

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*

*śrīmannigamāntamahādēśikaiḥ anugṛhītam*

**॥ śrī accuasaam ॥**

*(śrī acyutaśatakam)*

*This document has been prepared by*

*Sunder Kidāmbi*

*with the blessings of*

*śrī raṅgarāmānuja mahādēśikan*

*His Holiness śrīmad āṇḍavan śrīraṅgam*

śrīḥ

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॥ śrī accuasaaam ॥

(śrī acyutaśatakam)

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

sirivēṅkaṭaṇāhajjō

kaitakkiasīhasavvatantasantō |

vēantāriavajjō

maha saṇṇijjhēu sai saam hiaammi ॥

śrīvēṅkaṭanāthāryaḥ

kavitārkikasīṃhasarvatantrasvatantraḥ |

vēdāntācāryavaryō

mama saṃnidhattāṃ sadā svayaṃ hṛdayē ॥

ṇamaha tiasāṇa ṇāhaṃ

saccaṃ dāsāṇa accuaṃ ṭhirajōim |

galulaṇaitaḍatamālam

ahindaṇaarōsahāalēkkagaimdam ॥ 1 ॥

namata tridaśānāṃ nāthaṃ

satyaṃ dāsānāmacyutaṃ sthiraḥjyōtiḥ |

garuḍanadītaḍatamālam

ahīndranagarauṣadhācalaikagajēndram ॥ 1 ॥

kiṅkarasacca thuī tuha  
 saam̐bhugēhiṇivilāsavāhittamaī |  
 phaṇiā bālēṇa maē  
 pañjarasuajappiam̐ va kuṇau pasāam || 2 ||

kiṅkarasatya stutistava  
 svayam̐bhūgēhinivilāsavyāhrtamayī |  
 phaṇitā bālēna mayā  
 pañjaraśukajalpitamiva karōtu prasādam || 2 ||

mailam̐ vi bhāsiam̐ maha  
 kiṅkarasacca tuha kittijōṇhāpasarē |  
 laggam̐ lahou visuddhiṁ  
 racchāsalilam̐ va tivahaāsōttagaam || 3 ||

malinamapi bhāṣitam̐ mama  
 kiṅkarasatya tava kīrtijyōtsnāprasarē |  
 lagnam̐ labhatām̐ viśuddhiṁ  
 rathyāsalilamiva tripathagāsrōtōgatam || 3 ||

tatthariṇaēṇa ṭhaviā  
 sōhau tiasāṇa ṇāha tujjha samāē |  
 vandittaṇamahiāṇam̐  
 majjhammi suīṇa bālisā majjha thuī || 4 ||

trastarinayēna sthāpitā  
 sōbhatām̐ tridaśānām̐ nātha tava samājē |  
 vanditvamahitānām̐  
 madhyē śrutīnām̐ bālisā mama stutiḥ || 4 ||

