

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadgōpālārya mahādēśikaiḥ anugṛhītam
॥ śrī dēśika divyasahasranāmastōtram ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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dhyānam

akhilabhuvana rakṣā sādhanāyāvatīrṇē

kumati kalivilāsadhvānta tigmāṃśujālē |

niravadhikaruṇābdhau vēdacūḍāgurau mē

bhavatu paramabhaktiḥ śrīnidhau vēṅkaṭēśē || 1 ||

asmaddēśikatadgurūn śrutisīraścūḍāryarāmānujau

raṅgēśaṃ raghupuṅgavānujaguruṃ śrīman natārticchidam |

śrīrāmānuja pūrṇayāmunamunīn rāmāravindēkṣaṇau

nātha śrīśaṭhakōpa sainyaramaṇā śrī śrīpatīn bhāvayē || 2 ||

śrīmat trayīśēkharadēśikasya

nāmnāṃ sahasraṃ guṇataḥ kriyātaḥ |

prakhyātamakhyātinirāsi sarva

saṃpatpradaṃ sādhumudē tanōti || 3 ||

stōtrārambhaḥ

vēṅkaṭēśa kṛpālabdhānantārya svapna cintitaḥ |

tōtārambāgarbhasūryasaṅkhyābdhāvāsabhāsurāḥ || 1 ||

madhusūdana raṅgēśa sākūṭēkṣita janmakāḥ |

nabhasya śravaṇa śrīśa tīrtha vāsara janmavān || 2 ||

dīpaprakāśa nikaṭa sadmāvirbhāva bhāsurah |
śrīśa ghaṇṭāvatāratva jñāpakānēka yuktimān || 3 ||

punḍarikākṣākhyā yajva pautrō'nantārya putrakah |
ātrēyavādihaṃsāmbu vāhārya bhaginīsutaḥ || 4 ||

svasva kālānantaguru kṛtajātakriyādikaḥ |
anantārya kṛta śrīmadvēṅkaṭeśābhidhānakaḥ || 5 ||

varadācārya rāmānujāryōbhaya kṛpēkṣitaḥ |
viśvāmitrānvayābdhīndurjagatpuṇya mahāphalam || 6 ||

anantāryā'cārya ratna kṛtōpanaya saṃskṛtiḥ |
vādihaṃsāmbuvāhārya kṛta tāpādi saṃskṛtiḥ || 7 ||

adhīta sāṅga saśiraskā kṛtrima sarasvatiḥ |
vādihaṃsāmbuvāhārya samprāptākhila śāstradhīḥ || 8 ||

kaṇāda tantra pārīṇa ākṣapādiya gautamaḥ |
mīmāṃsā māṃsalō vyākaraṇa tantra patañjaliḥ || 9 ||

kāvyaḷaṅkāra tattvajñaḥ kavītārkika kēsari |
yatirāja padāmbhōjadvandva mādhvī madhuvrataḥ || 10 ||

yāmunārya prēmamūrtiḥ nāthayōgīśa nāthavān |
parāṅkuśa padāsaktaḥ parakālāṅghribhaktimān || 11 ||

śrīparāśarabhaṭṭārya mēghasūktyambu cātakah |
śrīvatsacihna miśrēndu sūktiyyōtsnā cakōrakah || 12 ||

ēkāntavāsarasikō dvayacintā parāyaṇah |
trirāgaghnaścatuspāṇḍitya nirviṇṇaika mānasaḥ || 13 ||

pañcaprakāra santuṣṭiḥ ṣaḍūrmi dhvaṃsa kōvidaḥ |
sapta vyasana tattyāga tatsvīkāra viśāradaḥ || 14 ||

aṣṭāṅga bhaktidhīraṣṭa puṣpīṣṭāṣṭāṅga yōgakaḥ |
navavyākṛti vit śrī bhāṣyādya padya daśārthavit || 15 ||

śatābhyadhika ṣaṭpañcāśat trayī mauli nītivit |
sahasrādhikṛti nyāya vivēcana dhurandharaḥ || 16 ||

lakṣakōṭi svaprabhāvāṃśānarha bhajana sthitiḥ |
kāmakrōdhādi nikhila durātma guṇa varjitaḥ || 17 ||

bhāratādyukta sakala sadātma guṇabhūṣitaḥ |
śāstrōkta sakalācārya lakṣmāvāsa varasthalī || 18 ||

śrīvaiṣṇavānēka lakṣma śōbhita svarṇavigrahaḥ |
agastya śāka pramukha sāttvikāhāra bhāsurah || 19 ||

śrīrāmānuja siddhānta sthāpanācārya tallajaḥ |
dēvanāyaka bhadraśīrarthāhīndra purasthitaḥ || 20 ||

tārksyamantra japaprīta tārksyadatta varapriyaḥ |
tārksya datta hayagrīva manuprīta hayānanaḥ || 21 ||

vāgartha siddhida hayagrīva stōtra vidhāyakaḥ |
hayāsyadatta lālāmṛtāsvādana supōṣitaḥ || 22 ||

tārksyājñā kṛta tārksyaika pañcāśat prītatārksyakaḥ |
dēvanāyaka pañcāśat stuti sampanna satyavāk || 23 ||

prākṛtōktyacyuta śatā prākṛtānanta samstutiḥ |
śrīmat trimāṇi samprōta gāthāsara vidhāyakaḥ || 24 ||

kṛta kandukagāthaḥ kubērākṣi gītikāraḥ |
ghuṭikā gītikṛddōlā gāthākṛti viśāradaḥ || 25 ||

upālabhāvaya śrīmat gāthākṛti vicakṣaṇaḥ |
navaratna sragvidhātā paradarśana bhaṅgakṛt || 26 ||

purāṇōktānēka tattva sṛṣṭi krama nirūpakaḥ |
parakālakṛta svarṇa bimba sthēyā virōdhadrk || 27 ||

svatantrāṣṭōttaraśatavirōdha parihāravit |
raghupuṅgava gadyasrak kṛtagōpālavimśatiḥ || 28 ||

gōpapūrgati bhadraśāsana duṣṭa trivikramaḥ |
dēhalīśa stutiprītātibhakta stuta mādhabaḥ || 29 ||

hastīśailēśa pañcāśat stuta nāgācalēśvaraḥ |
śrīcihnamālāhva kṛti prīta sajjana mānasaḥ || 30 ||

dvādaśākhyāna gāthākṛnnyāsagāthā vidhāyakaḥ |
arthapañcaka saṅgrāhi gāthākṛti vicakṣaṇaḥ || 31 ||

vaiṣṇavāvaśyaka dinacaryā krama vidhāyakaḥ |
śrīhastigiri mātmya kṛt kṛtāṣṭa bhujāṣṭakaḥ || 32 ||

yathōktakāri stutikṛt kṛtakāmāsikāṣṭakaḥ |
prapatti dīpikā prīta śrīmad dīpaprakāśakaḥ || 33 ||

prapannānvaha saṁbhāvya paramārtha stutipriyaḥ |
sudarśanāṣṭakōddhūta śrēyōbādhaka sañcayaḥ || 34 ||

sajjanarddhyāśāsanārtha ṣoḍaśāyudha saṁstutiḥ |
śrīmadvēṅkaṭa nāthīya maṅgalāśāsanapriyaḥ || 35 ||

dayāśataka vīṇāgītiprīta śrīnivāsakaḥ |
ayōdhyātyuttara diśā divyadēśa gatipriyaḥ || 36 ||

kāñcī māyī yatikṣudra nirāsi stambhalēkhanah |
vidyāraṇya camatkāra dāyī vairāgya pañcakaḥ || 37 ||

kṛta sēśvaramīmāṃsō mīmāṃsā pādukākṛtiḥ |
bhaṭṭādi sūtra durvyākhyā nirākaṛaṇa dakṣiṇah || 38 ||

parisaṅkhyākhyā vidhyārtha nirūpaṇa dhurandharaḥ |
śrīraṅganātha sēnēśa śāsanōttaṃsana priyaḥ || 39 ||

bhaṭṭārakādyuktarīti raṅgi sēvākramōtsukaḥ |
bhagavaddhyānasōpāna vartita śrīśabhaktikaḥ || 40 ||

śatadūṣaṇyapakrānta māyī durvādi garvakaḥ |
nirviśēṣa brahmaśabda mukhyāmukhyārtha bhaṅgakṛt || 41 ||

nirviśēṣa brahma jijñāsyatva bhañjana dakṣiṇah |
karmabrahma vicārātma mīmāṃsaikya vidhāyakaḥ || 42 ||

vidhānānarha vākyārtha jñānahētutva bhañjakaḥ |
upāsanā hētuvēttā bādhānusṛti bādhakaḥ || 43 ||

yajñādi brahma vividiṣā hētutvanirōdhakaḥ |
śābdāparōkṣahā dhūta pūrvavṛtta catuṣṭayaḥ || 44 ||

māyī vādādhikāraghnō nirviśēṣātma bhāvahā |
nirviśēṣa parālambi nirvikalpaka bhañjanaḥ || 45 ||

sanmātrātyakṣarōtthā bhēda dōṣōddhāra kōvidaḥ |
paravēdāpramāṇatva dr̥k dr̥śyatvānumānahā || 46 ||

vyāvartamāna bhāvānumāna rōdhana tatparaḥ |
māyidr̥k dr̥śya sambandha nirāsaika vicakṣaṇaḥ || 47 ||

māyi bāhya prakāśānupapatti sthāpana kṣamaḥ |
brahmāśrayājñāna hantā brahmāvēdyatva bhañjakaḥ || 48 ||

jñānājanma nirākṛddhī nirvikāratva mānaḥ |
dhīnānātva virōdhighnō nirviśēṣānumānaḥ || 49 ||

saṃvidātmatva hantā'hamarthātmatva nirūpakaḥ |
jñātr̥tvādhyāsa hantā ca sākṣibhañjana tatparaḥ || 50 ||

