

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē sundarakāṇḍē

॥ aṣṭacatvāriṃśaḥ sargaḥ ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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indrajiddhanumatōryuddhamindrajiddivyāstrabandhana -
baddhasya hanumatō rāvaṇasya rājasabhāyāṃ gamanam
tatastu rakṣō'dhipatirmahātmā
hanūmatākṣē nihatē kumārē |
manaḥ samādhāya sa dēvakalpaṃ
samādidēśēndrajitaṃ sarōṣaḥ || 5.48.1 ||

tvamastravicchastrabhṛtāṃ variṣṭhaḥ
surāsurāṇāmapī śōkadātā |
surēṣu sēndrēṣu ca dṛṣṭakarmā
pitāmahārādhanasañcitāstraḥ || 5.48.2 ||

tvadastrabalamāsādyā
sasurāḥ samarudgaṇāḥ |
na śēkuḥ samarē sthātuṃ
surēśvarasamāśritāḥ || 5.48.3 ||

na kaścit triṣu lōkēṣu
saṃyugēna gataśramaḥ |
bhujavīryābhiguptaśca
tapasā cābhirakṣitaḥ |

dēśakālapradhānaśca

tvamēva matisattamaḥ || 5.48.4 ||

na tē'styaśakyam samarēṣu karmaṇām

na tē'styakāryam matipūrvamantraṇē |

na sō'sti kaścit triṣu saṅgrahēṣu vai

na vēda yastē'strabalaṃ balaṃ ca tē || 5.48.5 ||

mamānurūpaṃ tapasō balaṃ ca tē

parākramaścāstrabalaṃ ca saṃyugē |

na tvāṃ samāsādya raṇāvamardē

manaḥ śramaṃ gacchati niścītārtham || 5.48.6 ||

nihatāḥ kiṅkarāḥ sarvē

jambumālī ca rākṣasaḥ |

amātyaputrā vīrāśca

pañca sēnāgragāminaḥ || 5.48.7 ||

balāni susamṛddhāni

sāśvanāgarathāni ca |

sahōdarastē dayitaḥ

kumārō'kṣaśca sūditaḥ |

na tu tēṣvēva mē sārō

yastvayyariniṣūdana || 5.48.8 ||

idaṃ ca dṛṣṭvā nihataṃ mahad balaṃ

kapēḥ prabhāvaṃ ca parākramaṃ ca |

tvamātmanaścāpi nirīkṣya sāraṃ

kuruṣva vēgaṃ svabalānurūpaṃ || 5.48.9 ||

balāvamardastvayi sannikṛṣṭē
 yathā gatē śāmyati śāntaśatrau |
 tathā samīkṣyātmabalaṃ paraṃ ca
 samārabhasvāstrabhṛtāṃ variṣṭha || 5.48.10 ||

na vīra sēnā gaṇaśaścyavanti
 na vajramādāya viśālasāram |
 na mārutasyāsti gatipramāṇaṃ
 na cāgnikalpaḥ karaṇēna hantum || 5.48.11 ||

tamēvamarthaṃ prasamīkṣya samyak
 svakarmasāmyāddhi samāhitātmā |
 smaraṃśca divyaṃ dhanuṣō'sya vīryaṃ
 vrajākṣataṃ karma samārabhasva || 5.48.12 ||

na khalviyaṃ matisrēṣṭha
 yattvāṃ samprēṣayāmyaham |
 iyaṃ ca rājadharmāṇāṃ
 kṣatrasya ca matirmatā || 5.48.13 ||

nānāśastrēṣu saṅgrāmē
 vaiśāradyamarindama |
 avaśyamēva bōddhavyaṃ
 kāmyaśca vijayō raṇē || 5.48.14 ||

tataḥ pitustad vacanaṃ niśamya
 pradakṣiṇaṃ dakṣasutaprabhāvaḥ |
 cakāra bhartāramatitvarēṇa
 raṇāya vīraḥ pratipannabuddhiḥ || 5.48.15 ||

tatastaiḥ svagaṇairiṣṭai -
 rindrajit pratipūjitaḥ |
 yuddhōddhatakṛtōtsāhaḥ
 saṅgrāmaṃ samprapadyata || 5.48.16 ||

