

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīparāśarabhaṭṭāryairanugṛhītaḥ
॥ śrīguṇaratnakōśaḥ ॥

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Sunder Kidāmbi
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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīparāśara bhaṭṭāryaḥ śrīraṅgēśapurōhitaḥ |

śrīvatsāṅkasutaḥ śrīmān śrēyasē mē'stu bhūyasē ॥

śriyai samastacidacidvidhānavyasanam harēḥ |

aṅgīkāribhirālōkaiḥ sārthayantyai kṛtō'ñjaliḥ ॥ 1 ॥

ullāsapallavitapālitasaptalōkī -

nirvāhakōrakitanēmakaṭākṣalīlām |

śrīraṅgaharmyatalamaṅgaladīparēkhām

śrīraṅgarājamahiṣīm śriyamāśrayāmaḥ ॥ 2 ॥

anukalatanukāṇḍālīṅganārambhaśumbhat -

pratidiśabhujaśākhaśrīsakhānōkaharddhiḥ |

stananayanagulucchasphārapuṣpadvirēphā

racayatu mayi lakṣmīkalpavallī kaṭākṣān ॥ 3 ॥

yadbhrūbhaṅgāḥ pramāṇam sthiracararacanā -

tāratamyē murārēḥ

vēdāntāstattvacintām murabhidurasi ya -

tpādacihnaistaranti |

bhōgōpōdghātakēlīculakītabhagava -

dvaiśvarūpyānubhāvā

sā naḥ śrīrāstrṇītāmamṛtalahaṛidhī -

laṅghanīyairapāṅgaiḥ ॥ 4 ॥

yadyāvattava vaibhavaṃ taducita -
stōtrāya dūrē sprhā
stōtuṃ kē vayamityadaśca jagṛhuḥ
prāñcō viriñcādayaḥ |
apyēvaṃ tava dēvi ! vānmanasayō -
rbhāṣānbhijñāṃ padaṃ
kāvācaḥ prayatāmahē kavayituṃ
svasti praśastyai girām || 5 ||

stōtāraṃ tamuśanti dēvi ! kavayō
yō vistrñītē guṇān
stōtavyasya tataśca tē stutidhurā
mayyēva viśrāmyati |
yasmādasmadamarṣaṇīyaphaṇiti -
svīkāratastē guṇāḥ
kṣāntyaudāryadayādayō bhagavati !
svāṃ prasnuvīran prathām || 6 ||

sūktiṃ samagrayatu naḥ svayamēva lakṣmīḥ
śrīraṅgarājamahiṣī madhuraiḥ kaṭākṣaiḥ |
vaidagdhyavarṇaguṇagumbhanagauravairyām
kaṇḍūlakarṇakuharāḥ kavayō dhayanti || 7 ||

anāghrātāvadyaṃ bahuguṇaparīṇāhi manasō
duhānaṃ sauḥārdaṃ paricitamivāthāpi gahanam |
padānāṃ saubhrātrādanimiṣaṇiṣēvyam śravaṇayōḥ
tvamēva śrīrmahyaṃ bahumukhaya vāṇīvilasitam || 8 ||

śriyaḥ śrīḥ ! śrīraṅgēśaya ! tava ca hṛdyāṃ bhagavatīm
śriyaṃ tvattō'pyuccairvayamiha phaṇāmaḥ śṛṇutarām |
dṛśau tē bhūyāstām sukhataralatārē śravaṇataḥ
punarharṣōtkarṣāt sphuṭatu bhujayōḥ kañcukaśatam || 9 ||

dēvi ! śrutiṃ bhagavatīm prathamē pumāṃsaḥ
tvatsadguṇaughamaṇikōśagrhaṃ gṛṇanti |
taddvārapāṭanapaṭūni ca sētiḥāsa -
santarkaṇasmṛtipurāṇapurassarāṇi || 10 ||