śāstrādhyakṣa virōdhajñō'nṛtāsādhyā ṛtārthavit |
jīvanmuktatvahā bādha sāmānādhikaraṇyahā || 51 ||

saṃvidadvaitahā māyyupadēśānupapattivit |
nirviśēṣa tirōdhāna hantātmādvaitabhañjakaḥ || 52 ||

jīvēśvaraikya vādaghnō'khaṇḍa vākyārtha bādhakaḥ |
bhāvarūpājñāna rōddhā jīvājñāna vināśakaḥ || 53 ||

avidyānupapattijñō māyāvidyā vibhāgahā |
kudṛgunnīta saṃsāra nivartaka nivartakaḥ || 54 ||

nivr̥tṭyanupapattijñōḥ śabdāvēdyatva bhañjakaḥ |
niṣprapañca niyōgaghnō vikalpāmānadā priyaḥ || 55 ||

upabr̥hmaṇa vaighaṭya yuktadurmata vēditā |
aikyōpadēśānyathōpapattyasambhava bādhakaḥ || 56 ||

kudṛk śāstrādhikāraghnō muktatadvēdya tattvavit |
saḡuṇāḡuṇa vēdānta vyavasthā karaṇa kṣamaḥ || 57 ||

brahmōpādānavinmāyōpādānatva nirāsakaḥ |
kāryādyanupapannatva parihāra vicakṣaṇaḥ || 58 ||

brahmānandatva matinirviśēṣānandabhañjakaḥ |
nirviśēṣa brahmanitya bhāva bhañjana dakṣiṇaḥ || 59 ||

advitīya śrutivrāta viśaṃvāda vicāraḥ |
sattvāsattva vivēktā jīvaikyā bhaṅga vicakṣaṇaḥ || 60 ||

kudṛkpakṣāpaśūdrādhikaraṇa vyāhati priyaḥ |
adhikāri vivēkajñō yatilakṣma vivēcakaḥ || 61 ||

alēpaka matacchēttā māyi sūtrārtha bādhakaḥ |
daśāvatāra stōtrākhyā jaganmaṅgala kārakaḥ || 62 ||

svapnabhāṣya kṛtājñapta vēdacūḍā pravartanaḥ |
yatīndra saptatyākhyōpacāra śrutyanta dīpakṛt || 63 ||

bhaktiprakaṛṣa vihita śrī bhū gōdāstuti priyaḥ |
raṅgēśājñā kṛtanyāsatilakastōtra ratnakaḥ || 64 ||

śrīraṅganātha datta śrīvēdāntācārya nāmakaḥ |
raṅgēśvarī datta sarva tantra svātantrya bhūṣitaḥ || 65 ||

ayatnakṛta vāditraya khaṇḍana nibandhanaḥ |
tattvaṭīkā vyākṛta śrīmadbhāṣyāmṛta sāgaraḥ || 66 ||

vājisākhā śikhā vyākhyā kṛti saṃprīta mānasaḥ |
tātparyacandrikā sustha gītābhāṣya mahāpathaḥ || 67 ||

yāmunāryōkta gītārtha saṅgraha trāṇakāraḥ |
piṣṭapaśvādi gāthōkti vyavasthā karaṇakṣamaḥ || 68 ||

pradhvaṃsa prāgabhāvādi vyavasthā karaṇakṣamaḥ |
vaidhahiṃsā'hiṃsatā sthāpana nītisunītikaḥ || 69 ||

mumukṣusūkta vāgādi phalōktitāti nītivit |
avāpta sarvakāmatva guṇanirṇaya kōvidaḥ || 70 ||

kaivalyākhyā pumārtha svarūpānityatva sādhaḥ |
sāṅga karma jñāna bhakti yōgāvadhṛti kōvidaḥ || 71 ||

vibhūti viśvarūpādi virōdha śamanakṣamaḥ |
ātmānātma guṇakṣētra tajiña śōdhana dakṣiṇaḥ || 72 ||

puruṣōttama dēvāsura vibhāga niruktivit |
kartṛ karmādi sattvādi guṇādhīna vibhāgavit || 73 ||

ēkāyanōktāsūyāvirbhāva vyākṛti dakṣiṇaḥ |
ucciṣṭātana hētvārya bhēdanirṇaya kōvidaḥ || 74 ||

strīśūdra bhagavatpūjā tāntrikatvābhidhāyakaḥ |
svaparādhīnatāyatta śāstra vaiyarthya bādhaḥ || 75 ||

tattvamuktākalāpasrak kṛtasarvārtha siddhikaḥ |
kṛtādhikaraṇa sārāvalyākhyā granthaśikhāmaṇiḥ || 76 ||

sārāvalī vyākriyādi karaṇādarśa kārakaḥ |
śrīmannyāyaparīśuddhi viśuddhikṛta mānasaḥ || 77 ||

nyāyasiddhāñjanōdañcanmēya yāthātmya bōdhanāḥ |
ākṣapādīya sūtrārtha śikṣākaraṇa dīkṣitaḥ || 78 ||

akṣapāda camatkāra dāyi sūtra samūhakṛt |
vyāsākṣapāda sūtrārtha virōdha parihāravit || 79 ||

dravyādravya bhidā tattallakṣaṇōkti vicakṣaṇaḥ |
traikālyānēkasiddhānta nirāsā sambhavāntakaḥ || 80 ||

rūpādi pañcakādhārā bhāva vāda nirāsakaḥ |
dharmadharmitvāpalāpa vādadhvānta divākaraḥ || 81 ||

pr̥thivyādi caturdravya mātra pakṣa vibhēditā |
triguṇēndriya vargānadhyaḥkṣa bhāva vidhāyakaḥ || 82 ||

prakṛtyāgama gamyatva jaganmūlatva bōdhakaḥ |
caturviṃśati saṃkhyāka tattvasṛṣṭi prakāravit || 83 ||

sāṅkhyādi haitukōnnīta sṛṣṭi taddhētu bādhakaḥ |
aṣṭikaraṇa pañcīkṛti trivṛtkṛti bhēdavit || 84 ||

antyāvayavihā'nyūnānutkṛṣṭa parimāṇavit |
śarīrōtpattyupādānaika bhūtōkti nirāsakaḥ || 85 ||

sāṅkhyā satkārya vādaghnaḥ kṣaṇikatva matāntakaḥ |
kṣaṇōpādhi viśēṣajñō hētu sādhyāpalāpahā || 86 ||

pratisaṅkhyāpratīsaṅkhyā nirōdha matabhañjakaḥ |
akṣabhūta vikāratva sādḥaka prāṇanāśanaḥ || 87 ||

bhūtēndriyāpyāyakatva nirdhāraṇa vicakṣaṇaḥ |
antaḥkaraṇa nānātva bāhyākṣaikyā nirāsakaḥ || 88 ||

manōvyāpitva nityatva hēndriyāṇutva vēditā |
cakṣurādi prāpyakāri bhāvasādhana dakṣiṇaḥ || 89 ||

śabdādēśa gataśrōtra kāryakṛttvābhidhāyakaḥ |
svadēśāgata vṛttitva nigrāhi śrōtrabādhakaḥ || 90 ||

vyōmādhyakṣatva nirṇētā khāvakāśōpakāravit |
ākāśāvaraṇābhāva mātrabhāva vibhañjakaḥ || 91 ||

ākāśa nityatva vibhubhāva vāda vināśakaḥ |
digvastu sādhakacchēdī digvyōmābhēda sādhaḥ || 92 ||

rājasākhyā mahattattvābhinna prāṇa vibhañjanaḥ |
prāṇākṣatvā vāyubhāva vādanihnava dakṣiṇaḥ || 93 ||

vaiśvānara svarūpādi nirūpaṇa vicakṣaṇaḥ |
tējō dharma prabhātējō bhāvasādhana tatparaḥ || 94 ||

prabhā dīpādyavayava bhāvābhāva vidhāyakaḥ |
prabhāviṣaya bhāṣyōkti virōdhi śamanakṣamaḥ || 95 ||

sthirāsthirākhyā tējō vibhāgajñāna vicakṣaṇaḥ |
tama ālōka virahatvābhāva pṛthivītvavit || 96 ||

pṛthvīpatana pṛthvībhramaṇa vāda vināśakaḥ |
kālasvarūpa kēsānya bhāvajñāna dhurandharaḥ || 97 ||

kālānutpattyakṣagamyā bhāvasthāpana tatparaḥ |
kālasarva vyāpakatva sarvasādhakatāpriyaḥ || 98 ||

ātmāṅga mānasākṣajñānādibhēda prasādhakaḥ |
ātmapratyaktva karṭṛtva svaprakāśatva sādhaḥ || 99 ||

yatnavaiaphalya hartaupādhika jīvēśa bhēdahā |
svābhāvikēśa jīvātma bhēdābhēda matāntakṛt || 100 ||

