

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē araṇyakāṇḍē

॥ navamaḥ sargaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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anāgasāṃ dēhināmahiṃsanāyāhiṃsādharmasya pālanāya ca
sītāyāḥ śrīrāmaṃ prati prārthanam

sutīkṣṇēnābhyanujñātaṃ
prasthitaṃ raghunandanam ।
hr̥dyayā snigdhayā vācā
bhartāramidamabravīt ॥ 3.9.1 ॥

adharmam tu susūkṣmēṇa
vidhinā prāpyatē mahān ।
nivṛttēna ca śakyō'yaṃ
vyasanāt kāmajādiha ॥ 3.9.2 ॥

trīṇyēva vyasanānyatra
kāmajāni bhavantyuta ।
mithyāvākyaṃ tu paramaṃ
tasmād gurutarāvubhau ॥ 3.9.3 ॥

paradārābhigamaṃ
vinā vairaṃ ca raudratā ।

mithyāvākyaṃ na tē bhūtaṃ
na bhaviṣyati rāghava || 3.9.4 ||

kutō'bhilaṣaṇaṃ strīṇāṃ
parēṣāṃ dharmanāśanam |
tava nāsti manuṣyēndra
na cābhūt tē kadācana || 3.9.5 ||

manasyapi tathā rāma
na caitad vidyatē kvacit |
svadāranirataścaiva
nityamēva nṛpātmaja || 3.9.6 ||

dharmiṣṭhaḥ satyasandhaśca
piturnirdēśakārakaḥ |
tvayi dharmaśca satyaṃ ca
tvayi sarvaṃ pratiṣṭhitam || 3.9.7 ||

tacca sarvaṃ mahābāhō
śakyaṃ vōḍhuṃ jitēndriyaiḥ |
tava vaśyēndriyatvaṃ ca
jānāmi śubhadarśana || 3.9.8 ||

ṛtīyaṃ yadidaṃ raudraṃ
paraprāṇābhihiṃsanam |
nirvairaṃ kriyatē mōhāt
tacca tē samupasthitam || 3.9.9 ||

pratijñāstastvayā vīra
daṇḍakāraṇyavāsinām |

ṛṣīṇām rakṣaṇārthāya

vadhaḥ saṃyati rakṣasām || 3.9.10 ||

ētannimittam ca vanam

daṇḍakā iti viśrutam |

prasthitastvam saha bhrātrā

dhṛtabāṇaśarāsanam || 3.9.11 ||

tatastvām prasthitam dṛṣṭvā

mama cintākulam manam |

tvadvṛttam cintayantyā vai

bhavēnniḥśrēyasam hitam || 3.9.12 ||

nahi mē rōcatē vīra

gamanam daṇḍakān prati |

kāraṇam tatra vakṣyāmi

vadantyāḥ śrūyatām mama || 3.9.13 ||

tvam hi bāṇadhanuṣpāṇi -

rbhrātrā saha vanam gataḥ |

dṛṣṭvā vanacarān sarvān

kaccit kuryāḥ śaravyayam || 3.9.14 ||

kṣatriyāṇāmiha dhanu -

rhutāśasyēndhanāni ca |

samīpataḥ sthitam tējō -

balamucchrayatē bhṛśam || 3.9.15 ||

purā kila mahābāhō

tapasvī satyavāñchuciḥ |

kasmiṃścidabhavat puṇyē
vanē ratamṛgadvijē || 3.9.16 ||

tasyaiva tapasō vighnam
kartumindrah śacīpatiḥ |
khaḍgapāṇirathāgaccha -
dāśramam bhaṭarūpadhrk || 3.9.17 ||

tasmiṃstadāśramapadē
nihitaḥ khaḍga uttamaḥ |
sa nyāsavidhinā dattaḥ
puṇyē tapasi tiṣṭhataḥ || 3.9.18 ||

sa tacchastramanuprāpya
nyāsarakṣaṇatatparaḥ |
vanē tu vicaratyēva
rakṣan pratyayamātmanaḥ || 3.9.19 ||

yatra gacchatyupādātum
mūlāni ca phalāni ca |
na vinā yāti taṃ khaḍgam
nyāsarakṣaṇatatparaḥ || 3.9.20 ||

nityam śastram parivahan
kramēṇa sa tapōdhanah |
cakāra raudrīm svām buddhiṃ
tyaktvā tapasi niścayam || 3.9.21 ||

tataḥ sa raudrābhirataḥ
pramattō'dharmakarṣitaḥ |

tasya śāstrasya saṁvāsā -
jjagāma narakam muniḥ || 3.9.22 ||

ēvamētat purāvṛttaṁ
śāstrasamyōgakāraṇam |
agnisamyōgavaddhētuh
śāstrasamyōga ucyatē || 3.9.23 ||

snēhācca bahumānācca
smārayē tvām tu śikṣayē |
na kathañcana sā kāryā
grhītadhanuṣā tvayā || 3.9.24 ||

buddhirvairaṁ vinā hantum
rākṣasān daṇḍakāśritān |
aparādham vinā hantum
lōkō vīra na maṁsyatē || 3.9.25 ||

kṣatriyāṇām tu vīrāṇām
vanēṣu niyatātmanām |
dhanuṣā kāryamētāva -
dārtānāmabhirakṣaṇam || 3.9.26 ||

kva ca śāstraṁ kva ca vanaṁ
kva ca kṣātraṁ tapaḥ kva ca |
vyāviddhamidamasmābhi -
rdēśadharmastu pūjyatām || 3.9.27 ||

kadaryakaluṣā buddhi -
rjāyatē śāstrasēvanāt |

punargatvā tvayōdhyāyāṃ
kṣatradharmaṃ carisyasi || 3.9.28 ||

akṣayā tu bhavēt prītiḥ
śvaśrūśvaśurayōrmama |
yadi rājyaṃ hi sannyasya
bhavēstvaṃ niratō muniḥ || 3.9.29 ||

dharmādarthaḥ prabhavati
dharmāt prabhavatē sukham |
dharmēṇa labhatē sarvaṃ
dharmaśāramidaṃ jagat || 3.9.30 ||

ātmānaṃ niyamaistaistaiḥ
karṣayitvā prayatnataḥ |
prāptayē nipuṇairdharmō
na sukhāllabhatē sukham || 3.9.31 ||

nityaṃ śucimatīḥ saumya
cara dharmāṃ tapōvanē |
sarvaṃ tu veditaṃ tubhyaṃ
trailōkyāmapī tattvataḥ || 3.9.32 ||

strīcāpalādētadupāhṛtaṃ mē
dharmāṃ ca vaktuṃ tava kaḥ samarthaḥ |
vicārya buddhyā tu sahānujēna
yad rōcatē tat kuru mācirēṇa || 3.9.33 ||

|| ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye
aranyakāṇḍē navamaḥ sargaḥ ||