amhagurūṇam accua

jīhāsīhāsaṇammi laddhapaiṭṭhō |

paḍivāiaparamaṭṭhō

vārēsi apaṇḍiattaṇam amhāṇam || 5 ||

asmadgurūṇāmacyuta

jihvāsīṃhāsanē labdhapratīṣṭhaḥ |

pratipāditaparamārthō

vārayasyapaṇḍitatvamasmākam || 5 ||

hiaēsu dēsiāṇam

jaṇhailaharīsu puṇṇacandō vva phuḍō |

kalusajalēsu va haṃsō

kasāakaburēsu ṭhāsi accua ṇa khaṇam || 6 ||

hṛdayēṣu dēśikānām

jāhnavīlaharīsu pūrṇacandra iva sphuṭaḥ |

kaluṣajalēṣviva haṃsaḥ

kaṣāyakarburēṣu tiṣṭhasyacyuta na kṣaṇam || 6 ||

āamamēttapamāṇō

āgōviaṇam paāsaṇiamāhappō |

saddahiahiaasulahō

dūraṇ muasi ṇaasacca ḍōlāantē || 7 ||

āgamamātrapramāṇaḥ

āgōpījanam prakāśanijamāhātmyaḥ |

śraddhitahṛdayasulabhō

dūraṇ muñcasi natasatya dōlāyamānān || 7 ||

sai khaviasaalahēaṃ

saraṇāgaasacca saccaṇāṇāṇandam |

ullaṅghiativihantam

uvaṇisaāṇaṃ saāi gāanti tumam || 8 ||

sadā kṣapitasakalahēyaṃ

śaraṇāgatasatya satyajñānāṇandam |

ullaṅghitatrividhāntam

upaniṣadāṃ śatāni gāyanti tvām || 8 ||

kuṇasi ṇa kīrasi kēṇa vi

ṭhāvēsi ṇa saṇṭhavijjasi aṇaṇṇaṭhiō |

harasi ṇihilaṃ ṇa hīrasi

ahindaṇaarinda aṇahajōiphurantō || 9 ||

karōṣi na kriyasē kēnāpi

sthāpayasi na saṃsthāpyasē'nanyasthitaḥ |

harasi nikhilaṃ na hriyasē

ahīndranagarēndrānaghajyōtiḥ sphuran || 9 ||

aṇupamiassa vi accua

sattī tuha saaladhāraṇāivahuttā |

tēṇa paḍivatthupuṇṇō

suvvasi apaḍihaaṇiaṭhiī savvagaō || 10 ||

aṇupramitasyāpyacyuta

śaktistava sakaladhāraṇādiprabhūtā |

tēna prativastupūrṇaḥ

śrūyasē'pratihataniyasthitiḥ sarvagataḥ || 10 ||

saalāṇa dharaṇaṇiamana

sāmittaṇaṇiamasaṇṭhiō savvataṇū |

suvvasi accua savvō

saa daṇṣiakajjakāraṇattaṇakaburō || 11 ||

sakalānāṃ dharaṇaniyamana

svāmitvaniyamasaṃsthiṭaḥ sarvatanuḥ |

śrūyasē'cyuta sarvaḥ

svayaṃ darśitakāryakāraṇatvakarburaḥ || 11 ||

purisapahāṇasarīrō

bhuvaṇāṇaṃ hōsi accua uvāāṇaṃ |

ṇiasaṅkappasaṇāhō

vahasi ṇimittattaṇaṃ vi abbhuasattī || 12 ||

puruṣapradhānaśarīrō

bhuvanānāṃ bhavasyacyutōpādānaṃ |

nijasaṅkalpasaṇāthō

vahasi nimittatvamapyadbhutaśaktiḥ || 12 ||

visamaguṇaṅkurapaarē

jalaṃ va sāmāṇṇakāraṇaṃ tuha kēlī |

ṇiakammasattiṇiā

accua bamhāiṭhāvarantavisēsā || 13 ||

viṣamaguṇāṅkuraprakarē

jalamiva sāmānyakāraṇaṃ tava kēliḥ |

nijakarmaśaktiniyatāḥ

acyuta brahmādisthāvarāntaviśēṣāḥ || 13 ||

*purisā tujjha vihūī*

*accua lacchīa itthiāsaṇṇāō |*

*ṇatthi paraṃ tujjhāṇaṃ*

*sā vi sirī hōi tujjha kim uṇa iaram || 14 ||*

*puruṣāstava vibhūtiḥ*

*acyuta lakṣmyāḥ strīsaṃjñāḥ |*

*nāsti paraṃ yuvayōḥ*

*sā'pi śrīrbhavati tava kiṃ punaritarat || 14 ||*

*ṇa hu tuha sarisabbhahiā*

*ṇāha tumam ēvva savvalōasaraṇṇō |*

*ēāva ṇāṇasāram*

*ia muṇium tiasaṇāha iaraviintā || 15 ||*

*na khalu tava sadṛśābhyadhikāḥ*

*nātha tvamēva sarvalōkaśaraṇyaḥ |*

*ētāvat jñānasāram*

*iti jñātum tridaśanāthētaravicintā || 15 ||*

*bhāi phaṇindaurāhiva*

*paḍivālēntēsu pāḍavahuttaphalā |*

*avi duhiṇappamuhēhim*

*āṇattī tuha alaṅghaṇijjapahāvā || 16 ||*

*bhāti phaṇīndrapurādhipa*

*pratipālayatsu prakāṭaprabhūtaphalā |*

*api druhiṇapramukhaiḥ*

*ājñaptistavālaṅghanīyaprabhāvā || 16 ||*

ṇiamavihīṇa pauttī

savvāṇa vi dāsasacca uddisia tumam |

saddhaṇimantiabamhaṇa

samāhisiddham lahanti tiasā bhuttim || 17 ||

nigamavidhīnām pravṛttiḥ

sarvēśāmapī dāsasatyōddiśya tvām |

śrāddhanimantritabrāhmaṇa

samādhisiddhām labhantē tridaśā bhuktim || 17 ||

ārajhatiasavilāḥ

accua ṇiccaṃ ṇa ṭhāsi jai ṇāma tumam |

kammāṇa kappiāṇaṃ

kāhī kappantarēsu kō ṇivvēsam || 18 ||

ārādhyatridaśavilayē -

'cyuta nityaṃ na tiṣṭhasi yadi nāma tvam |

karmanām kalpitānām

kariṣyati kalpāntarēṣu kō nirvēśam || 18 ||

kappēsi kaṅkhiāiṃ

kappadumō vva sirikañcaṇalaāsahiō |

ṇaasacca sai phalāiṃ

ṇiachāhiṇiṇṇaṇiccatāvatihuvaṇō || 19 ||

kalpayasi kāṅkṣitāni

kalpadruma iva śrīkāñcanalatāsahitaḥ |

natasatya sadā phalāni

nijacchāyānirbhinnanityatāpatribhuvanaḥ || 19 ||

saalāamāṇa ṇiṭṭhā

saalasurāṇaṃ vi antarō appāṇō |