śrīmān padmaviśālākṣō
 rākṣasādhipatēḥ sutaḥ |
 nirjagāma mahātējāḥ
 samudra iva parvaṇi || 5.48.17 ||

sa pakṣirājōpamatulyavēgai -
 rvyāghraiścaturbhiḥ sa tu tikṣṇadamṣṭraiḥ |
 rathaṃ samāyuktamasahyavēgaḥ
 samārurōhēndrajidindrakalpaḥ || 5.48.18 ||

sa rathī dhanvināṃ śrēṣṭhaḥ
 śastrajñō'stravidāṃ varaḥ |
 rathēnābhiyayau kṣipraṃ
 hanūmān yatra sō'bhavat || 5.48.19 ||

sa tasya rathanirghōṣaṃ
 jyāsvanaṃ kārmukasya ca |
 niśamya harivīrō'sau
 samprahṛṣṭatarō'bhavat || 5.48.20 ||

indrajiccāpamādāya
 śitaśalyāṃśca sāyakān |
 hanūmantamabhiprētya
 jagāma raṇapaṇḍitaḥ || 5.48.21 ||

tasmiṃstataḥ saṃyati jātaharṣē
 raṇāya nirgacchati bāṇapāṇau |
 diśaśca sarvāḥ kaluṣā babhūvu -
 rmṛgāśca raudrā bahudhā vinēduḥ || 5.48.22 ||

samāgatāstatra tu nāgayakṣā
 maharṣayaścakracarāśca siddhāḥ |
 nabhaḥ samāvṛtya ca pakṣisaṅghā
 vinēduruccaiḥ paramaprahrṣṭāḥ || 5.48.23 ||

āyāntaṃ sa rathaṃ drṣṭvā
 tūrṇamindradhvajam kapiḥ |
 nanāda ca mahānādaṃ
 vyavardhata ca vēgavān || 5.48.24 ||

indrajit sa rathaṃ divya -
 māśritaścitrakārmukaḥ |
 dhanurvisphārayāmāsa
 taḍidūrjitaniḥsvanam || 5.48.25 ||

tataḥ samētāvatitīkṣṇavēgau
 mahābalau tau raṇanirviśaṅkau |
 kapiśca rakṣō'dhipatēstanūjaḥ
 surāsurēndrāviva baddhavairau || 5.48.26 ||

sa tasya vīrasya mahārathasya
 dhanuṣmataḥ saṃyati sammatasya |
 śarapravēgaṃ vyahanat pravṛddha -
 ścacāra mārgeḥ piturapramēyaḥ || 5.48.27 ||

tataḥ śarāṇāyatatīkṣṇaśalyān
 supatrināḥ kāñcanacitrapuṅkhān |
 mumōca vīraḥ paravīrahantā
 susantatān vajrasamānavēgān || 5.48.28 ||

tataḥ sa tatsyandananiḥsvanaṃ ca
 mṛdaṅgabhērīpaṭahasvanaṃ ca |
 vikṛṣyamāṇasya ca kārmukasya
 niśamya ghōṣaṃ punarutpapāta || 5.48.29 ||

śarāṇāmantarēṣvāśu
 vyāvartata mahākapiḥ |
 haristasyābhilakṣyasya
 mōkṣayan lakṣyasaṅgraham || 5.48.30 ||

śarāṇāmagratastasya
 punaḥ samabhivartata |
 prasārya hastau hanumā -
 nutpapātānilātmajaḥ || 5.48.31 ||

tāvubhau vēgasampannau
 raṇakarmaviśāradau |
 sarvabhūtamanōgrāhi
 cakraturyuddhamuttamam || 5.48.32 ||

hanūmatō vēda na rākṣasō'ntaram
 na mārutistasya mahātmanō'ntaram |
 parasparam nirviṣahau babhūvatuḥ
 samētya tau dēvasamānavikramau || 5.48.33 ||

tatastu lakṣyē sa vihanyamānē
 śarēṣvamōghēṣu ca sampatatsu |
 jagāma cintāṃ mahatīṃ mahātmā
 samādhisaṃyōgasamāhitātmā || 5.48.34 ||

tatō matiṃ rākṣasarājasūnu -
 ścakāra tasmin harivīramukhyē |
 avadhyatāṃ tasya kapēḥ samīkṣya
 kathaṃ nigacchēditi nigrāhārtham || 5.48.35 ||

tataḥ paitāmahaṃ vīraḥ
 sō'stramastravidāṃ varaḥ |
 sandadhē sumahātējā -
 staṃ haripravaraṃ prati || 5.48.36 ||

avadhyō'yamiti jñātvā
 tamastrēṇāstratattvavit |
 nijagrāha mahābāhuṃ
 mārutātmajamindrajit || 5.48.37 ||

tēna baddhastatō'strēṇa
 rākṣasēna sa vānaraḥ |
 abhavannirvicēṣṭaśca
 papāta ca mahītalē || 5.48.38 ||

tatō'tha buddhvā sa tadastrabandhaṃ
 prabhōḥ prabhāvād vigatālpavēgaḥ |
 pitāmahānugrahamātmanaśca
 vicintayāmāsa haripravīraḥ || 5.48.39 ||

tataḥ svāyambhuvairmantrai -
 rbrahmāstraṃ cābhimantritam |
 hanūmāṃścintayāmāsa
 varadānaṃ pitāmahāt || 5.48.40 ||

na mē'sya bandhasya ca śaktirasti
 vimōkṣaṇē lōkagurōḥ prabhāvāt |
 ityēvamēvaṃ vihitō'strabandhō
 mayā'tmayōnēranuvartitavyaḥ || 5.48.41 ||

