

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkīyē ādikāvyaē ayōdhyākāṇḍē
॥ ṣaḍadhikaśatatamaḥ sargaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
śrīmatē rāmānujāya namaḥ
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śrīrāmaṃ prati bhūyō bharatasyāyōdhyāgamanāya
rājyagrahaṇāya ca prārthanā

ēvamuktvā tu viratē
rāmē vacanamarthavat |
tatō mandākinītīrē
rāmaṃ prakṛtivatsalam ॥ 2.106.1 ॥

uvāca bharataścitraṃ
dhārmikō dhārmikaṃ vacaḥ |
kō hi syādīdṛśō lōkē
yādṛśastvamarindama ॥ 2.106.2 ॥

na tvāṃ pravayathayēd duḥkhaṃ
prītīrvā na praharṣayēt |
sammataścāpi vṛddhānāṃ
tāmśca prcchasi saṃśayān ॥ 2.106.3 ॥

yathā mṛtastathā jīvan
yathāsati tathā sati |

yasyaiṣa buddhilābhaḥ syāt
paritapyēta kēna saḥ || 2.106.4 ||

parāvarajñō yaśca syād
yathā tvaṃ manujādhipa |
sa ēva vyasanam prāpya
na viṣīditumarhati || 2.106.5 ||

amarōpamasattvastvam
mahātmā satyasaṅgaraḥ |
sarvajñaḥ sarvadarśī ca
buddhimāṃścāsi rāghava || 2.106.6 ||

na tvāmēvaṅguṇairyuktaṃ
prabhavābhavakōvidaṃ |
aviśahyatamaṃ duḥkha -
māsādayitumarhati || 2.106.7 ||

prōṣitē mayi yat pāpaṃ
mātrā matkāraṇāt kṛtaṃ |
kṣudrayā tadaniṣṭaṃ mē
prasīdatu bhavān mama || 2.106.8 ||

dharmabandhēna baddhō'smi
tēnēmāṃ nēha mātaram |
hanmi tīvrēṇa daṇḍēna
daṇḍārham pāpakāriṇīm || 2.106.9 ||

kathaṃ daśarathājātaḥ
śubhābhijanakarmanāḥ |

jānan dharmamadharmaṃ ca

kuryāṃ karma jugupsitam || 2.106.10 ||

guruḥ kriyāvān vṛddhaśca

rājā prētaḥ pitēti ca |

tātaṃ na parigarhē'haṃ

daivataṃ cēti saṃsadi || 2.106.11 ||

kō hi dharmārthayōrhīna -

mīdṛśaṃ karma kilbiṣam |

striyaḥ priyacikīrṣuḥ san

kuryād dharmajña dharmavit || 2.106.12 ||

antakālē hi bhūtāni

muhyantīti purā śrutiḥ |

rājñaivamaṃ kurvatā lōkē

pratyakṣā sā śrutiḥ kṛtā || 2.106.13 ||

sādhvarthamabhisandhāya

krōdhānmōhācca sāhasāt |

tātasya yadatikrāntaṃ

pratyāharatu tad bhavān || 2.106.14 ||

piturhi samatikrāntaṃ

putrō yaḥ sādhu manyatē |

tadapatyaṃ mataṃ lōkē

viparītamato'nyathā || 2.106.15 ||

tadapatyaṃ bhavānastu

mā bhavān duṣkṛtaṃ pituḥ |

ati yat tat kṛtaṃ karma
lōkē dhīravigarhitam || 2.106.16 ||

kaikēyīm māṃ ca tātaṃ ca
suhṛdō bāndhavāṃśca naḥ |
paurajānapadān sarvāṃ -
strātum sarvamidam bhavān || 2.106.17 ||

kva cāraṇyaṃ kva ca kṣātraṃ
kva jaṭāḥ kva ca pālanam |
īdṛśaṃ vyāhataṃ karma
na bhavān kartumarhati || 2.106.18 ||

ēṣa hi prathamō dharmah
kṣatriyasyābhiṣēcanam |
yēna śakyaṃ mahāprājña
prajānāṃ paripālanam || 2.106.19 ||

kaśca pratyakṣamutsṛjya
saṃśayasthamalakṣaṇam |
āyatisthaṃ carēd dharmam
kṣatrabandhuraniścitam || 2.106.20 ||

atha klēśajamēva tvaṃ
dharmam caritumicchasi |
dharmēṇa caturō varṇān
pālayan klēśamāpnuhi || 2.106.21 ||

caturṇāmāśramāṇāṃ hi
gārhashtyaṃ śrēṣṭhamuttamam |

āhurdharmajña dharmajñā -

staṃ kathaṃ tyaktumicchasi || 2.106.22 ||

śrutēna bālaḥ sthānēna

janmanā bhavatō hyaham |

sa kathaṃ pālayiṣyāmi

bhūmiṃ bhavati tiṣṭhati || 2.106.23 ||

hīnabuddhiguṇō bālō

hīnasthānēna cāpyaham |

bhavatā ca vinābhūtō

na vartayitumutsahē || 2.106.24 ||

idaṃ nikhilamapyagryaṃ

rājyaṃ pitryamakaṇṭakam |

anuśādhi svadharmēṇa

dharmajña saha bāndhavaiḥ || 2.106.25 ||

ihaiva tvābhiṣiṅcantu

sarvāḥ prakṛtayaḥ saha |

ṛtvijaḥ savasiṣṭhāśca

mantravinmantrakōvidāḥ || 2.106.26 ||

abhiṣiktastvamasmābhi -

rayōdhyāṃ pālanē vraja |

vijitya tarasā lōkān

marudbhiriva vāsavaḥ || 2.106.27 ||

ṛṇāni trīṇyapākurvan

durhṛdaḥ sādhu nirdahan |

suhṛdastarpayan kāmai -

stvamēvātrānuśādhi mām || 2.106.28 ||

adyārya muditāḥ santu

suhṛdastē'bhiṣēcanē |

adya bhītāḥ palāyantu

duṣpradāstē diśō daśa || 2.106.29 ||

ākrōśaṃ mama mātuśca

pramṛjya puruṣarṣabha |

adya tatrabhavantam ca

pitaram rakṣa kilbiṣāt || 2.106.30 ||

śirasā tvābhiyācē'ham

kuruṣva karuṇāṃ mayi |

bāndhavēṣu ca sarvēṣu

bhūtēṣviva mahēśvaraḥ || 2.106.31 ||

athavā pṛṣṭhataḥ kṛtvā

vanamēva bhavānitaḥ |

gamiṣyati gamiṣyāmi

bhavatā sārddhamapyaham || 2.106.32 ||

tathābhirāmō bharatēna tāmyatā

prasādyamānaḥ śirasā mahīpatiḥ |

na caiva cakrē gamanāya sattvavān

matim pitustad vacanē pratiṣṭhitaḥ || 2.106.33 ||

tadadbhutaṃ sthairyamavēkṣya rāghavē

samaṃ janō harṣamavāpa duḥkhitaḥ |

na yātyayōdhyāmiti duḥkhitō'bhavat

sthirapratijñatvamavēkṣya harṣitaḥ || 2.106.34 ||

tamṛtvijō naigamayūthavallabhā -

stathā viṣaṃjñāśrukalāśca mātaraḥ |

tathā bruvāṇaṃ bharataṃ pratuṣṭuvuḥ

praṇamya rāmaṃ ca yayācirē saha || 2.106.35 ||

|| ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē

ayōdhyākāṇḍē ṣaḍadhikaśatatamaḥ sargaḥ ||