ēkatanvēka jīvātma mātrapakṣa vidāraṇaḥ |
brahma praticchanda jīvavādabhañjana dakṣiṇaḥ || 101 ||

caturvidhātmānityatva vādapraṇa vināśanaḥ |
jīvātmānityatva vibhuvādabhañjana tatparaḥ || 102 ||

jīvaikakāla naikāṅgādhiṣṭhātṛtvābhidhāyakaḥ |
jīva vyāpitvōpapattihā jīvāṇutva sādhaḥ || 103 ||

dēhatulya parīmāṇa jīvavāda vināśakaḥ |
nityasaṃsāri sadasatbhāvasthāpana tatparaḥ || 104 ||

mōkṣōpāya sudurjñāna bhāvavāda vibhañjanaḥ |
apavargārthi saddhētu vidyā nānāvibhāgavit || 105 ||

kriyā vidyōpakāritva prakārajñāna kōvidaḥ |
kriyāvidyā karṭṛ saṃskāratva vāda vināśakaḥ || 106 ||

sarvāśramibrahmavidyādhikriyā sthāpana kṣamaḥ |
karmavidyāśramāṅgatva nityatvādi vibhāgavit || 107 ||

pravṛttyākhyā nivṛttyākhyā karmabhēda svarūpavit |
traivarṇikādhikaraṇa sarvādhikāra bhēdadṛk || 108 ||

tattvamasyādi bhuvana bādhakatva vināśakaḥ |
jagannivartaka jñāna nivartaka nivārakaḥ || 109 ||

jagannivartaka jñāna vēdyābhāva vidhāyakaḥ |
jagannivartaka jñānādhārābhāva vidhāyakaḥ || 110 ||

brahmavidyā pāpanāśa kāraṇatvōpapattivit |
vidyānāśya trivargādi sukr̥tōkti vicāraḥ || 111 ||

aślēṣōttara kāmyārtha puṇyasambhava vēditā |
virajōttara tīrānta tyakta durvāsanōktimān || 112 ||

muktabuddhi vikāsōttara sīmābhāva sādhaḥ |
muktādyaicchika dēhādi yōgavarṇana tatparaḥ || 113 ||

muktādhicchā vighātābhāva sthāpana vicakṣaṇaḥ |
nirduḥkha muktānubhava vēdī nityākhyā sūrivit || 114 ||

dēvatāntara tādātmya muktivāda tamōnudaḥ |
matāntarastha sāyujya śabdārthānupapattivit || 115 ||

muktātma punarāvṛtti prasaṅga parihāraḥ |
vaiśeṣikādi pāṣaṇa tulya mōkṣōkti vārakaḥ || 116 ||

sāṃkhyābhimata saṃsāra mōkṣapakṣa nivāraḥ |
matāntarasthābhimata mōkṣavaividya vārakaḥ || 117 ||

īśavēdaika gamyatva vēdābādhyatva sādhaḥ |
upadēśānumānēśānumāna damana kṣamaḥ || 118 ||

śāstrayōnitva sāṅkhyādi kṛtidvaya virōdhahā |
nimittatōpādānatva dvayaikādhāra vēditā || 119 ||

sūkṣma jīvācidviśiṣṭe śōbhādānatva sādhaḥ |
matāntarastha brahmōpādānatvōkti nivāraḥ || 120 ||

jīvācidīśa vikṛtimat brahmōktyapanōdanaḥ |
sarvānuvṛtta sanmātra brahmatvōkti vibhañjakaḥ || 121 ||

jīvādi pariṇāmīśa jainagandhi matāntakṛt |
brahmōpādika jīvatva bhāskarōktyapahāsakaḥ || 122 ||

avidyāsaḥita brahma vivartōktyuparōdhakaḥ |
matāntarasthāvidyāvalōkanānupapatti dṛk || 123 ||

brahmajñānānumāśrauta pādōdāharaṇa kṣamaḥ |
māyādipada sadbrahma dōṣajñāpagatāpahaḥ || 124 ||

avidyā sādhakājñāna kāryamithyātva sādhabhavaḥ |
kāryōpādāna sādṛśya niyamōkti vibhañjakaḥ || 125 ||

jaganmithyātvānumāna bahuvyāhati bōdhakaḥ |
anitya mithyābhāva prakṛti bhaṅga vidhāyakaḥ || 126 ||

bhēdādhyakṣā viruddhārthanīṣēdha śruti bōdhakaḥ |
parōkṣabādhyatā yōgyā yōgya pratyakṣavēditā || 127 ||

māyī śāstrādhyakṣamūla dōṣa sāmīpāpādakaḥ |
tulyadōṣa pramāṇānyōnya sambādha gatāpahaḥ || 128 ||

śāstraika vēdyānadhyakṣa nānābhēdōpāpādakaḥ |
māyī bauddhādi sāmīpāpādana nirvahaṇa kṣamaḥ || 129 ||

māyī pakṣānēka bādha vikalpābhīdhāyakaḥ |
para śāstrānupapatti parihāra vicakṣaṇaḥ || 130 ||

īśa dēhādi pañcāpākṛtivāda nirāsakaḥ |
dēhādi vigrahābhāva vādavrāta nirāsakaḥ || 131 ||

vyūhādi pañcarūpēśa pūrṇaśāḍguṇya vēditā |
īśavyūha viśēṣābhīmānitva parihāraḥ || 132 ||

īśātmācārya śiṣyatvābhīnīti phala sāravit |
īśa citrānēka vṛttānta viśēṣādi tattvavit || 133 ||

īśa sarvajña bhāvānupapatti vinivāraṇaḥ |
sarvēśa sarvaśaktitva svēcchāvatvābhīdhāyakaḥ || 134 ||

dhīsvabhāsyatva nityatva dravyatva sthāpana kṣamaḥ |
buddhyavēdyatva nityānumēyatva matabhañjakaḥ || 135 ||

pramāviparyayatvāparatarkōha svarūpavit |
pramāṇa lakṣaṇajñassat khyātyartha khyātibādhakaḥ || 136 ||

anyathākhyāti santyāga svīkāra dvaya sādhaḥ |
sandēha yāthārthyavēttā'nirvācyakhyāti bhaṅgakṛt || 137 ||

anirvaca svarūpādi rajatōtpatti bhañjakaḥ |
buddhōkta niradhiṣṭāna khyātivāda nirāsakaḥ || 138 ||

anaupādhika tucchakhyātivāda prāṇa nāsakaḥ |
yōgācāra prahartā ca hyakhyātyanupapattihā || 139 ||

ātmākāra jñānahartā hyātmakhyātyapahāraḥ |
nirālambana vijñānānumābhañjana dakṣiṇaḥ || 140 ||

bāhyānaupādhikā satkhyāti sādhana vibhañjanaḥ |
dhīgatārthōdbhavārthākāra vāda parihāraḥ || 141 ||

haridrā cūrṇa nītyartha dhīyōgōtthākṛti dviṣat |
saugatōktānadhiṣṭhāna khyātivāda nirōdhakaḥ || 142 ||

anālamba khyātihantā smṛtijñāna svarūpavit |
pratyakṣa lakṣaṇajñātā divyārṣādhyakṣa sādhaḥ || 143 ||

vaiśiṣṭyā gōcarajñāna matacchēdana dīkṣitaḥ |
sañjñānuviddha sarvārtha buddhiśabdātyabādhahā || 144 ||

yōgi pratyakṣānumāna dūṣaṇōdbhāvanakṣamaḥ |
mānasādhyakṣa bhaṅgajñassannikarṣa svarūpavit || 145 ||

alaukikākhyā sambandha pratyakṣa mata bādhakaḥ |
anumānādyakṣamāna bahirbhāva vidhāyakaḥ || 146 ||

anumā mānatā lakṣmajñō'numāpādi tarkahā |
anumānatvāparōttāra prakāraavidagraṇīḥ || 147 ||

upādhi lakṣaṇōpādhividhūnana viśēṣavit |
vyāpti svarūpa vyāptigrāhaka māna vicāraḥ || 148 ||

vyāpti graha prakārajñātā vyāptyādi vibhāgavit |
kēvalānvayyanūmāna viśēṣajñāna sādhaḥ || 149 ||

mahāvidyā nirāsōttha virōdha parihāraḥ |
kēvala vyatirēkyākhyānumābhañjana dakṣiṇaḥ || 150 ||

lakṣaṇajñō'nyavādyukta lakṣaṇārtha dvayāpahā |
svaparārthānumāprājñō nyāyāvayava vēditā || 151 ||

nigrahassthāna hētvābhāsa jāticchala vēditā |
vādajalpa vitaṇḍājñō mānābhāsa vivēcakaḥ || 152 ||

anumānādhyakṣabāhya śabdamāna prasādhakaḥ |
ākāṅkṣā yōgyatā śakti vākyārtha sahakārivit || 153 ||

padavākya svarūpajñō'nvitābhivadanōtsukaḥ |
abhīhitānvaya jñātā viśiṣṭa pada śaktivit || 154 ||

vibhaktyākhyāta dhātūpasarga taddhita vēdyavit |
samāsānvaya kṛnmukhya pratyayārtha viśēṣavit || 155 ||

śābdabōdhākāra vēttā lakṣaṇāpada vṛttivit |
viśēṣya mukhya vṛttāpṛthaksiddha padaśaktivit || 156 ||

*bhagavat sarva śabdābhīdhēyatva sthāpana kṣamaḥ |
tattvamasyādi vākyārtha nirūpaṇa vicakṣaṇaḥ || 157 ||*

*śābdōkta śabda sāmānādhikaraṇyārtha vēditā |
bhramōtpatti pramāññapti svatasthōdbhāvana kṣamaḥ || 158 ||*

*vēda pravāha nityatva vēdēśājani tattvavit |
vidhyārtha vāda mantrādi tadarthāvadhṛti kṣamaḥ || 159 ||*

*bhāṣāmantra vyavasthāvinmantrāvāntara bhēdavit |
adravyamānavit sattvāsattva śabdōkti bādhakaḥ || 160 ||*

*jananādi mṛṣātvōkti matacchēdana tatparaḥ |
dravyādravyānumēyādyakṣabhēdābhēdavārakaḥ || 161 ||*