saalaphalāṇa pasūi

saalajaṇāṇaṃ samō khu ṇaasacca tumam || 20 ||

sakalāgamānāṃ niṣṭhā

sakalasurāṇāmapyantara ātmā |

sakalaphalānāṃ prasūtiḥ

sakalajanānāṃ samah khalu natasatya tvam || 20 ||

ia savvāṇa samāṇō

saccaṭhiō dāsasacca sai paripuṇṇō |

kiha vahasi pakkhavāaṃ

paṇḍavapamuhēsu pēsaṇaṃ vi sahantō || 21 ||

iti sarvēśāṃ samānaḥ

satyasthitō dāsasatya sadā paripūrṇaḥ |

kathaṃ vahasi pakṣapātaṃ

pāṇḍavapramukhēṣu prēṣaṇamapi sahamānaḥ || 21 ||

visamammi kammamaggē

viparikhalantāṇa vīhaliakaraṇāṇaṃ |

ṇāha ṇihilāṇa aṇṇō

ṇatthi tumāhi ṇaasacca hatthāmbō || 22 ||

viṣamē karmamārgē

vipariskhalatāṃ vihvalitakaraṇānām |

nātha nikhilānāmanyō

nāsti tvannatasatya hastāmbaḥ || 22 ||

ṇāṇassa kō avisaō

accua kaluṇāa tujjha kō dūraṭhiō |

sattīa kō aibharō

tā khu uvāō tumaṃ cia saam siddhō || 23 ||

jñānasya kō'viṣayaḥ

acyuta karuṇāyāstava kō dūrasthitaḥ |

śaktēḥ kō'tibharaḥ

tasmāt khalūpāyastvamēva svayaṃ siddhaḥ || 23 ||

saṅkappakaṇṇahārō

kiṅkarasacca bhavasāarē aigahirē |

aṇahō tumaṃ khu pōō

appāṇa kivāsamīraṇēṇa pauttō || 24 ||

saṅkalpakarṇadhārāḥ

kiṅkarasatya bhavasāgarē'tigabhīrē |

anaghastvaṃ khalu pōtaḥ

ātmanāṃ kṛpāsamīraṇēṇa prayuktaḥ || 24 ||

accua ṇa danti mōkkham

īsarabhāvēṇa bhāviā iarasurā |

rattiṃ parivaṭṭeum

lakkham ālēkkhadiṇaarāṇa vi ṇa khamam || 25 ||

acyuta na dadati mōkṣam

īśvarabhāvēṇa bhāvitā itarasurāḥ |

rātriṃ parivartayitum

lakṣamālēkhyadinakarāṇāmapi na kṣamam || 25 ||

amīarasasāarassa va

ahindauraṇāha ṇimmalamahagghāim |

tīranti ṇa vigaṇēum

aṇaṇṇasulahāi tujjha guṇaraaṇāim || 26 ||

amṛtarasasāgarasyēva

ahīndrapuranātha nirmalamahārghāṇi |

śaknuvanti na vigaṇayitum

ananyasulabhāni tava guṇaratnāni || 26 ||

bhūśiasuisīmantō

bhuaindaurēsa savvaguṇasīmantō |

khaviatisāmaḷamōhō

muṇīṇa hiaēsu phurasi sāmaḷamōhō || 27 ||

bhūṣitaśrutisīmantō

bhujagēndrapurēsa sarvaguṇasīmāntaḥ |

kṣapitatṛṣāmaḷamōhō

munīnāṃ hṛdayēṣu sphurasi śyāmaḷamayūkhaḥ || 27 ||

suhalakṣhaṇasirivacchō

sōhasi ṇimmuttavirahakṣhaṇasirivacchō |

raṇadēvaṇasavihagaō

uddhaṇagalulaṇaitīravaṇasavihagaō || 28 ||

śubhalakṣaṇaśrīvatsaḥ

śōbhasē nirmuktavirahakṣaṇaśrīvatsaḥ |

raṇadēvanasavidhagataḥ

udbhaṭagaruḍanadītīravanasavidhagajaḥ || 28 ||

akumārajōvvaṇaṭhiam

ahindaauraṇāha ahimaam aṇurūvam |

ṇiccaṃ sahāvasiddhaṃ

suvvai sūrimahiaṃ suhaṃ tuha rūvam || 29 ||

akumārayauvanasthitam

ahīndrapuranāthābhimatamanurūpam |

nityaṃ svabhāvasiddhaṃ

śrūyatē sūrimahitaṃ sukhaṃ tava rūpam || 29 ||

tiunaṃ tassa viārā

accua purisōtti āamagaṇijjantā |

atthā tuha khu samattā

parammi rūpammi bhūsaṇatthasarūvā || 30 ||

triguṇaṃ tasya vikārāḥ

acyuta puruṣa ityāgamagaṇyamānāḥ |

arthāstava khalu samastāḥ

parasmin rūpē bhūsaṇāstrasvarūpāḥ || 30 ||

ṇinti tumāō accua

ṇikkhaviavivakkhaṇiṭṭhuraparakkamaṇā |

saṇṭhaviaparamadhammā

sāhuparittāṇasapphalā oārā || 31 ||

gacchanti tvattō'cyuta

nikṣapitavipakṣaṇiṣṭhuraparākramaṇāḥ |

saṃsthāpitaparamadharmāḥ

sādhuparitrāṇasatphalā avatārāḥ || 31 ||

harimaṇisaricchaṇiarui

hariāantabhuaindavurapērantō |

kālē dāsajaṇāṇam

kaṇhaghaṇō hōsi diṇṇakāluṇṇarasō || 32 ||

harimaṇisadrkṣanijaruci

haritāyamānabhujagēndrapuraparyantaḥ |

kālē dāsajanānām

kṛṣṇaghaṇō bhavasi dattakāruṇyarasah || 32 ||

galulaṇaikaccharaṇṇē

lakkhijasi lacchimahikarēṇumaṇaharō |

dīsantabahulaḍāṇō

disāgaindō vva khuḍiadaṇuindadumō || 33 ||

garuḍanadīkacchāraṇyē

lakṣyasē lakṣmīmahīkarēṇumanōharaḥ |

drśyamānabahulaḍāṇō

disāgajēndra iva khaṇḍitadanujēndradrumaḥ || 33 ||

muhaacandamōḷidiṇaara

majjhaṭhiō tujjha cihurabhārāndhārō |

aghaḍiaghaḍaṇāsattiṃ

saccaṃ ṭhāvēi dāsasacca samaggam || 34 ||

mukhaacandramaulidinakara

madhyasthitastava cikurabhārāndhakāraḥ |

aghaṭitaghaṭaṇāśaktiṃ

satyaṃ sthāpayati dāsasatya samagrām || 34 ||

parihasiapuṇṇacandaṃ

padumasaricchappasaṇṇalōaṇajuaḷam |

saṅkappiadiṛiāi vi

saṃhariaṃ harai dāsasacca tuha muham || 35 ||