āhurvēdānamānaṃ katicana katicā -
rājakaṃ viśvamētat
rājanvatkēcidiśaṃ guṇinamapi guṇai -
staṃ daridrāṇamanyē |
bhikṣāvanyē surājambhavamiti ca jaḍā -
stē talātalyakārṣuḥ
yē tē śrīraṅgaharmyāṅgaṇakanakalatē !
na kṣaṇaṃ lakṣyamāsan || 11 ||

manasi vilasatā'kṣṇā bhaktisiddhāñjanēna
śrutiśirasi nigūḍhaṃ lakṣmi ! tē vīkṣamāṇāḥ |
nidhimiva mahimānaṃ bhuñjatē yē'pi dhanyāḥ
nanu bhagavati ! daivīm sampadaṃ tē'bhijātāḥ || 12 ||

asyēśānā jagata iti tē'dhīmahē yāṃ samṛddhiṃ
śrīḥ ! śrīsūktaṃ bahumukhayatē tāṃ ca śākhānuśākham |
īṣṭē kaścijagata iti yaḥ pauruṣē sūkta uktaḥ
taṃ ca tvatkaṃ patimadhijagāvuttaraścānuvākaḥ || 13 ||

udbāhustvāmupaniṣadasāvāha naikā niyantrīm
śrīmadrāmāyaṇamapi paraṃ prāṇiti tvaccaritrē |
smartārō'smajjanani yatamē sētiḥāsaiḥ purāṇaiḥ
ninyurvēdānapi ca tatamē tvanmahimni pramāṇam || 14 ||

ākugrāmaniyāmakādapi vibhō -
rāsarvanirvāhakāt
aiśvaryaṃ yadi hōttarōttaraḡuṇam
śrīraṅgabhartuḥ priyē ! |
tuṅgaṃ maṅgaḡamujjvalaṃ garimavat
puṇyaṃ punaḥ pāvanaṃ
dhanyaṃ yattadadaśca vīkṣaṇabhuva -
stē pañcaśā vipruṣaḥ || 15 ||

ēkō muktātapatrapracalamaṇighaṇā -
tkārimaulirmanuṣyō
dr̥pyaddantāvalasthō na gaṇayati natān
yatkṣaṇaṃ kṣōṇipālān |
yattasmai tiṣṭhatē'nyaḥ kṛpaṇamaśaraṇō
darśayan dantapaṅktī
tattē śrīraṅgarājapraṇayini ! nayanō -
dañcitanyañcitābhyām || 16 ||

ratirmatisarasvatī dhṛtisamṛddhisiddhiśriyaḥ
sudhāsakhi ! yatōmukhaṃ cicaliṣēttava bhrūlatā |
tatōmukhamathēndirē ! bahumukhīmahampūrvikāṃ
vigāhya ca vaśaṃvadāḥ parivahanti kūlaṅkaṣāḥ || 17 ||

saha sthiraparitrasavrajaviriñcanākiñcanaiḥ
anōkahabr̥haspatiprabalaviklabaparakriyam |
idaṃ sadasadātmanā nikhilamēva nimnōnnataṃ
kaṭākṣatadupēkṣayōstava hi lakṣmi ! tattāṇḍavam || 18 ||

kālē śaṃsati yōgyatāṃ cidacitō -
ranyōnyamāliṅgatōḥ
bhūtāhaṃkṛtibuddhipañcakaraṇī -
svāntapravṛttīndriyaiḥ |
aṇḍānāvaraṇaissaahasramakarō -
ttānbhūrbhuvassvarvataḥ
śrīraṅgēśvaradēvi ! tē vihr̥tayē
saṅkalpamānaḥ priyaḥ || 19 ||

śabdādīnviṣayān pradarśya vibhavaṃ
vismārya dāsyātmakaṃ
vaiṣṇavyā guṇamāyayā'tmanivahān
viplāvya pūrvāḥ pumān |
puṃsā paṇyavadhūviḍambivapuṣā
dhūrtānivāyāsayan
śrīraṅgēśvari ! kalpatē tava parī -
hāsātmanē kēlayē || 20 ||

yaddūrē manasō yadēva tamasaḥ
pārē yadatyadbhutaṃ
yatkālādapacēlimaṃ surapuri
yadgacchatō durgatiḥ |
sāyujyasya yadēva sūtirathavā

yaddurgrahaṃ madgirāṃ
tadviṣṇōḥ paramaṃ padaṃ tava kṛtē
mātassamāmnāsiṣuḥ || 21 ||

hēlāyāmakhilaṃ carācaramidaṃ
bhōgē vibhūtiḥ parā
puṇyāstē paricāra karmaṇi sadā
paśyanti yē sūrayaḥ |
śrīraṅgēśvaradēvi ! kēvalakṛpā -
nirvāhyavargē vayaṃ
śēṣitvē paramaḥ pumān parikarā
hyētē tava sphāraṇē || 22 ||