*bhēdabādhaka nistārādravyēyattāvatārakaḥ |
rajastamassattvaguṇōpayōgādravyatōktimān || 162 ||*

*sattvādyavasthāvaicitryānantya nirṇaya kōvidaḥ |
śabdādi grāhakādhāra niyamōkti vicakṣaṇaḥ || 163 ||*

*śabdādi guṇayunṇitya vibhūti vyākṛti kṣamaḥ |
sarva bhūtāśritadhvānā dravyatva sthāpana kṣamaḥ || 164 ||*

*saugatōkta dhvānajaina śabda putkala vādahā |
varṇa vēdānitya nityatva prakārāvatārakaḥ || 165 ||*

*anuṣṇāśīta śītōṣṇa sparsādhāra viśēṣavit |
bhūtapañcaka varṇōkti nirvōḍhā rūpabhēdavit || 166 ||*

*citrarūpa matacchitsnēha guṇāntara bādhakaḥ |
nirākṛta gurutva dravatvākhyānya guṇadvayaḥ || 167 ||*

*gurutvāgama nīrvōḍhā gurutvādhyakṣa liṅganut |
ēkatva dvitva saṅkhyādi guṇāntara nīrāsakaḥ || 168 ||*

*parimāṇa pr̥thaktvākhyā guṇāntara nīrāsakaḥ |
nityānityākhyā saṃyōga sthāpanaika vicakṣaṇaḥ || 169 ||*

*parāpara vibhaktatva guṇatraya nīrāsakaḥ |
viṣayā lambitābhēda dhīvaiṣamyāvatārakaḥ || 170 ||*

*muktabuddhi jagadvyāptatōpapatti nīrūpakaḥ |
yōgibuddhi vinaṣṭaiṣyat gōcaratvōpapādakaḥ || 171 ||*

*adravya nityadhī pakṣa viṣayitvādi bādhakaḥ |
dhīvikāra dvēṣarāga sukhaduḥkha prayatnadṛk || 172 ||*

*tyakta jīvana yōnyākhyā yatnaprākāṭyadarśanaḥ |
bhagavat prītikōpānya dharmādharma matāntakaḥ || 173 ||*

*śyēnāgnīṣōma vaiṣamya sādhanāika vicakṣaṇaḥ |
mantrasvārtha paratvōkti virōdha parihāravit || 174 ||*

*dēvatāmukha saṃsiddha bhagavatprīti sādhaḥ |
saṃskāra karma bhagavatprītyarthatva prasādhakaḥ || 175 ||*

*apūrvavidhivācyatva prādhānya bahudōṣavit |
vaktrabhiprāya dēvaprasāda liṅvācyatā sudhīḥ || 176 ||*

*saṃskārākhyā guṇacchēttā karmākhyārtha svarūpavit |
saṃsthānōttīrṇa gōtvādi sāmānyamata bhañjakaḥ || 177 ||*

*jātivādānēkavādi samīrīta nīrāsakaḥ |
sādrśyādi padārthāntara kl̥pti prāṇanāśanaḥ || 178 ||*

anēka śūnyāvayavānuvṛtti vyavahāravit |
viśēṣa samavāyākhyā padārthāntara bādhakaḥ || 179 ||

abhāva bhāvarūpatva svabhāvēyatva bōdhakaḥ |
rāmānujīya siddhānta sarvōtkṛṣṭatva sādhaḥ || 180 ||

saccaritra trāṇa samyak trāta sanmārga santatiḥ |
khilādhyakṣa śruti sthāpita cakrāṅkana saṃskṛtiḥ || 181 ||

smṛtītiḥāsa nirṇīta tapta cakrādi dhāraṇaḥ |
taptamudrā niṣēdhādi vacōnirvāha kōvidaḥ || 182 ||

pratyakṣaśruti rūpa pramāṇabōdhyōrdhva puṇḍrakaḥ |
ūrdhva puṇḍra pramāṇa smṛtītiḥāsa purāṇavit || 183 ||

ūrdhvapuṇḍrānanuṣṭhāna nimittānārtha sādhaḥ |
sarvavaidika karmāṅgōrdhvapuṇḍra dhṛtikōvidaḥ || 184 ||

bhasma śrīvaiṣṇavāspṛśya bhāvasādhana dakṣiṇaḥ |
ūrdhvapuṇḍra dhṛtidravya viśēṣāvadhṛtikṣamaḥ || 185 ||

acchidra puṇḍradamanastiryakpuṇḍra niṣēdhakaḥ |
bhagavatpāda sadṛśōrdhvapuṇḍrākṛti vēditā || 186 ||

puṇḍra saccitratā vēttā puṇḍrasaṅkhyā vicāraḥ |
ūrdhvapuṇḍra dhṛti prōkta prakāra vivṛtikṣamaḥ || 187 ||

ūrdhvapuṇḍrānēka mantra vyavasthākaraṇa priyaḥ |
varṇāśramādi niyatōrdhva puṇḍrāṅguli vēditā || 188 ||

ūrdhvapuṇḍra sthānavēttōrdhvapuṇḍra dhyēya dēvavit |
śrutismṛtyādi nirṇīta viṣṇu naivēdyabhōjanaḥ || 189 ||

viṣṇvarthānnābhakta cakṣurdarśanōtsāraṇapriyaḥ |
bhagavadbhukta śēṣānnābhakta dāna niṣēdhakaḥ || 190 ||

anyadēva nivēdyādi bhōjyativābhāva sādhaḥ |
anantāyudha pakṣīśa naivēdyādyatva sādhaḥ || 191 ||

sēnēśa dvārapālādi naivēdyādyatva bādhaḥ |
sēnēśa havirālambi pakṣabhēda nirūpakaḥ || 192 ||

vibhakta viṣṇunaivēdya cāturvidyōpayōgavit |
haripūjōpayuktasthāyi pūjāntara yōgavit || 193 ||

viṣṇu naivēdyaika sādhya vaiśvadēva vidhipriyaḥ |
viṣṇu naivēdyaika sādhya pitṛśrāddha kriyādhikaḥ || 194 ||

viṣṇu naivēdyaika sādhya prāṇāgni havanakriyaḥ |
vaiśvadēvējyōpayukta bhōjyatā vākya śōdhakaḥ || 195 ||

viṣṇu naivēdya hārdānivēdyāśana niṣēdhakaḥ |
arcāhārdādi rūpāśya haviraṃśa viśēṣavit || 196 ||

anyaprayuktōpajīvi prāṇāgni havanakriyaḥ |
śaṭhakōpādi naivēdya sārthapraṇāgnihōtrakaḥ || 197 ||

nyāsaviṃśati saṃkṣipta nikṣēpāpēkṣitākhilaḥ |
saṃkṣipta nyāsavidyāṅga śrīnyāsadaśakapradaḥ || 198 ||

nikṣēparakṣākṛṇnyāsa niṣēdha navakāntakaḥ |
ānukūlyādyaṅgabhēda prapattyadhyāya bhēdadṛk || 199 ||

anyadēva parācārya tyāgaparyanta bōdhakṛt |
saṃhitābhēda gamya nyāsavidyāmanubhēdavit || 200 ||

nyāsa bhaktāpacārādi nāśyatva vyākṛtikṣamaḥ |
nyāsamantra dvayanyāsa sarvādhikṛti śōdhakaḥ || 201 ||

pum̐su vidyā nyāsavidyā śēṣabhāva prakāravit |
saṅkalpita gurūpāyā saṅgrāhya laghuvēditā || 202 ||

śrīrāma caramaślōka vyākhyāna karaṇakṣamaḥ |
śrutyanta vēdana grāhya bhakti nyāsōpapādakaḥ || 203 ||

brahmasūktādyukta bhakti nyāsavidyā dvayōtsukaḥ |
mōkṣārthārādhanādyartha nyāsāvāntara bhēdavit || 204 ||

bhāṣyakārōkta gadyatraya vyākhyāna vicakṣaṇaḥ |
gadyadvaya vyākṛtitva nirūpaṇa vicakṣaṇaḥ || 205 ||

gadya prapatti prādhānya paratva pratipādakaḥ |
prapitsu pūrvamadhyaiṣyatkālakartavya bōdhakaḥ || 206 ||

śaraṇya pūrvamadhyaiṣyatkālakartavya vēditā |
lakṣmīprapatti mōkṣārtha prapattiyarthatva sādhaḥ || 207 ||

kamalānugrahaikāntya pāramya trāṇadikṣitaḥ |
śrīnyāsa pāramaikāntya bhañjakatva nivārakaḥ || 208 ||

parabhakti parajñāna paramaprēma śōdhakaḥ |
nyāsa svarūpa viṣayāyatta vaiṣamya sādhaḥ || 209 ||

pañcāyudhāvāntarīya prayōjana vicārakaḥ |
pañcāyudha pramāṇīya virōdhōttāra kōvidaḥ || 210 ||

gadyōkta piṭṛmātrādi tyāganirvāha kōvidaḥ |
akṛtya kṛtyākaraṇāpacārādi viśēṣavit || 211 ||

bhaktāpacāravit pāpaśaktibhēda nirūpakaḥ |
rahasya spaṣṭa bhaktāpacārādi parihāravit || 212 ||

vartamāna bhaviṣyatkāmya kṣamārthanayuktivit |
prapannabuddhi pūrvainō niṣkṛtyuktyavirōdhavit || 213 ||

catuḥślōkī bhāṣyasūkta lakṣmīśatvōpapattikaḥ |
lakṣmīviṣaya durvādi viruddhōkti nivārakaḥ || 214 ||

stōtrabhāṣya kṛti vyakta yāmunācārya mānasaḥ |
svārthānyōkta stōtra sarva puruṣārthatva sādhaḥ || 215 ||

guru tadguru sambādha kālaprācāryadāsyakṛt |
vaikhānasāgamādyukta natibhēda vicārakaḥ || 216 ||

vakulābharaṇācārya bhāvānēkavirōdhahā |
adhyakṣāgama satsūkti nirṇīta jagadīśvaraḥ || 217 ||

nārāyaṇādyananyārtha sañjñāstētara daivataḥ |
pāramya sūcakānēkānanyathāsiddha liṅgaḥ || 218 ||

vakṛtsattvādyanugūṇa sāttvikādi purāṇavit |
sāttvikādi pravacana sāttvikatva prasādhakaḥ || 219 ||