sa vīryamastrasya kapirvicārya
 pitāmahānugrahamātmanaśca |
 vimōkṣaśaktiṃ paricintayitvā
 pitāmahājñāmanuvartatē sma || 5.48.42 ||

astrēṇāpi hi baddhasya
 bhayaṃ mama na jāyatē |
 pitāmahamahēndrābhyāṃ
 rakṣitasyānilēna ca || 5.48.43 ||

grahaṇē cāpi rakṣōbhi -
 rmahanmē guṇadarśanam |
 rākṣasēndrēṇa saṃvāda -
 stasmād gṛhṇantu māṃ parē || 5.48.44 ||

sa niścitārthaḥ paravīrahantā
 samīkṣyakārī vinivṛttacēṣṭaḥ |
 paraiḥ prasahyābhigatairnigrhya
 nanāda taistaiḥ paribhartsyamānaḥ || 5.48.45 ||

tatastē rākṣasā dr̥ṣṭvā
 viniścēṣṭamarindamam |
 babandhuḥ śaṇavalkaiśca
 drumacīraiśca saṃhataiḥ || 5.48.46 ||

sa rōcayāmāsa paraiśca bandham
 prasahya vīrairabhigarhaṇam ca |
 kautūhalānmām yadi rākṣasēndrō
 draṣṭum vyavasyēditi niścītārthaḥ || 5.48.47 ||

sa baddhastēna valkēna
 vimuktō'strēṇa vīryavān |
 astrabandhaḥ sa cānyaṃ hi
 na bandhamanuvartatē || 5.48.48 ||

athēndrajit taṃ drumacīrabaddham
 vicārya vīraḥ kapisattamaṃ tam |
 vimuktamastrēṇa jagāma cintā -
 manyēna baddhō'pyanuvartatē'stram || 5.48.49 ||

ahō mahat karma kṛtaṃ nirarthaṃ
 na rākṣasairmantragatirvimṛṣṭā |
 punaśca nāstrē vihatē'stramanyat
 pravartatē saṃśayitāḥ sma sarvē || 5.48.50 ||

astrēṇa hanumān muktō
 nātmānamavabudhyatē |
 kṛṣyamāṇastu rakṣōbhi -
 staiśca bandhairnipīḍitaḥ || 5.48.51 ||

hanyamānastataḥ krūrai
 rākṣasaiḥ kālamuṣṭibhiḥ |
 samīpaṃ rākṣasēndrasya
 prākṛṣyata sa vānaraḥ || 5.48.52 ||

athēndrajit taṃ prasamīkṣya mukta -
 mastrēṇa baddhaṃ drumacīrasūtraiḥ |
 vyadarśayat tatra mahābalaṃ taṃ
 haripravīraṃ sagaṇāya rājñē || 5.48.53 ||

taṃ mattamiva mātāṅgaṃ
 baddhaṃ kapivarōttamam |
 rākṣasā rākṣasēndrāya
 rāvaṇāya nyavēdayan || 5.48.54 ||

kō'yaṃ kasya kutō vāpi
 kiṃ kāryaṃ kō'bhyupāśrayaḥ |
 iti rākṣasavīraṇām
 dṛṣṭvā sañjajñirē kathāḥ || 5.48.55 ||

hanyatāṃ dahyatāṃ vāpi
 bhakṣyatāmiti cāparē |
 rākṣasāstatra saṅkruddhāḥ
 parasparamathābruvan || 5.48.56 ||

atītya mārگاṃ sahasā mahātmā
 sa tatra rakṣō'dhipapādamūlē |
 dadarśa rājñāḥ paricāravṛddhān
 gṛhaṃ mahāratnavibhūṣitaṃ ca || 5.48.57 ||

sa dadarśa mahātējā
 rāvaṇaḥ kapisattamam |
 rakṣōbhīrvikṛtākāraiḥ
 kṛṣyamāṇamītaśataḥ || 5.48.58 ||

rākṣasādhipatiṃ cāpi
 dadarśa kapisattamaḥ |
 tējōbalasamāyuktaṃ
 tapantamiva bhāskaram || 5.48.59 ||

sa rōṣasaṃvartitatāmradṛṣṭi -
 rdaśānanastaṃ kapimanvavēkṣya |
 athōpaviṣṭān kulaśīlavṛddhān
 samādiśat taṃ prati mukhyamantrīn || 5.48.60 ||

yathākramaṃ taiḥ sa kapiśca pṛṣṭaḥ
 kāryārthamarthasya ca mūlamādaḥ |
 nivēdayāmāsa harīśvarasya
 dūtaḥ sakāśādahamāgatō'smi || 5.48.61 ||

|| ityārṣe śrīmadrāmāyaṇe vālmikīyē ādikāvyē
 sundarakāṇḍe aṣṭacatvāriṃśaḥ sargaḥ ||