

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē araṇyakāṇḍē
॥ trayastrīṃśaḥ sargaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śūrpaṇakhākartṛkaṃ rāvaṇasya bhartsanam

tataḥ śūrpaṇakhā dīnā
rāvaṇaṃ lōkarāvaṇaṃ |
amātyamadhyē saṅkruddhā
paruṣaṃ vākyamabravīt || 3.33.1 ||

pramattaḥ kāmabhōgēṣu
svairavṛttō niraṅkuśaḥ |
samutpannaṃ bhayaṃ ghōraṃ
bōddhavyaṃ nāvabudhyasē || 3.33.2 ||

saktaṃ grāmyēṣu bhōgēṣu
kāmavṛttaṃ mahīpatim |
lubdhaṃ na bahu manyantē
śmaśānāgnimiva prajāḥ || 3.33.3 ||

svayaṃ kāryāṇi yaḥ kālē
nānutiṣṭhati pārthivaḥ |
sa tu vai saha rājyēna
taiśca kāryairvinaśyati || 3.33.4 ||

ayuktacāraṃ durdarśa -
 masvādhīnaṃ narādhipam |
 varjayanti narā dūrā -
 nnadīpaṅkamiva dvipāḥ || 3.33.5 ||

yē na rakṣanti viṣaya -
 masvādhīnaṃ narādhipāḥ |
 tē na vṛddhyā prakāśantē
 girayaḥ sāgarē yathā || 3.33.6 ||

ātmavadbhirvigṛhya tvam
 dēvagandharvadānavaiḥ |
 ayuktacāraścapalaḥ
 katham rājā bhaviṣyasi || 3.33.7 ||

tvam tu bālasvabhāvaśca
 buddhihīnaśca rākṣasa |
 jñātavyaṃ tanna jānīṣē
 katham rājā bhaviṣyasi || 3.33.8 ||

yēṣāṃ cārāśca kōśaśca
 nayaśca jayatāṃ vara |
 asvādhīnā narēndrāṇāṃ
 prākṛtaistē janaiḥ samāḥ || 3.33.9 ||

yasmāt paśyanti dūrasthān
 sarvānarthān narādhipāḥ |
 cārēṇa tasmāducyantē
 rājānō dīrghacakṣuṣaḥ || 3.33.10 ||

ayuktacāraṃ manyē tvāṃ
 prākṛtaiḥ sacivairyutaḥ |
 svajanaṃ ca janasthānaṃ
 nihataṃ nāvabudhyasē || 3.33.11 ||

cartudaśa sahasrāṇi
 rakṣasāṃ bhīmakarmaṇām |
 hatānyēkēna rāmēṇa
 kharaśca sahadūṣaṇaḥ || 3.33.12 ||

rṣiṇāmabhayaṃ dattaṃ
 kṛtakṣēmāśca daṇḍakāḥ |
 dharṣitaṃ ca janasthānaṃ
 rāmēṇākliṣṭakāriṇā || 3.33.13 ||

tvam tu lubdhaḥ pramattaśca
 parādhīnaśca rākṣasa |
 viṣayē svē samutpannaṃ
 yad bhayaṃ nāvabudhyasē || 3.33.14 ||

tīkṣṇamalpapradātāraṃ
 pramattaṃ garvitaṃ śaṭham |
 vyasanē sarvabhūtāni
 nābhidhāvanti pārthivam || 3.33.15 ||

atimāninamagrāhya -
 mātmasambhāvitaṃ naram |
 krōdhanam vyasanē hanti
 svajanō'pi narādhipam || 3.33.16 ||

nānutiṣṭhati kāryāṇi
 bhayēṣu na bibhēti ca |
 kṣipraṃ rājyāccyutō dīna -
 str̥ṇaistulyō bhavēdiha || 3.33.17 ||

śuṣkakāṣṭhairbhavēt kāryaṃ
 lōṣṭhairapi ca pāṃsubhiḥ |
 na tu sthānāt paribhraṣtaiḥ
 kāryaṃ syād vasudhādhipaiḥ || 3.33.18 ||

upabhuktaṃ yathā vāsaḥ
 strajō vā mṛditā yathā |
 ēvaṃ rājyāt paribhraṣtaḥ
 samarthō'pi nirarthakaḥ || 3.33.19 ||

apramattaśca yō rājā
 sarvajñō vijitēndriyaḥ |
 kṛtajñō dharmasīlaśca
 sa rājā tiṣṭhatē ciraṃ || 3.33.20 ||

nayanābhyāṃ prasuptō vā
 jāgarti nayacakṣuṣā |
 vyaktakrōdhaprasādaśca
 sa rājā pūjyatē janaiḥ || 3.33.21 ||

tvaṃ tu rāvaṇa durbuddhi -
 rguṇairētairvivarjitaḥ |
 yasya tē'viditaścārai
 rakṣasāṃ sumahān vadhaḥ || 3.33.22 ||

parāvamantā viṣayēṣu saṅgavān
na dēśakālapravibhāgatattvavit |
ayuktabuddhirguṇadōṣaniścayē
vipannarājyō nacirād vipatsyasē || 3.33.23 ||

iti svadōṣān parikīrtitāmstayā
samīkṣya buddhyā kṣaṇadācarēśvaraḥ |
dhanēna darpēṇa balēna cānvitō
vicintayāmāsa ciraṃ sa rāvaṇaḥ || 3.33.24 ||

|| ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē
aranyakāṇḍē trayastrimśaḥ sargaḥ ||