmayōraikyaṃ dravyādvaitaṃ taducyatē || 65 ||

yad yasya vāniṣiddhaṃ syād yēna yatra yatō nṛpa |
sa tēnēhēta kāryāṇi narō nānyairanāpadi || 66 ||

ētairanyaiśca vēdōktairvartamānaḥ svakarmabhiḥ |
grhē'pyasya gatiṃ yāyād rājaṃstadbhaktibhāṇnaraḥ || 67 ||

yathā hi yūyaṃ nṛpadēva dustyajā -
dāpadgaṇāduttaratātmanaḥ prabhōḥ |

yatpādapaṅkēruhasēvayā bhavā -

nahārṣīnnirjitadiggajaḥ kratūn || 68 ||

ahaṃ purābhavaṃ kaścid gandharva upabarhaṇaḥ |

nāmnātītē mahākalpē gandharvāṇāṃ susammataḥ || 69 ||

rūpapēśalamādhuryasaugandhyapriyadarśanaḥ |

strīṇāṃ priyatamō nityaṃ mattastu purulampaṭaḥ || 70 ||

ēkadā dēvasatrē tu gandharvāpsarasāṃ gaṇāḥ |

upahūtā viśvasṛgbhirharigāthōpagāyanē || 71 ||

ahaṃ ca gāyaṃstadvidvān strībhiḥ parivṛtō gataḥ |

jñātvā viśvasṛjastanmē hēlanaṃ śēpurōjasā |

yāhi tvam sūdratāmāśu naṣṭaśrīḥ kṛtahēlanaḥ || 72 ||

tāvaddāsyāmahaṃ jajñē tatrāpi brahmavādinām |

śuśrūṣayānuṣaṅgēṇa prāptō'haṃ brahmaputratām || 73 ||

dharmastē gṛhamēdhīyō varṇitaḥ pāpanāśanaḥ |

gṛhasthō yēna padavīmañjasā nyāsināmiyāt || 74 ||

yūyaṃ nṛlōkē bata bhūribhāgā

lōkaṃ punānā munayō'bhiyanti |

yēṣāṃ gṛhānāvasatīti sākṣā -

dgūḍhaṃ paraṃ brahma manuṣyaliṅgam || 75 ||

sa vā ayaṃ brahma mahadvimṛgyaṃ

kaivalyanirvāṇasukhānubhūtiḥ |

priyaḥ suhrd vaḥ khalu mātulēya

ātmārhaṇīyō vidhikṛd guruśca || 76 ||

na yasya sākṣādbhavapadmajādibhī
 rūpaṃ dhiyā vastutayōpavarṇitam |
 maunēna bhaktyōpaśamēna pūjitaḥ
 prasīdatāmēṣa sa sātvatāṃ patiḥ || 77 ||

śrīśuka uvāca
 iti dēvarṣiṇā prōktaṃ niśamya bharatarṣabhaḥ |
 pūjayāmāsa suprītaḥ kṛṣṇaṃ ca prēmavihvalaḥ || 78 ||

kṛṣṇapārthāvupāmantrya pūjitaḥ prayayau muniḥ |
 śrutvā kṛṣṇaṃ paraṃ brahma pārthaḥ paramavismitaḥ || 79 ||

iti dākṣāyaṇīnāṃ tē prthagvaṃśāḥ prakīrtitāḥ |
 dēvāsuraṃ manuṣyādyā lōkā yatra carācarāḥ || 80 ||

|| iti śrīmadbhāgavatē mahāpurāṇē vaiyāsikyāmaṣṭādaśasāhasryāṃ
 pāramahaṃsyāṃ saṃhitāyāṃ saptamaskandhē prahlādānucaritē
 yudhiṣṭhīranāradasaṃvādē sadācāranirṇayō nāma pañcadaśō'dhyāyaḥ ||