parihasitapūrṇacandraṃ

padmasadṛkṣaprasannalōcanayugaḷam |

saṅkalpitaduritānyapi

saṃsmṛtaṃ harati dāsasatya tava mukham || 35 ||

māhappaṃ tuha mahiaṃ

maṅgaḷiaṃ tuḷasikōtthuhappamuhāṇam |

accua ṭhiravaṇamālaṃ

vacchaṃ daṃsēi lacchilakkhaṇasuhaam || 36 ||

māhātmyaṃ tava mahitaṃ

māṅgaḷikaṃ tulasīkaustubhapramukhānām |

acyuta sthiravanamālaṃ

vatsaṃ darśayati lakṣmīlakṣaṇasubhagam || 36 ||

ṇivvisai ṇintatāvō

dēvaanō dēvaṇāaa vihippamuhō |

sīḷasandavahuttaṃ

chāhiṃ tuha viḷabāhukappadumāṇam || 37 ||

nirviśati gacchattāpō

dēvajano dēvanāyaka vidhipramukhaḥ |

śīḷasāndraprabhūtāṃ

chāyāṃ tava vipulabāhukalpadrumāṇām || 37 ||

saṅkappacandakhōhia

tiuṇōahiviulabubbuappaarēhim |

bamhaṇḍēhi vi bhariaṃ

kiṅkarasacca tuha kīsa ṇu kisam uaram || 38 ||

saṅkalpacandrakṣōbhita

triguṇōdadhivipulabudbudaprakaraiḥ |

brahmāṇḍairapi bharitaṃ

kiṅkarasatya tava kasmānnu kṛśamudaram || 38 ||

ṇāhiruhaṃ tuha ṇalīnaṃ

bhuaīsaraṇaaraṇāha sōhai suhaam |

majjhaṭhiabamhabhamaram

vacchāsaṇalacchipāavīḍhasariccham || 39 ||

nābhiruhaṃ tava naḷīnaṃ

bhujagēśvaranagaranātha śōbhatē subhagam |

madhyasthitabrahmabhramaram

vatsāsanalakṣmīpādapīṭhasadrkṣam || 39 ||

diḍhapīḍiamahukaiḍhava

sōṇipaḍalaparipāḍalambaraghaḍiā |

rāai accua muhalā

raiṇāhagaindasīṅkalā tuha rasaṇā || 40 ||

drḍhapīḍitamadhukaiṭabha

śōṇitapaṭalaparipāṭalāambaraghaṭitā |

rājatyacyuta mukharā

ratināthagajēndraśṛṅkhalā tava raśanā || 40 ||

dāsāṇa sacca dīsai

dāṇavavīrāṇa dīhaṇiddāsaaṇam |

tuha uaraṭṭhiatihuvaṇa

pāsāakkhambhasacchaam ūrujuam || 41 ||

dāsānāṃ satya dṛśyatē

dānavavīrāṇāṃ dīrghanidrāśayanam |

tavōdarasthitatribhuvana

prāsādastambhasacchāyamūruyugam || 41 ||

jāṇumaṇidappaṇēṇa a

jaṅghāmaragaakalāiāē a dhaṇiā |

accua ṇa muai kantī

lacchī va sarōalañchaṇē tuha calaṇē || 42 ||

jānumaṇidarpaṇēna ca

jaṅghāmarakatakālācikayā ca dhanyā |

acyuta na muñcati kāntiḥ

lakṣmīriva sarōjalāñchanau tava caraṇau || 42 ||

suisīmantapasūṇaṃ

sōhai ṇaasacca tujjha savvasaraṇṇam |

kamaṇakhaṇajaṇiasuraṇai

pasamiatēllōkkaṇāpaṇaṃ paapadumam || 43 ||

śrutisīmantaprasūṇaṃ

sōbhatē natasatya tava sarvaśaraṇyam |

kramaṇakṣaṇajanitasuranadī

praśamitatrailōkyapātakam padapadmam || 43 ||

ia tihuvaṇēkkamūlam

āsādēnti aṇahā amiasāurasam |

ōsahimahiharapāsē

uiaṇ tum ōsaḥiṇ va dāsaruāṇam || 44 ||

iti tribhuvanaikamūlam

āsvādayantyanaghā amṛtasvādurasam |

auṣadhimahīdharapārśvē

uditaṇ tvāmauṣadhimiva dāsaruḷām || 44 ||

siddhañjaṇam va sāmam

tujjha taṇuṇ ṇiavilōaṇēsu khivantā |

accua lacchiṇivāsam

ṇiccaṇiūḍham ṇihim va pēcchanti tumam || 45 ||

siddhāñjanamiva śyāmām

tava taṇuṇ nijavilōcanēsu kṣipantaḥ |

acyuta lakṣmīnivāsam

nityanigūḍham nidhimiva paśyanti tvām || 45 ||

vihaḍiaṇibiḍandhārō

ghaḍantajōī tilōaēkkagahavaī |

diṭṭhigaō jāṇa tumam

ṇamantasacca ṇa hu tāṇa mōhatiāmā || 46 ||

viḡhaṭitanibiḍāndhakārō

ghaṭamānajyōtistrilōkaikagrahapatiḥ |

drṣṭigatō yēṣām tvam

namatsatya na khalu tēṣām mōhatriyāmā || 46 ||

visaarasammi virattā

viārajaṇaṇēhi vi ṇa hu vikīrantā |

jīvantamukkasarisā

accua dīsanti pāvaṇā tuha bhattā || 47 ||

viṣayarasē viraktāḥ

vikārajananairapi na khalu vikriyamāṇāḥ |

jīvanmuktasadrśāḥ

acyuta drśyantē pāvanāstava bhaktāḥ || 47 ||

gandhavvaṇaarasimiṇaa

sāricchāṇaṃ sirīṇa vaṇasariāṇaṃ |

ṇa sumarai tumhagahiō

saraṇāgaasacca saimaō jīvagaō || 48 ||

gandharvanagarasvapna

sadrkṣāṇāṃ śrīṇāṃ vanasaritām |

na smarati tvadgrhītaḥ

śaraṇāgatasatya sadāmadō jīvagajaḥ || 48 ||

ṇa mahēnti ṇāṇavantā

taraṅgaḍiṇḍīrabubbuasaricchāim |

vihipamuhāṇa paāim

ghaṇakandaḷikandakaaḷikhambhasamāim || 49 ||

na mahayanti jñānavantaḥ

taraṅgaḍiṇḍīrabudbudasadrkṣāṇi |

vidhipramukhāṇāṃ padāni

ghanakandaḷikandakadaḷīstambhasamāni || 49 ||

*puḷaiasaparasaḥvā*

*purisā ghēttūṇa sāmiṇō tuha sīlam |*  
*ṇāha ṇaasacca saghiṇā*  
*ṇa muanti kahaṃ vi savvajanasōhaddam || 50 ||*