śrīpāñcarātra rakṣākṛt pañcarātra pramāṇavit |
asmārta saṃskriyādhīnā brāhmaṇyāpatti vārakaḥ || 220 ||

traiyyāgamōkta karmādhikāri vaiṣamyaśādhakaḥ |
ēkāyanāpauruṣeya bhāvasādhana vēditā || 221 ||

śrīpāñcarātra siddhānta bhēdalakṣaṇa vēditā |
caturvidhāgama brahma prāptihētutva sādhaḥ || 222 ||

siddhānta saṁhitātattatsāṅkarya parihāravit |
svānya siddhānta karmādhikārābhāva prasādhakaḥ || 223 ||

āgamāvāntarōtkarṣāpakarṣādi vidhāyakaḥ |
utkrṣṭastha nikrṣṭōkta kriyādhikṛti bōdhakaḥ || 224 ||

vaikhānasākhyā tantra pramāṇatva vivṛtikṣamaḥ |
vaikhānasāgamānyōnya sāṅkaryāsaktibhañjakaḥ || 225 ||

śrīpāñcarātra sarvōpajīvyatvōkti vicakṣaṇaḥ |
sūtrāntara sthāpitārcā tantra pūjā vidhāyakaḥ || 226 ||

śaivāgamādyamānyatva saṁsthāpana vicakṣaṇaḥ |
prāk pravṛtta parityāgōtkrṣṭāgama nirōdhavit || 227 ||

sāttvikādivibhāgādhīnāgamāmānadāpahaḥ |
pūrvāgamōtkrṣṭa mārگا vidhāna sugatipradaḥ || 228 ||

svayaṁ vyaktādi bhavana tāratamya vidhāyakaḥ |
dēvapūjā mukhya gauṇādhikāri vyākṛtikṣamaḥ || 229 ||

dēvējyāṣṭāṅgatōtkarṣa varṇanaika vicakṣaṇaḥ |
prayatnādyanaṇpēkṣa svatassiddhōtkarṣa vastudṛk || 230 ||

paramaikānti kartavya pañcakāla kriyāsudhīḥ |
bhāṣyakārāśrayībhūta pañcakāla prakāśakaḥ || 231 ||

vaiśēṣika trikālārcābhīdhānādyavirōdhadrk |
śrīpāñcarātra smṛtyaikakaṇṭhyā sthāpanadakṣiṇaḥ || 232 ||

vyāsa dakṣādyuktadharmā sāstrārtha vivṛtikṣamaḥ |
sarvakriyādyāṅgabhūta harismaraṇa bōdhakaḥ || 233 ||

*pāñcarātrōkta bhagavadjñāna nityatva sādhaḥ |
arcāvatāra rahita gṛhabhōjana dōṣavit || 234 ||*

*bhagavaddhyāna rahita kālavaiyarthya sādhaḥ |
prāpta kāmārtha lipsā pāramaikāntyānukūlyadṛk || 235 ||*

*kaiṅkarya kālāvaśyānusandhēyārtha viśēṣavit |
samayācāra niyamādhyāyōktāvaśyakatvavit || 236 ||*

*vaiṣṇava śrī dharmasāstrōdīritāvaśyakatvavit |
ārambha mantranirṇētā sāttvikatyāga sādhaḥ || 237 ||*

*rātryantōtthāna samaya harikīrtana sādhaḥ |
nidrā nimittācamanānukalpāvaśyakatvavit || 238 ||*

*pūrvakṣapā viramita yōga kāryatva vēditā |
abhiyānārambhakāla vēttā nirvēda kālavit || 239 ||*

*nirvēdaphalavit kāryakara sāttvika dhairyavit |
mantrādhikama kurvanyōpāya dūṣaṇa vēditā || 240 ||*

*gurudhyānānukartavya haridhyāna svarūpavit |
kaiṅkaryārthācārya viṣṇu dhyānānudhyāna bōdhakaḥ || 241 ||*

*nityaprayōjya kaiṅkarya pūraṇārthana mantravit |
stōtrādi sthāvaśya kīrtya dēvadēvyādi nāmavit || 242 ||*

*bhagavanmantra tatkāla cōditōcitajapyavit |
padanyāsa manujñātā padakrama manūktimān || 243 ||*

*gatikālāvaśyakārya kēśavāhvāna kīrtanaḥ |
sandhyā snānōpakaraṇa grahaṇaika vicakṣaṇaḥ || 244 ||*

malamūtra visargārtta dēśādi sakalārthavit |
śauca saṅkhyākrama dravya kālavaīṣamya sādhaḥ || 245 ||

dantadhāvana kāṣṭhādi vyavasthā nyāyatatparaḥ |
snānatīrtha viśēṣajñāḥ snānabhēda vidhāyakaḥ || 246 ||

uṣṇōdaka snānakāla vyavasthā karaṇakṣamaḥ |
vāsōdharāṇa puṇḍrāṅga tarpaṇakrama sādhaḥ || 247 ||

sandhyōpāstiviśēṣajñō gāyatrī sthānasāravit |
gāyatrījapa saṅkhyāna sādhanōtkarṣa sāravit || 248 ||

sandhyākālīna niyama vēttōpasthāna kālavit |
digādi namanāsakta pāramaikāntya bhaṅgahā || 249 ||

sandhyākālāvaśyakārya mūlamantra japōktimān |
vyākṛtādhāra śaktyādi dēvarṣi pitṛtarpaṇaḥ || 250 ||

nityatarpaṇa karmāntavāsaḥ pīḍana sādhaḥ |
brahmējyākālavit khyāta tīrtha mantrōpasamhṛtiḥ || 251 ||

tīrthāsannānanta sadma pravēśāvaśyakatva vit |
bhagavatsadma santyājya dvātriṃśadapacārakaḥ || 252 ||

abhyukṣaṇōkṣitaḥ hōmakāla viśēṣavit |
paragōgrāsa dānarddhirabhiyāna svarūpavit || 253 ||

upādānākhyā samaya vēttōpādāna mantravit |
hēyōpādēya dēvārtha sumādi dravya vēditā || 254 ||

svārjitāraṇya mūlya krīta yācita guṇādivit |
sumanōgata sattvādi kṛtōpādānahānaghaḥ || 255 ||

tithibhēdādi niyata puṣpabhēdādi sādhaḥ |
divāniśā dēvayāga vyāpta sūna viśēṣavit || 256 ||

śāstrānumata śiṣṭāgrāhya puṣpādi nivārakaḥ |
gr̥hālayārcāniyata vāsaḥ puṣpādi bhēdavit || 257 ||

sraṇmālā bhēdadṛk sūtra grathitādi niṣēdhakaḥ |
bhagavadyāga varjyōpādēyābharāṇa śōdhakaḥ || 258 ||

prāṇyaṅga surabhidravyōpayōga vyākṛtikṣamaḥ |
hēyōpādēya mukula patrāṅkura vicārakaḥ || 259 ||

dinadvayāparyuṣita kusumōkti vicakṣaṇaḥ |
bhōjarājādyuktakāla puṣpabhēda vicārakaḥ || 260 ||

grāhyamūlagrahītā dhūpa dīpa dravya vēditā |
daśā viśēṣānumatārjanōpāya viśēṣavit || 261 ||

sarva pratigraha vyāpta manunirṇaya kōvidaḥ |
yati puṣpagrahōpāya viśadīkaraṇakṣamaḥ || 262 ||

pūjādyarhāntarātmīya guṇōpādāna sādhaḥ |
bhāṣyakārōkta nityākhyā grantha vyākaraṇakṣamaḥ || 263 ||

ijyākāla viśēṣajña ijyāprādhānya sādhaḥ |
paramaikānti śabdārtha tannibandhana vēditā || 264 ||

yatyanna dēvapūjādi mahādōṣa prasādhakaḥ |
paramaikānti saṁdṛṣṭānyadēva natibādhakaḥ || 265 ||

karmaṇyatā bhāvahētu pāpa tacchānti hētukṛt |
ijyādhikāra bhēdajña ijyāsārārtha vēditā || 266 ||

svādhyāyakāla svādhyāya bhēdādi kṛtibhēdadṛk |
svādhyāya sāra sandraṣṭā svādhyāyāṅga viśēṣavit || 267 ||

sāyaṁ sandhyā hōma dēva pūjā bhōjanakālavit |
bhujilōpa nimitta prāṇāgnihōtra manūjapaḥ || 268 ||

pradōṣa varjita niśā yōgyādhīti viśēṣavit |
trayōdaśī pūrvarātri kāryamauna viśēṣavit || 269 ||

pradōṣakāla kartavya sandhyā saṅkōca vēditā |
pradōṣāvaśya varjyāṣṭākṣara mantra japōktimān || 270 ||

sandhyā tyājyāṣṭākṣarānya gāyatryanya japakriyaḥ |
āśaucakāla santyājya gāyatryanya japakriyaḥ || 271 ||

adhyāyānarha viṣuvādyanujñāta japāntaraḥ |
maunakriyā samāyāta sacchidratva nirāsakaḥ || 272 ||

pradōṣa narasiṁhānya haridarśana bādhakaḥ |
pradōṣa kālānujñāta svagr̥hārcāvalōkanaḥ || 273 ||

madhyarātra niṣiddhasvagr̥hārcā pūjanādikaḥ |
madhyarātrōparāgādi kālavarjyārcanādikaḥ || 274 ||

sarvakālābhyānujñātā sthānastha haridarśanaḥ |
aṣṭāṅga yāga madhyānujñāta svādhyāya yōgavit || 275 ||

