

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkīyē ādikāvyaē ayōdhyākāṇḍē

॥ dvāviṃśaḥ sargaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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lakṣmaṇaṃ prabōdhayatā śrīrāmēṇa svīyē vanavāsē daivamēva
kāraṇamiti

pratipādanamabhiṣēkasāmagrīmapasārayitumādēśadānaṃ ca

atha taṃ vyathayā dīnaṃ
saviṣēṣamamarṣitam |
sarōṣamiva nāgēndraṃ
rōṣavisphāritēkṣaṇam || 2.22.1 ||

āsādyā rāmaḥ saumitriṃ
suhṛdaṃ bhrātaraṃ priyam |
uvācēdaṃ sa dhairyēṇa
dhārayan sattvamātmavān || 2.22.2 ||

nigṛhya rōṣaṃ śōkaṃ ca
dhairyamāśritya kēvalam |
avamānaṃ nirasyainaṃ
gṛhītvā harṣamuttamam || 2.22.3 ||

upakḷptaṃ yadaitanmē
abhiṣēkārthamuttamam |

sarvaṃ nivartaya kṣipraṃ

kuru kāryaṃ niravyayam || 2.22.4 ||

saumitrē yō'bhiṣēkārthē

mama sambhārasambhramaḥ |

abhiṣēkanivṛttyarthē

sō'stu sambhārasambhramaḥ || 2.22.5 ||

yasyā madabhiṣēkārthē

mānasaṃ paritapyatē |

mātā naḥ sā yathā na syāt

saviśaṅkā tathā kuru || 2.22.6 ||

tasyāḥ śaṅkāmayam duḥkham

muhūrtamapi nōtsahē |

manasi pratisaṅjātaṃ

saumitrē'hamupēkṣitum || 2.22.7 ||

na buddhipūrvaṃ nābuddham

smarāmīha kadācana |

mātrṇāṃ vā piturvāham

kṛtamalpaṃ ca vipriyam || 2.22.8 ||

satyaḥ satyābhisandhaśca

nityaṃ satyaparākramaḥ |

paralōkabhayād bhītō

nirbhayō'stu pitā mama || 2.22.9 ||

tasyāpi hi bhavēdasmin

karmaṇyapratisaṃhṛtē |

satyaṃ nēti manastāpa -

stasya tāpastapēcca mām || 2.22.10 ||

abhiṣēkavidhānaṃ tu

tasmāt saṃhr̥tya lakṣmaṇa |

anvagēvāhamicchāmi

vanaṃ gantumitaḥ puraḥ || 2.22.11 ||

mama pravṛājanādadya

kṛtakṛtyā nṛpātmaajā |

sutaṃ bharatamavyagra -

mabhiṣēcayatāṃ tataḥ || 2.22.12 ||

mayi cīrājinadharē

jaṭāmaṇḍaladhāriṇi |

gatē'raṇyaṃ ca kaikēyyā

bhaviṣyati manaḥ sukham || 2.22.13 ||

buddhiḥ praṇītā yēnēyaṃ

manaśca susamāhitam |

taṃ nu nārḥāmi saṅklēṣtuṃ

pravrajiṣyāmi mā ciraṃ || 2.22.14 ||

kṛtānta ēva saumitrē

draṣṭavyō matpravāsanē |

rājyasya ca vitīrṇasya

punarēva nivartanē || 2.22.15 ||

kaikēyyāḥ pratipattirhi

kathaṃ syānmama vēdanē |

yadi tasyā na bhāvō'yaṃ
kṛtāntavihitō bhavēt || 2.22.16 ||

jānāsi hi yathā saumya
na mātr̥ṣu mamāntaram |
bhūtapūrvam viśēṣō vā
tasyā mayi sutē'pi vā || 2.22.17 ||

sō'bhiṣēkanivṛttyarthaiḥ
pravāsārthaiśca durvacaiḥ |
ugrairvākyairaham tasyā
nānyad daivāt samarthayē || 2.22.18 ||

katham prakṛtisampannā
rājaputrī tathāguṇā |
brūyāt sā prākṛtēva strī
matpīḍyam bhartṛsannidhau || 2.22.19 ||

yadacintyam tu tad daivam
bhūtēṣvapi na hanyatē |
vyaktam mayi ca tasyāṃ ca
patitō hi viparyayaḥ || 2.22.20 ||

kaśca daivēna saumitrē
yōddhumutsahatē pumān |
yasya nu grahaṇam kiñcit
karmaṇō'nyanna dṛśyatē || 2.22.21 ||

sukhaduḥkhē bhayakrōdhau
lābhālābhau bhavābhavau |

yasya kiñcit tathābhūtaṃ
nanu daivasya karma tat || 2.22.22 ||

ṛṣayō'pyugratapasō
daivēnābhipracōditāḥ |
utsṛjya niyamāṃstīvrān
bhraśyantē kāmamanyubhiḥ || 2.22.23 ||

asaṅkalpitamēvēha
yadakasmāt pravartatē |
nivartyārabdhamārambhai -
rnanu daivasya karma tat || 2.22.24 ||

ētayā tattvayā buddhyā
saṃstabhyātmānamātmanā |
vyāhatē'pyabhiṣēkē mē
paritāpō na vidyatē || 2.22.25 ||

tasmādaparitāpaḥ saṃ -
stvamapyanuvidhāya mām |
pratisaṃhāraya kṣīpra -
mābhiṣēcanikīṃ kriyām || 2.22.26 ||

ēbhirēva ghaṭaiḥ sarvai -
rabhiṣēcanasambhṛtaiḥ |
mama lakṣmaṇa tāpasyē
vratasnānaṃ bhaviṣyati || 2.22.27 ||

athavā kiṃ mayaitēna
rājyadravyamayēna tu |

uddhṛtaṃ mē svayaṃ tōyaṃ
vratādēśaṃ kariṣyati || 2.22.28 ||

mā ca lakṣmaṇa santāpaṃ
kāṣṭhīlakṣmyā viparyayē |
rājyaṃ vā vanavāsō vā
vanavāsō mahōdayaḥ || 2.22.29 ||

na lakṣmaṇāsmiṃ mama rājyaviḥnē
mātā yavīyasyabhiśaṅkitavyā |
daivābhipannā na pitā kathañci -
jjānāsi daivaṃ hi tathāprabhāvam || 2.22.30 ||

|| ityārṣē śrīmadrāmāyaṇē vālmikīyē ādikāvyē
ayōdhyākāṇḍē dvāviṃśaḥ sargaḥ ||