*dr̥ṣṭasvaparasvabhāvāḥ*

*puruṣā gr̥hītvā svāminastava sīlam |*  
*nātha natasatya saghr̥ṇāḥ*  
*na muñcanti kathamapi sarvajanasauhārdam || 50 ||*

*māṇamaēsāmacchara*

*ḍambhāsūābhaāmarisalōhamuhā |*  
*dīsanti ṇa mōhasuā*  
*dōsā dāsāṇa sacca tuha bhattāṇam || 51 ||*

*mānamadēr̥ṣyāmatsara*

*ḍambhāsūyābhayāmar̥ṣalōbhamukhāḥ |*  
*dr̥śyantē na mōhasutāḥ*  
*dōṣā dāsānāṃ satya tava bhaktānām || 51 ||*

*jāṇa maī iaramuhī*

*kālō saalō vi tāṇa kalivitthārō |*  
*jē tuha paammi pavaṇā*  
*ṇatthi kalī ṇāavaiṇaaravaē tāṇam || 52 ||*

*yēṣāṃ matiritaramukhī*

*kālah sakalōpi tēṣāṃ kalivistārah |*  
*yē tava padē pravaṇāḥ*  
*nāsti kalirnāgapatinagarapatē tēṣām || 52 ||*

accāsaṇṇaviṇāsā

accua pēcchanti tāvaē bhattajaṇē |

mōkkharuīṇa sumaggē

mūḍhā dihaaramaṇḍalammi va chiddam || 53 ||

atyāsannavināsāḥ

acyuta paśyanti tāvakē bhaktajanē |

mōkṣarucīnāṃ sumārgē

mūḍhā divasakaramaṇḍala iva cchidram || 53 ||

ṇituḍiadammanāghaṇā

ṇimmalaguṇaghaḍiatāraāpabbhārā |

bhāsantabhattijōṇhā

ṇaasacca phuranti ṇahaṇihā tuha bhattā || 54 ||

nitruṭitadurmānaghanāḥ

nirmalaguṇaghaṭitatārakāprāgbhārāḥ |

bhāsamānabhaktijyōtsnāḥ

natasatya sphuranti nabhōnibhāstava bhaktāḥ || 54 ||

ṇa hu jamavisaammi gai

ṇaasacca paambuaṃ tuha pavaṇṇāṇam |

khaliāṇa vi jahajōggaṃ

sikkhā suddhantakiṇkarāṇa va lahuī || 55 ||

na khalu yamaviṣayē gatiḥ

natasatya padāmbujaṃ tava prapannānām |

skhalitānāmapi yathāyōgyaṃ

śikṣā śuddhāntakiṇkarāṇāmiva laghvī || 55 ||

kammagaidōsaduhiā

kaantabhiuḍībhuaṅgidaṃsaṇatatthā |

accanti tujjha calaṇē

accua pabbhaṭṭhavammatharasāsā || 56 ||

karmagatidōṣaduḥkhitāḥ

kṛtāntabhrukuṭībhujāṅgīdarśanatrastāḥ |

arcanti tava caraṇau

acyuta prabhraṣṭamanmatharasāsvādāḥ || 56 ||

ālaggai tuha calaṇē

accua vihiṇā vi accaṇā āariā |

jā ēkkantipauttā

sēsaṃ va saam sirēṇa paḍigēṇhasi tam || 57 ||

ālagati tava caraṇau

acyuta vidhinā'pyarcanā''caritā |

yaikāntiprayuktā

śēśāmiva svayaṃ śīrasā pratigrhṇāsi tām || 57 ||

tuha muhajōṇhādāvia

māṇasasasiantapavahasamṇihabā hē |

accua ṇa muasi bhattē

kaḷambagōḷaṇihakaṇṭaantaṇiaṅgē || 58 ||

tava mukhajyōtsnādrāvita

mānasaśaśīkāntapravāhasamṇibhabāṣpān |

acyuta na muñcasi bhaktān

kadambagōḷanibhakaṇṭakāyamānanijāṅgān || 58 ||

savvēsu vi ṇivvērā

saraṇāgaasacca gahiasāsaadhammā |

gaasaṅgā tuha bhattā

janti tumam ēvva duḷḷaham iarēhim || 59 ||

sarvēṣvapi nirvairāḥ

śaraṇāgatasatya grhītaśāśvatadharmāḥ |

gatasāṅgāstava bhaktāḥ

yānti tvāmēva durlabhamitaraiḥ || 59 ||

ahivaiṇaarinda tumam

āsaṇṇaṃ vi gaanaṃ va sai duggējjham |

visaēsu vilaggantā

tūrantā vi ṇa lahanti ḍōlantamaṇā || 60 ||

ahipatinagarēndra tvām

āsannamapi gaganamiva sadā durgrāhyam |

viṣayēṣu vilagantaḥ

tvaramāṇā api na labhantē ḍōlāyamānamanasaḥ || 60 ||

bhattā tāvaasēvā

rasabhariā saalarakkhaṇōsuaruiṇā |

karaṇāi dharanti ciraṃ

kaṅkhia mōkhkhā vi accua tuē ṭhaviā || 61 ||

bhaktāstāvakasēvā

rasabharitāḥ sakalarakṣaṇōtsukarucinā |

karaṇāni dharanti ciraṃ

kāṅkṣitamōkṣā apyacyuta tvayā sthāpitāḥ || 61 ||

ṭhiraguṇagirijaṇiēhiṃ

santārēsi ṇaasacca ṇiabhattēhim |

jammaparivāḍijalahiṃ

jaṅgamaṭhirasēudamaṇijjēhi jaṇē || 62 ||

sthiraguṇagirijanitaiḥ

santārayasi natasatya nijabhaktaiḥ |

janmaparipāṭijaladhiṃ

jaṅgamasthirasētudarśanīyairjanān || 62 ||

pasamiabhavantarabhaā

pattaṃ pattaṃ hiaṃ ti paripēcchantā |

bhāvēnti tujjha bhattā

piāhiṃ va ṇaasacca paccimadiahā || 63 ||

praśamitabhavāntarabhayāḥ

prāptaṃ prāptaṃ hitamiti paripaśyantaḥ |

bhāvayanti tava bhaktāḥ