śrīparāśara śāṇḍilyādyukta yōga svarūpavit |
śrībhāṣyakṛt sampradāya prapannajana yōgadṛk || 276 ||

nyāsa gadyādyanugūṇa viniyōga vidhāyakaḥ |
arcāvatāra viṣaya yōgaucityābhidhāyakaḥ || 277 ||

yōgāṅga saṁhṛti nyāsa sthānācamana sādhaḥ |
yōgōpakāri karaṇa śrānti hētu suṣuptimān || 278 ||

khaṭvādirūpa brahmādi saṁpariṣvaṅga bhāvanaḥ |
śāstrīya śayanīyādi niyamādi vidhāyakaḥ || 279 ||

svārādhyā bhagavatpāda sarōjanyasta śīrṣakaḥ |
nidrārambhacchēdakārya mādhavadhyāna kīrtanaḥ || 280 ||

ēkādaśyādiluptānu yāga saptāṅga yāgaḍṛk |
dvādaśyādi prabhātādhaḥ pāraṇāsthāpana kṣamaḥ || 281 ||

pāraṇādina madhyāhna saptāṅgējyā vicāraḥ |
anēkējyā sannipāta luptōpādāna lēśakaḥ || 282 ||

aśaktyavasthā svasamānartvigādi kṛtējyakaḥ |
vidhura vrati sannyāsi vanasthartviñniṣēdhakaḥ || 283 ||

sūtakādi daśātyājya śucikartavyakarmakaḥ |
mauna śūnyāśauca kāla kīrtya dhyēya haripriyaḥ || 284 ||

āśaucakāla kartavyābhidhānākhyā kriyāparaḥ |
sarvakriyā pratinidhi bhagavannāmakīrtanaḥ || 285 ||

rahasyāmnāya niṣṭhāśauca niṣēdha vidhāyakaḥ |
brahmavittvanimittāgha saṅkōca vyāhati kṣamaḥ || 286 ||

prakrāntōtsava kāryādi sūtakādi niṣēdhakaḥ |
āśaucakāla kartavya mānasējyāvicāraḥ || 287 ||

aśaucakāla kartavya sandhyōpāsti prakāravat |
duṣkaratva parijñāna kṣupta puṁharṣa vardhakaḥ || 288 ||

bhagavaddharma saukarya viśēṣa vyākṛti kṣamaḥ |
ijyōpacāravaikalya dōṣādōṣa vicārakaḥ || 289 ||

saṅkalpa sūryōdayādhaḥ kṛta pārakya nāṭakaḥ |
saṅkalpa sūryōdayādyapadya vyakta svavaibhavaḥ || 290 ||

cchātrabaddha dhvajōdbhāsi daśāsāaudhamanḍalah |
śrīvaikuṇṭha vinōdī satkavināṭaka lakṣmadṛk || 291 ||

śāntyaika rasabhāvajñāḥ śṛṅgārādi rasatvahā |
gauḍavaidarbha pāñcāla mālākāra vacōdharaḥ || 292 ||

pātrīkṛta vivēkādi guṇādhiṣṭhātr daivataḥ |
sandhipaṅcaka saṃvēśa nāṭakasthāna kōvidaḥ || 293 ||

sarvasaṅkaṭa vidhvaṃsi viśaṅkaṭa manīṣidaḥ |
viṃśadvarṣādhīta sarva vidyāsantati bhāsurah || 294 ||

triṃśadvāra śrāvita śrīmacchārīraka bhāṣyakaḥ |
yatīndrārpita durvādi vijayārtha pavitrakaḥ || 295 ||

vātanāmā vātadōṣa vyavasthākaraṇa kṣamaḥ |
sūkṣma sūkṣmatarātyanta sūkṣmapraśnōttara kṣamaḥ || 296 ||

yatīndra grantha surabhi manaskapadaśēkharah |
śaṅkarādi kudṛṇmūrdha nyasta vāmapadōjvalah || 297 ||

kudṛṇmūrdha nyastapāda suvarṇa kaṭakōjjvalah |
vaikuṇṭhalōka strīpuṃsa mithunārthōpapatti vit || 298 ||

svaśīlpajita gīrvāṇa daityaśīlpa camatkṛtiḥ |
samādhi sādhakasthāna śubhāśraya nirūpakaḥ || 299 ||

anātma guṇakāmādi nirāsādi prakāravit |
mahātmātmānātma guṇacēṣṭita jñāpana kṣamaḥ || 300 ||

rāghavābhyudayōtkṛṣṭa yādavābhyudaya pradaḥ |
śrīsētu śaṭhakōpādi sēvā santuṣṭa mānasaḥ || 301 ||

cōladēśīya bhagavatksētra sēvā rasākulaḥ |
hastīśa sēvākulātmā narēndra madasarpahā || 302 ||

narēndra vanditastārksya daṇḍakōttama dāṭṛdhīḥ |
punarvrṣādri raṅgēśa sēvārtha gamanōtsukaḥ || 303 ||

āścaryāvaha cāritra vājivaktrādi daivataḥ |
varadācārya janakō jīvitākhila viṣṭapaḥ || 304 ||

hayāsyā pūrta tīrthāhardṛṣṭa lajjita vighnakṛt |
rātri nirvyūḍha raṅgēśa pādarakṣāsahasrakaḥ || 305 ||

pādarakṣā sahasrōkta pādukāsēvakābhidaḥ |
raṅgēśadatta kavitārkaḥ siṃhābhidhānakaḥ || 306 ||

sampradāya parīśuddhi sthāpitācārya satpathaḥ |
satsampradāya rahita śāstrānādara bōdhakaḥ || 307 ||

sacchāstra mūlānya sampradāyānādara bōdhakaḥ |
kalyādi nigamānta pravartakāvadhṛti kṣamaḥ || 308 ||

śaṭhakōpācāryabhāva sthāpanaika vicakṣaṇaḥ |
anukūlācāryavaṃśya vidyādāna supātravit || 309 ||

mukhyapradhānācāryatva sthāpanaika vicakṣaṇaḥ |
śrīmadrārāmānujācārya sampradāya virōdhahā || 310 ||

rahasyatattva tritaya padavīkṛti bhāsurah |
rahasyatattva ratnāvalyalaṅkṛta suhr̥nmanāḥ || 311 ||

tattvaratnāvalī pratipādyā saṅgrahakāraḥ |
tattvaratnāvalī gamya jñāna paryāpti bōdhakaḥ || 312 ||

rahasya ratnāvalyākhyā rahasya vyākṛtipriyaḥ |
nyāsyuttaraināḥ pratipadōkta niṣkṛti sādhaḥ || 313 ||

śrītattvanavanīta prīta hastigiri nāyakaḥ |
rahasya navavitōkti hr̥ṣṭa vēṅkaṭanāyakaḥ || 314 ||

kālatāmasa bhāvādi nibandhana vicāraḥ |
bhagavat tristhalāvāsa kriyāvyākṛti dakṣiṇaḥ || 315 ||

yugabhēdādhīna varṇa bhagavaddēha darśanaḥ |
śrītattvamātrkā hr̥ṣṭa bhagavadbhakta mānasaḥ || 316 ||

rahasya mātṛkā datta prapannānvaha dōṣakaḥ |
sārasaṅgrahakṛnniāsi grāhyāgrāhya vibhāgavit || 317 ||

prapanna svīkṛtikṛta pūrtyapūrta vicāraḥ |
mānādi daśakālambī vivēki phala bōdhakaḥ || 318 ||

mānapramēyavicchiṣyācārya kṛtyādi sāravit |
vyaktikṛtākhilōtkarṣa śrīrahasyaśikhāmaṇiḥ || 319 ||

śrīmadvarāhāvatāra sarvādhikyābhīdhāyakaḥ |
varāhākhyā purāṇātīśayavarṇana dakṣiṇaḥ || 320 ||

prapattipara vārāha caramaślōka bōdhakaḥ |
yāmunōkti pariṣkāryaṅjali vaibhavaḥ || 321 ||

prapannaviṣaya śrīmadadhikaprīti sādhaḥ |
śrīmaddāsyānanya daivatvādanyārthatva cihnadr̥k || 322 ||

pradhāna śataka vyaktīkṛta mukhyārtha sañcayaḥ |
sadānusandhēyārthōpakāra saṅgraha kārakaḥ || 323 ||

mahōpakāravit sārasārākhyānakṛtipriyaḥ |
parāṅkuśādi nirvyāja rakṣaṇōkti virōdhahā || 324 ||

rahasyatattva tritaya culakāsvāditāśritaḥ |
abhayaḥpradāna sāra spaṣṭa rāmāyaṇāntaraḥ || 325 ||

śrīśāpacāra rasika vaiṣṇavānādarōktimān |
śrīśāpacāra bhaktānādara kṣāmaṇa kālavit || 326 ||

nyāsāpēkṣita sarvārtha vyañjakādima kāvyavit |
śrīmatkṛpā pariṇata sōpāna padavīpriyaḥ || 327 ||

arcirādi mahāmārga virōdha śamanapriyaḥ |
mādhavātmaja bhūpārtha tattvasandēśa kārakaḥ || 328 ||

rahasya sandēśakṛti prīta mādhavaputrakaḥ |
rahasya sandēśa vivaraṇākhyā kṛtitōṣakaḥ || 329 ||

mādhavātmaja bhūpārtha subhāṣita vidhānavit |
haṁsasandēśa vivṛta bhagavatprēma tallajaḥ || 330 ||