priyātithimiva natasatya paścimadivasam || 63 ||

paaḍatimirammi bhuvanē

pattapaḍiṭṭhāviaparamaṇāṇapaivā |

ṇijjanti accua tuē

ṇiaṃ paaṃ sai saampahaṃ kaakajjā || 64 ||

prakaṭatimirē bhuvanē

pātrapraṭiṣṭhāpitaparamajñānapradīpāḥ |

nīyantē'cyuta tvayā

nijaṃ padaṃ sadā svayaṃprabhaṃ kṛtakāryāḥ || 64 ||

diḍhativvabhattiṇaaṇā

paripēcchantā ahindaauraṇāha tumam |

pattā tuha sāujjaṃ

pantiṃ pūrēnti paṇṇaindamuhāṇam || 65 ||

dr̥ḍhatīvrabhaktinayanāḥ

paripaśyantō'hīndrapuranātha tvām |

prāptāstava sāyujyaṃ

paṅktiṃ pūrayanti pannagēndramukhānām || 65 ||

saṃṇaasuḷaham accua

samāhisōvāṇakamaviḷambavimuhiā |

saraṇaṃ gantūṇa tumam

muttā muuundakhattabandhupparamuhā || 66 ||

sannatasulabhamacyuta

samādhisōpānakramaviḷambavimukhitāḥ |

śaraṇaṃ gatvā tvām

muktā mucukundakṣatrabandhupramukhāḥ || 66 ||

dēvāṇa pasusamāṇō

jantū gantūṇa dēvaṇāha tuha paam |

tēhiṃ cia savvēhiṃ

saṃsaramāṇēhi hōi sai diṇṇabaḷī || 67 ||

dēvānāṃ paśusamānō

janturgatvā dēvanātha tava padam |

tairēva sarvaiḥ

saṃsāramāṇairbhavati sadā dattabaliḥ || 67 ||

mōhandhāramahaṇṇava

mucchiamāmahāraaṇipaccūhō |

accua tujjha kaḍakkhō

vimuttipatthāṇapuḍamapariarabandhō || 68 ||

mōhāndhakāramahārṇava

mūrchitamāyāmahārajanipratyūṣaḥ |

acyuta tava kaṭākṣō

vimuktiprasthānaprathamaparikarabandhaḥ || 68 ||

mōkkhasuharukkhamūlaṃ

mōhajarāuramahārasāṇapavaram |

saalakusalēkkakhēttam

kiṅkarasacca tuha kittāṇam amiaṇiham || 69 ||

mōkṣasukhavṛkṣamūlaṃ

mōhajarāturamahārasāyanapravaram |

sakalakuśalaikakṣētram

kiṅkarasatya tava kīrtanamamṛtanibham || 69 ||

ṇatthi ahikkamaṇāsō

vicchēammi vi ṇa paccavāapasaṅgō |

sappā vi tuha sapajjā

rakkhai accua mahattarādu bhaādō || 70 ||

nāstyamikramanāśō

vicchēdē'pi na pratyavāyaprasaṅgaḥ |

svalpā'pi tava saparyā

rakṣatyacyuta mahattarātbhayāt || 70 ||

apasāē apasaṇṇā

tujjha pasāammi dāsasacca pasaṇṇā |

ārajjhā hōnti parē

kiṃ tēhi pasaṅgalambhiapahāvēhim || 71 ||

aprasādē aprasannāḥ

tava prasādē dāśasatya prasannāḥ |

ārādhyā bhavanti parē

kiṃ taiḥ prasaṅgalambhitaprabhāvaiḥ || 71 ||

iaratiasā pasaṇṇā

kiṅkarasacca maha kiṃ ṇu kāhinti hiam |

ṇīhāraghaṇasaēhiṃ

ṇahu pūrijjai kahaṃ vi cāatiṇhā || 72 ||

itaratrīdaśāḥ prasannāḥ

kiṅkarasatya mama kiṃ nu kariṣyanti hitam |

nīhāraghanaśataiḥ

na khalu pūryatē kathamapi cātakatṛṣṇā || 72 ||

aṇugaasuhamiatiṇhā

accua vīsamai tujjha māmaatiṇhā |

pavahēsu pasariāē

āsiapavahantaghaṇakivāsariāē || 73 ||

anugatasukhamṛgatṛṣṇā

acyuta viśrāmyati tava māmakatṛṣṇā |

pravāhēṣu prasṛtāyāḥ

āśritapravahaddhanakṛpāsaritāḥ || 73 ||

vialasaalaṅgavisamē

dhammē ṇaasacca dhaaṇihē dhārēntō |

kantārapanthaō via

khaḷantacaḷaṇōmhi kāaravisīrantō || 74 ||

vikalasakalāṅgaviṣamān

dharmān natasatya dhvajanibhān dhārayan |

kāntārapānthaka iva

skhalaccaraṇō'smi kātaraviśīryamāṇaḥ || 74 ||

ṭhiradhammavammathaiam

adhammapavaṇāṇa aggakhandhapauttam |

aghaḍantavipaḍisāram

accua maṃ hasasi nūṇa lacchisamakham || 75 ||

sthiradharmavarmasthagitam

adharmapravaṇānāmagraskandhapravṛttam |

aghaṭamānavipratīsāram

acyuta māṃ hasasi nūnaṃ lakṣmīsamakṣam || 75 ||

tarium accua duriam

imammi dēhammi ēkkadiahē vi kaam |

kālō alaṃ ṇa saalō

kaḷuṇāē tujjha puṇṇapattaṃ mhi imō || 76 ||

taritumacyuta duritam

asmin dēha ēkadivasē'pikṛtam |

kālō'laṃ na sakalaḥ

karuṇāyāstava pūrṇapātramasmyayam || 76 ||

accua tujjha guṇāṇaṃ

maha dōsāṇaṃ vi ṇatthi kuttha vi gaṇaṇā |  
taha vi jaō puḍhamāṇaṃ  
ahiaṃ līṇāṇa hōi ṇa hu dōbballam || 77 ||