śrīmanmaulikramābhikhyā grantha nirmāṇa kōvidaḥ |
lōkacāryādi sacchiṣyārpita śārīrabhāṣyakaḥ || 331 ||

brahmatantra svatantrādi śiṣyārpita rahasyakaḥ |
kṛtāśīti sahasra dramidāgama parīmalaḥ || 332 ||

munivāhana bhōgākhya grantha samprīta sajjanaḥ |
śrīmanmadhurakavyukti gāthā vyākhyāna dakṣiṇaḥ || 333 ||

dramiḍāmnāya tātparitya ratnāvalī vidhāyakaḥ |
dramiḍōpaniṣatsāra prabandhōjjvala mānasaḥ || 334 ||

ślōkatrayōkta bhagavadārādhana vidhikramaḥ |
navaślōkī saṅgrhīta brahmasūtra vidhānakaḥ || 335 ||

prabandhasāra nirmātā'hāra naiyatya gītikṛt |
mūlamantrārtha saṅgrāhi gāthākṛti viśāradaḥ || 336 ||

dvayamantrārtha saṅgrāhi gāthākarāṇa dakṣiṇaḥ |
caramaślōka saṅgrāhi gāthā saṅgraha kōvidaḥ || 337 ||

prapatti garbhagītārtha gāthākṛti vicakṣaṇaḥ |
lakṣmaṇācārya rōgaghna pādatīrtha prabhāvakaḥ || 338 ||

śrutaprakāśikāraṁśā rakṣitādhyātma bhāṣyakaḥ |
yādavācala bhadraśāsanārtha gatibhāsurāḥ || 339 ||

abhītīstava sañjātābhīti raṅgapurī gatiḥ |
raṅgaprāpita raṅgēśa gōpaṇārya stutipriyaḥ || 340 ||

rahasyatraya sarōjjīvita cētana sañcayaḥ |
dramiḍōpaniṣat dṛṣṭa sūribṛndōpakāravit || 341 ||

mōkṣaika sādhanācāryavattā sādhana tatparaḥ |
svācāryādi śaraṇyānta bhaktikrama viśēṣavit || 342 ||

śrīmadbhagavadācārya bhāva bādhaka bādhakaḥ |
śaṭhārinātha yōgīndra guruśiṣyatva sādhakaḥ || 343 ||

aparīkṣya rahasyādi pradhāna bahudōṣavit |
bhakti prakāśita guru vaṁśa śiṣya nibandhanaḥ || 344 ||

asaṁbhāśyādi saṁbhāṣaṇa niṣkṛti gurusmṛtiḥ |
mōkṣārtha śāstrānārambha hētudhikkṛti dakṣiṇaḥ || 345 ||

ācārya nikaṭa prāpti hētu ṣaṭka nirūpakaḥ |
sāraṇiṣkarṣa kuśalaḥ pradhāna pratitantravit || 346 ||

īśādhāraṇakathā śēṣitva niyantrṛtva bōdhakaḥ |
jīvādhēyatva śēṣatva niyāmyatva nirūpakaḥ || 347 ||

saṅkalpādhīna nityākhyā vastu sthiti viśēṣavit |
śēṣaśēṣyādi sambandha phalitārtha viśēṣavit || 348 ||

arthapañcaka tattvajñastattvatraya viśēṣavit |
svādhīna trividhācit citsvarūpasthiti vṛttidṛk || 349 ||

pramāṇagamyā dharmi svarūpa rūpaka dharmavit |
jīvalakṣaṇa tattvajñō baddhalakṣaṇa lakṣitā || 350 ||

baddhasthiti pravṛttijñō muktalakṣaṇa lakṣitā |
nityasthiti pravṛttijñō nityādyanyōnya bhēdadṛk || 351 ||

nityamuktātma kaiṅkarya sārvaśāstra nirūpakaḥ |
triḡuṇasthiti vṛttijñāḥ īśalakṣaṇa lakṣitā || 352 ||

avatāraṇarāhasyañāḥ paravyūhādi bhēdadṛk |
śrī jagatkāraṇatvādi sādhaḥkāṇēka yuktimān || 353 ||

śrīmannārāyaṇa paradēvatā nirṇayaḥṣamaḥ |
sarvadēvaparaḥbrahmābhēda khaṇḍanadakṣiṇaḥ || 354 ||

trimūrtisāmya damanastrimūrtyaikya vināśakah |
trimūrtyuttirṇa parama dēvatā khaṇḍanakṣamaḥ || 355 ||

trimūrtyantargata brahma rudrapāramya khaṇḍanaḥ |
brahmarudrādi kāryatva karmavaśyatva sādhamakah || 356 ||

brahmarudrādi bhagavat pāratantrya vicārahakah |
brahmādi bhagavanmāyāyattadhī hrāsa vṛttidṛk || 357 ||

viṣṇudarśita sargōpa sargādi vidhiśambhudṛk |
śubhāśrayatva rahita brahmarudrādi sādhamakah || 358 ||

brahmarudrādi triguṇa pāravaśya nirūpakah |
brahmarudrādi bhagavadāśritatva vidhāyakah || 359 ||

brahmarudrādi bhagavadvibhūtitva nirūpakah |
brahmarudrādi bhagavatprakāratvābhidhāyakah || 360 ||

brahmarudrādi bhagavaccharīratva prakāśakah |
brahmarudrādi bhagavaddāsatva sthāpanakṣamaḥ || 361 ||

sāttvikatvōtpattihētu madhusūdana dṛṣṭidṛk |
rajastamō guṇāsakti hētu brahmādi dṛṣṭidṛk || 362 ||

brahmarudrādi mōkṣārthi janōpāsyatva bādhamakah |
brahmarudrādyupāsyatva vacōnirvāha kārakah || 363 ||

brahmarudrādi pāramya dṛk karmānarhatādi dṛk |
brahmādi bhagavatsāmya dṛkpāṣaṇḍitva sādhamakah || 364 ||

viṣṇunigrāhya pātratva rahitētara daivadṛk |
kṣiprētara phalaprapṛpti sādhanētara dēvadrṛk || 365 ||

kāmyādyarthāśritānanta puruṣārthada viṣṇu dhīḥ |
ajñānyadēva yajana prītaviṣṇu prakāśakaḥ || 366 ||

ajñānya dēvayajana phalavaikalya sādhaḥ |
viṣṇvātmakānya dēvajña karma pauṣkalya sādhaḥ || 367 ||

niṣkāma viṣṇusevānuṣaṅgānya phalasiddhidṛk |
parāṅkuśādi śrīsūkti sādhitōtkṛṣṭa mādhaḥ || 368 ||

mumukṣāhētu sārājñaścādhikāri vibhāgavit |
prapattyavāntarapitā vēttōpāya vibhāgavit || 369 ||

prapattyadhikriyā pañca daśanirṇaya dūrvahaḥ |
nyāsavidyāṅga pañcatvōpakāra vyākṛtikṣamaḥ || 370 ||

viśvāsōtkarṣa vihati kāraṇa vyāhatikṣamaḥ |
viśvāsa gōpṭrvaraṇa śabdārthatva prakāravit || 371 ||

prapatti lakṣaṇābhijñō nyāsavidyāṅgi vēditā |
trivarga mōkṣajanaka nyāsavidyā viśēṣavit || 372 ||

sāṅgaprapattyanuṣṭhāna prayōgavidhi sādhaḥ |
sāṅga prapattyanuṣṭhāna sakṛtva sthāpanakṣamaḥ || 373 ||

sahētukṛta kṛtyatvānusandhāna viśāradaḥ |
svasvarūpōpāya phala niṣṭhātraya vivēkavān || 374 ||

prapattyuttara kartavya kṛtyanirṇaya dakṣiṇaḥ |
bhagavaddāsa kaiṅkarya dāsyā dvaividhya vēditā || 375 ||

bhagavaddāsadāsyā prāptānanyatva virōdhahā |
śrīmad bhāgavatānyōnya dāsyasādhana tatparaḥ || 376 ||

prapannānvaha saṅgrāhya śāstrīya niyamapriyaḥ |
bhāṣyakārōkta śāstrānumatakaikārya sāravit || 377 ||

ullaṅghitājñākaraṇāvaiṣṇavatva prasādhakaḥ |
prapannājñātikramādi prāyaścita viśēṣavit || 378 ||

ēnōniṣkṛtyudāsīna prapanna laghudaṇḍadrk |
ājñātilaṅghi kaṭhina prapanna narakāpriyaḥ || 379 ||

prapanna buddhi pūrvainaḥ prāyaścitta viśēṣavit |
mahāpāta prapanna prasiddha niṣkṛti vēditā || 380 ||

kaṭhināniyatāyuh prapannāyurvṛddhi sādhaḥ |
mōkṣārtha nyāsa saṁhārya dhīpūrvōttara pāpahā || 381 ||

kṛtapāta nāśārtha śaraṇāgati vēditā |
prapannānvaha vāsārha sthāna vyākhyāna kōvidaḥ || 382 ||

vikalāṅga nyāsavidyā pūrṇahētutva sādhaḥ |
dēvāntara dṛḍhāsakta prapanna narakōktimān || 383 ||

vidvadēkāntōtkramaṇa kramadarśana tōṣitaḥ |
upāyārambha naṣṭāśliṣṭa pūrvōttara pāpakṛt || 384 ||

iṣṭāvadhūtānyaphala dhīvaimukhya prapannavit |
vinaṣṭāśliṣṭa puṇyāgha vidhūnana padārthavit || 385 ||

budhapuṇyāgha mitrāri saṅkrānti vyājabōdhakaḥ |
arcirādi gatijñātā sūkṣmadēha visargavit || 386 ||

divyadēśa prāptipūrva kramadarśana dakṣiṇaḥ |
muktaprapanna sānanda vibhujñāna dhurandharaḥ || 387 ||

madhuvidyādyadhikāri gatyantara viśēṣavit |
muktyavasthānanta tāratamyavāda vināśakaḥ || 388 ||

jagatsraṣṭṛ parabrahma tulyānanta vimuktidṛk |
paripūrṇa parabrahmānubhava śruti vēditā || 389 ||

sunīścitārtha parama brahmānubhava rītikaḥ |
saṃsāra pratikūlārtha muktyavasthānukūlya dṛk || 390 ||