acyuta tava guṇānāṃ

mama dōṣāṇāmapī nāsti kutrāpī gaṇanā |  
tathāpī jayaḥ prathamānām  
adhikaṃ līnānāṃ bhavati na khalu daurbalyam || 77 ||

rattiṃ diaham accua

tuḍiapaḍantāi āudumakhaṇḍāim |  
daṭṭhūṇa vi dariamaṇaṃ  
bālam eṇiṃha vi bharasu mam apamattō || 78 ||

rātriṃ divasamacyuta

traṭitapatantyāyurdrumakhaṇḍāni |  
drṣṭvāpī drṣṭamanasaṃ  
bālamidānīmapī bharasva māmāpramattaḥ || 78 ||

ṇīsāsasaṅkaṇijjē

dēhē paḍaḷantasaḷilabindusaricchē |  
muṇasi ṇaasacca tuṃ maṃ  
jaranta karaṇē vi dīhajōvvaṇatiṇham || 79 ||

niśvāsaśaṅkaṇīyē

dēhē paṭalāntasaḷilabindusadrkṣē |  
jānāsi natasatya tvaṃ mām  
jaratkaraṇē'pi dīrghayauvanatrṣṇam || 79 ||

amuṇiaṇiakāavvaṃ

tiḷaggamuṇiēsu maṃ vi paḍiūḷagaim |

ia ṇiasahāvaviḷiam

hāuṃ dāsāṇa sacca ṇahu tuha juttam || 80 ||

ajñātanijakartavyaṃ

yadṛcchajñātēṣu māmapi pratikūlagatim |

iti nijasvabhāvavrīḍitaṃ

hātum dāsānāṃ satya na khalu tava yuktam || 80 ||

kōhaṃ kiṃ karaṇijjaṃ

pariharaṇijjaṃ vi kiṃti jāṇasi savvam |

tīrasi a taṃ hiaṃ maha

tiasēsara kuṇasu ṇiahiaaṇikkhattam || 81 ||

kō'haṃ kiṃ karaṇīyaṃ

pariharaṇīyamapi kimiti jānāsi sarvam |

śaknōṣi ca taddhitaṃ mama

tridaśēśvara kuruṣva nijahṛdayanikṣiptam || 81 ||

ēṇiṃha uvariṃ vi imō

guṇagahiō dāruputtaō va paravasō |

tassa vi maha tiasēsara

tīsu vi karaṇēsu hōsu suhasaṅkappō || 82 ||

idānīmuparyapyayaṃ

guṇagrhitō dāruputraka iva paravaśaḥ |

tasyāpi mama tridaśēśvara

triṣvapi karaṇēṣu bhava sukhasaṅkalpaḥ || 82 ||

ṇiakammaṇialajualam

accua kāūṇa maha piappiavaggē |

kāhē ghōrakalēvara

kārāgharakuharaṇiggaam kāhisi mam || 83 ||

nijakarmanigalayugalam

acyuta kṛtvā mama priyāpriya vargē |

kadā ghōrakalēbara

kārāgṛhakuharanirgataṁ kariṣyasi mām || 83 ||

haddē tumammi kaiā

vissamiam bamhadhamanimaggaṇihintam |

diṇaaradiṇṇaggakaram

accua dacchihisi daiadimbham via mam || 84 ||

hārdē tvayi kadā

viśrāntaṁ brahmadhamanimārgagamiṣyantam |

dinakaradattāgrakaram

acyuta drakṣyasi dayitaḍimbhamiva mām || 84 ||

kāhē amāṇavantā

aggimuhā āivāhiā tuha purisā |

aiḷaṅghēhinti mimam

accua tamagahaṇatiuṇamarukantāram || 85 ||

kadā amānavāntā

agnimukhā ātivāhikāstava puruṣāḥ |

atilaṅghayiṣyanti mām

acyuta tamōgahanatriguṇamaruāntāram || 85 ||

laṅghiaviraāsariam

lambhiasaisuddhasattamaasōmmataṇum |

kaabamhālaṅkāraṇ

kāhisi ṇaasacca kiṅkaraṇ kāhē mam || 86 ||

laṅghitavirajāsaritam

lambhitasadāśuddhasattvamayasaumyatanum |

kṛtabrahmālaṅkāraṇ

kariṣyasi natasatya kiṅkaraṇ kadā mām || 86 ||

saṃsārasāarāō

ukkhittam tiasaṇāha phuriālōam |

kāhēkāhisi hiaē

kōtthuhamaṇidappaṇam va lacchipulaiam || 87 ||

saṃsārasāgarād

utkṣiptam tridaśanātha sphuritālōkam |

kadā kariṣyasi hṛdayē

kaustubhamaṇidarpaṇamiva lakṣmīpulakitam || 87 ||

kāhē tuha paapaumē

hōhimi ṇaasacca kēlikantatihuvaṇē |

maṇariumauḍamaṇḍaṇa

surasariāsōttasūiamahuppavahē || 88 ||

kadā tava padapadmē

bhaviṣyāmi natasatya kēlikrāntatribhuvanē |

madanaripumakuṭamaṇḍana

surasaritstrōtassūcitamadhupravāhē || 88 ||

uvaṇisaāsirakusumam

uttaṃsēūṇa tuha paambuajualam |

daiō hōhimi kaiā

dāsō dāsāṇa sacca sūrisaricchō || 89 ||

upaniṣacchiraḥkusumam

uttaṃsya tava padāmbujayugalam |

dayitō bhaviṣyāmi kadā

dāsō dāsānāṃ satya sūrisadr̥kṣaḥ || 89 ||

auṇōṇiuttijōggam

ōāravihārasahaarattaṇadhaṇiam |