śrīpatitva parabrahma tulyānanda vimuktidṛk |
sadācāryōpadēśaikādhikāri jñāpanakṣamaḥ || 391 ||

sasat tarkōpadēśādhikāri vyākṛti kōvidaḥ |
vyājānapēkṣa bhagavat rakṣakatvōkti vārakaḥ || 392 ||

śrīmat svātantrya kārūṇyōpayōga vyākṛtikṣamaḥ |
prapattyadhikriyāvat viśēṣaṇatva nirōdhakaḥ || 393 ||

mōkṣānupāya śaraṇa vrajyāvāda vināśakaḥ |
pratibandha nirāsaikōpayukta vyāja vēditā || 394 ||

dēvasvātantrya karuṇā mūlavyāja nirāsahā |
śrīmatsambandha mūla vyājanirāsa matāntakaḥ || 395 ||

avyāja bhagavatpātrabhāva mānōpapattihā |
dvayapūrva śrīpadōpalakṣakatva vināśakaḥ || 396 ||

śrī viśēṣaṇa bhāvārthōpāya dvitva vibhañjakaḥ |
nirvyūḍha śaraṇavrajyāviśvāsābhēda pūrvavāk || 397 ||

prapatti prārthanābhēda vānnirvāha vicakṣaṇaḥ |
vākyajanya jñānamōkṣōpāyatva matabhañjakaḥ || 398 ||

svarakṣaṇārtha vyāpāra nivṛttyutthiti dhūrvahaḥ |
prapatti mōkṣōpāyatva bādhakavrāta nāśakaḥ || 399 ||

caramaślōka nikhila dharmatyāga paratvahā |
niṣiddha varjanādharmā bhāvatvōktyapanōdanaḥ || 400 ||

upāsana svarūpōpāyasvarūpa virōdhahā |
varṇāśramādi dharmā svarūparōdha vināśakaḥ || 401 ||

aikāntyacchēdyanyadēva paravarṇādi dharmahā |
bhaktividyā siddhahētu prarōcana karatvahā || 402 ||

bhaktividyā śiṣṭalōkā parigraha nivārakaḥ |
bharanyāsādi sakala kāla dharmatva bhañjanaḥ || 403 ||

nyāsa praśaṃsakō nyāsa bhaktyādhikya pradarsākaḥ |
anukūlatva saṅkalpādyavaśyambhāva vēditā || 404 ||

viśvāsāṅga mahatvāntarāya bhaṅga vicakṣaṇaḥ |
prapanna bhagavatprēma tāratamya vidhāyakaḥ || 405 ||

gurubhakti laghunyāsa phalaikyōkti vicakṣaṇaḥ |
pūrva pūrvākṛtāṃśārtha punaḥ prapadanōktimān || 406 ||

aihikārtha nyāsakarṭṛ hētu vaikalyasādhakaḥ |
abhiyānādi pañcāvasara kṛtya phalōktimān || 407 ||

viṣṇubhakta caturthādi brāhmaṇya vinivārakaḥ |
vidhurāti svajātyukta dharmālaṅgana dṛṣṭimān || 408 ||

nirvyūḍha vidhurabrahmamēdha saṃskṛti sūktikaḥ |
yajñēśa vidhurānnādanōkti nirvāha dakṣiṇaḥ || 409 ||

atidēśānarhakāri sūnuvṛtta prakāśakah |
bhagavadbhakta sūtrādi dhīdānādi kṛtipriyah || 410 ||

caittakāyika sūdratva bhēdavyākhyāna dakṣiṇah |
nārāyaṇaika niṣṭhēti vacanārtha pradarśakah || 411 ||

niṣiddha tyāga dharmākhyāmukhyārthatva vibhañjakah |
śrīmat prabhāva santrātōpāya māhātmya rakṣakah || 412 ||

bhagavatkṣētra māhātmya dr̥k vaiṣṇava mahatvavit |
sauṅkāramūla mantrāṣṭākṣaratva trāṇadīkṣitah || 413 ||

dvayamūla manuvyākhyā rūpatvapariśōdhakah |
mūlamantrāṣṭākṣara pada tattvārtha viśēṣavit || 414 ||

mūlamantra mahāvākya yōjanāśatakāarakah |
dvayaprabhāva vijñātā dvayaśabda niruktivit || 415 ||

dvaya trayīmūla tāntra mantratva sthāpana kṣamah |
lakṣmī puruṣakāratva mānājñah śrīpadārthavit || 416 ||

dvayamantra padaprāta pratyēka vyākṛti priyah |
śrīśōpāyāntara sthānāpatti sārārtha śōdhakah || 417 ||

kārpaṇya gōpṭrvaraṇa sārthōpāyatva yācanah |
upāya varaṇādhyātma nikṣēpāṅgitva sādihakah || 418 ||

dvayōttarārdha gamyārtha puruṣārtha nirūpakah |
dvayamantra mahāvākya yōjanātraya sādihakah || 419 ||

śrīkṛṣṇa caramaślōkāvatāra vyākṛti kṣamah |
caramaślōka dharmōkti vēdya nirṇaya kōvidaḥ || 420 ||

puruṣōttama dhīmōkṣa hētutva matabhañjakaḥ |
avatāra rahasyajñānādi mōkṣakaravahā || 421 ||

caramaślōka dharmatyāgānuvāda matapriyaḥ |
prapatti sarvadharmatyāgāṅgōkti vidhibhañjakaḥ || 422 ||

kṣētrajñōpāsanōpāya nityāśaktatva bhañjakaḥ |
ēkavākya vidhitvānuvādatvānupapatti vit || 423 ||

gurūpāya laghūpāya gīḥ prarōcakatā priyaḥ |
bhaktividyā mandadhikādhikāritva matāntakaḥ || 424 ||

upāsanā mandaviśvāsādhikāritva nāśakaḥ |
upāsanā lōkasaṅgrahārthitva matamārakaḥ || 425 ||

prapattirūpa sakala dharmatyāga matāntakaḥ |
prapattyanuṣṭhānakāla sarvadharmā vimuktihā || 426 ||

pradakṣiṇa praṇāmādyanujñā kairākārya hētudṛk |
avajñākṛta bhaktādi janmacintādi dōṣadṛk || 427 ||

śāstravyavasthā siddhyārtha bhaktajanmādi cintakaḥ |
sāraṅgāla svarūpa śrīmatkairākārya vibhāgadṛk || 428 ||

sambandhadhī mukhānēka mōkṣahētu matāntakaḥ |
caramaślōka nikhila dharmatyāgi ṣaḍarthavit || 429 ||

caramaślōkaika śabda ṣaḍarthōkti vicakṣaṇaḥ |
paratantra svabhāvātma vidhyānarhatva bhañjakaḥ || 430 ||

paratantrātma kartṛtva svarūpa viśadōktimān |
śrīmatkartṛ prārakānumanṛ kārāyitṛtva vit || 431 ||

kriyamāṇāgha vidhvaṃsi prapatti pratipādakaḥ |
brahma vidyārambha naṣṭāśliṣṭa karma svarūpavit || 432 ||

priyāpriyōpasan̄krānta vidvatpuṇyāgha vēditā |
prāptyantarāya vit sādhyōpāya rōdhi viśēṣavit || 433 ||

pratikūlānubhūtyādi hētu pāpasvarūpavit |
guṇāṣṭakāvirbhāvōkti vēdyārtha pariśōdhakaḥ || 434 ||

kaivalyākhyā pumartha svarūpa nityatva bādhakaḥ |
mā śucaḥ śabda nirṇunna śōkānēka vidhatvavit || 435 ||

ācārya kṛtyavicchiṣya kṛtyavēdana dīkṣitaḥ |
yatīndra māhānasika saṃpradāya sudhāpradaḥ || 436 ||

virōdha parihāra śrī sārasārākṣi yugmadaḥ |
saumya kārtika rākāśrī paryaṅkārōhaṇa priyaḥ || 437 ||

atrārcayā jagatsarvaṃ pālayan jayati hyasau || 438 ||

idaṃ gurōrdivyasahasranāma
stōtraṃ mahārthaṃ sarasārthabōdham |
paṭhanti yē sarva samīhitārtha
siddhiṃ labhantē'tra paratra cāpi || 439 ||

phalānapēkṣōpi gurōḥ prasādāt
siddhiṃ samāpnōtyanuṣaṅgasiddhām |
śramāpanōdāya kṛtāvagāhaṃ
gaṅgā pavitrīkurutē hi jantum || 440 ||

*gōpāladāsasya gurūttamāṅghri
bhaktisravantī hṛdayābja kōśāt |
nirgatya tannāmasahasrarūpā
taddhyāyinaḥ sarvajanān punāti || 441 ||*

|| iti śrī dēśika divyasahasranāmastōtram samāptam ||