appasamabhōamēttam

aṇuhōhisi dēvaṇāha kāhē ṇu mimam || 90 ||

apunarnivṛttiyōgyam

avatāravihārasahacaratvadhanyam |

ātmasamabhōgamātram

anubhaviṣyasi dēvanātha kadā nu mām || 90 ||

ia phuḍamaṇōrahaṃ mam

ēārisavaaṇamēttasāraṃ vasaam |

kuṇasu ṇia guṇagaṇēhiṃ

saccaṃ dāsāṇa sacca sai sacchandō || 91 ||

iti sphuṭamanōrathaṃ mām

ētādr̥śavacanamātrasāraṃ vaśagam |

kuruṣva nijaguṇagaṇaiḥ

satyaṃ dāsānāṃ satya sadā svacchandaḥ || 91 ||

bālapavagōvva taralō  
 māruijāitti sāaram tariumaṇō |  
 patthēmi tumam accua  
 kaṅkhiapaapauma khamasu maha kāvēam || 92 ||

bālaplavaga iva taralō  
 mārutijātiriti sāgaram taritumanāḥ |  
 prārthayē tvāmacyuta  
 kāṅkṣitapadapadma kṣamasva mama kāpēyam || 92 ||

accua visaakkantaṁ  
 bhavaṇṇavāvattabhamiṇibuḍḍajjantam |  
 jaṇaṇī thaṇandhaaṁ via  
 mam uddhariūṇa sēvasu saam paccham || 93 ||

acyuta viṣayākrāntaṁ  
 bhavārṇavāvartabhraminimajjantam |  
 janani stanandhayamiva  
 māmuddhṛtya sēvasva svayaṁ pathyam || 93 ||

kammamaaghammataviaṁ  
 suhamiatiṇhāhi kāhi vi ataṇṇāam |  
 kārēsu ṇivvuaṁ maṁ  
 karaāsisirōhi accua kaḍakkhēhim || 94 ||

karmamayagharmataptaṁ  
 sukhamṛgaṭṭṣṇābhiḥ kābhirapyānārdram |  
 kārayasva nirvṛtaṁ mām  
 karakāśīśirairacyuta kaṭākṣaiḥ || 94 ||

tuha cintaṇavimuhāṇaṁ  
 diṭṭhivisāṇaṁ va daṁsaṇāu mōēntō |  
 amiamuhāṇaṁ via mam  
 accua bhattāṇa ṇēsu ṇaaṇāsāram || 95 ||

tava cintanavimukhānāṁ  
 drṣṭiviṣāṇāmiva darśanānmōcayan |  
 amṛtamukhānāmiva mām  
 acyuta bhaktānāṁ gamaya nayanāsāram || 95 ||

visamiḷiamahuṇihēsu a  
 taṇapaḍimēsu a paḍiggahēsu paḷuṭhiam |  
 amiaṇihimmi va accua  
 ṭhāvēsu tumammi ṇimmamaṁ maha hiaam || 96 ||

viṣamiḷitamadhunibhēṣu ca  
 tṛṇapratimēṣu ca pratigrahēṣu praluṭhitam |  
 amṛtanidhāvivācyuta  
 sthāpaya tvayi nirmamaṁ mama hṛdayam || 96 ||

ṇiccam imammi kivaṇē  
 ṇikkhiva ṇamanta sacca ṇihisāricchē |  
 pavahantaṇahapahājhara  
 pasamiapaṇamantasañjarē tuha calaṇē || 97 ||

nityamasmin kṛpaṇē  
 nikṣipa namatsatya nidhisadrkṣau |  
 pravahannakhaprabhājhara  
 praśamitapraṇamatsañjvarau tava caraṇau || 97 ||

saraṇāgaōtti jaṇiē

jaṇavāē vi jai accua ṇa rakkhasi mam |  
hōjja khu sāara ghōsō  
sāarapuḷiṇammi tārisaṃ tuha vaaṇam || 98 ||

śaraṇāgata iti janitē

janavādē'pi yadyacyuta na rakṣasi mām |  
bhavēt khalu sāgaraghōṣaḥ  
sāgarapuḷinē tādrśaṃ tava vacanam || 98 ||

ṇikkhittō mhi a agaī

ṇivuṇēhi tumammi ṇāha kāruṇiēhim |  
tē tuha daṭṭhūṇa piē  
ṇihuaṃ ṇaasacca bharasu appāṇa bharam || 99 ||

nikṣiptō'smi cāgatiḥ

nipuṇaistvayi nātha kāruṇikaiḥ |  
tāmstava drṣṭvā priyān  
nibhṛtaṃ natasatya bharasvātmanō bharam || 99 ||

ṇaasacca pakkaṇāṇia

gaḷiacilāabhamaṇiakumāraṃ va ṇivō |  
hōjjantajōvvaṇavahuṃ  
varōvva maṃ lahasu mantiaṇaviṇṇaviam || 100 ||

natasatya pakkaṇānīta

gaḷitakirātabhramanijakumāramiva nṛpaḥ |  
bhaviṣyadyauvanavadhūṃ  
vara iva mām labhasva mantrijānavijñāpitam || 100 ||

ia kaitakkiakēsari

vēantāariavēṅkaḍēsaviraiam |

suhaam accuasaaam

sahiaahiaēsu sōhau samaggaguṇam || 101 ||

iti kavitārkikakēsari

vēdāntācāryavēṅkaṭēśaviracitam |

subhagamacyutaśatakaṃ

sahṛdayahṛdayēsu śōbhatāṃ samagraguṇam || 101 ||

|| iti acyutaśatakaṃ samāptam ||

kavitārkikasimhāya kalyāṇaguṇaśālinē |

śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||