ājñānugrahabhīmakōmalapurī -
pālā phalaṃ bhējuṣāṃ
yā'yōdhyētyaparājitēti veditā
nākaṃ parēṇa sthitā |
bhāvairadbhutabhōgabhūmagahanai -
ssāndrā sudhāsyandibhiḥ
śrīraṅgēśvaragēhalakṣmi ! yuvayō -
stāṃ rājadhānīm viduḥ || 23 ||

tasyāṃ ca tvatkṛpāvanniravadhijanatā -
viśramārhāvakāśaṃ
saṅkīrṇaṃ dāsyatṛṣṇākālitaparikaraiḥ
pumbhirānandanighnaiḥ |
snēhādashānarakṣāvyasanibhirabhayaṃ
śārṅgacakrāsimumkhyaiḥ

ānandaikārṇavam śrīḥ ! bhagavati ! yuvayō -
rāhurāsthānaratnam || 24 ||

tatra sraksparśagandham sphuradupariphaṇā -
ratnarōcirvitānam
vistīryānantabhōgam tadupari nayatā
viśvamēkātapatram |
taistaiḥ kāntēna śāntōditaguṇavibhavai -
rarhatā tvāmasaṅkhyaiḥ
anyōnyādvaitaniṣṭhāghanarasagahanān
dēvi ! badhnāsi bhōgān || 25 ||

bhōgyā vāmapi nāntarīyakatayā
puṣpāṅgarāgaissamam
nirvṛttapraṇayātivāhanavidhau
nītāḥ parīvāhatām |
dēvi ! tvāmanu nīlayā saha mahī -
dēvyassahasram tathā
yābhistvam stanabāhudṛṣṭibhiriva
svābhiḥ priyam ślāghasē || 26 ||

tē sādhyāssanti dēvā janani ! guṇavapu -
rvēṣavṛttasvarūpaiḥ
bhōgairvā nirviśēṣāḥ savayasa iva yē
nityanirdōṣagandhāḥ |
hē śrīḥ ! śrīraṅgabhartustava ca padaparī -
cāravṛttyai sadā'pi

prēmapradrāṇabhāvāvilahṛdayahaṭhā -
tkārakaiṅkaryabhōgāḥ || 27 ||

svarūpaṃ svātantryaṃ bhagavata idaṃ candravadanē !
tvadāślēṣōtkarṣādbhavati khalu niṣkarṣasamayē |
tvamāsīrmātaḥ ! śrīḥ ! kamituridamitthantva vibhavaḥ
tadantarbhāvāttvāṃ na pṛthagabhidhattē śrutirapi || 28 ||

tava sparśādīśaṃ sprśati kamalē ! maṅgalapadaṃ
tavēdaṃ nōpādhērupanipatitaṃ śrīrasi yataḥ |
prasūnaṃ puṣyantīmapi parimalarddhiṃ jigadiṣuḥ
na caivaṃ tvādēvaṃ svadata iti kaścitkavayatē || 29 ||

apāṅgā bhūyāṃsō yadupari paraṃ brahma tadabhūt
amī yatra dvitrāssa ca śatamakhādīstadadharāt |
ataḥ śrīrāmnāyastadubhayamuśaṃstvāṃ praṇijagau
praśastissā rājñō yadapi ca purīkōśakathanam || 30 ||

svataśśrīstvaṃ viṣṇōssvamasi tata ēvaiṣa bhagavān
tvadāyattarddhitvē'pyabhavadaparādhīnavibhavaḥ |
svayā dīptyā ratnaṃ bhavadapi mahārghaṃ na viguṇaṃ
na kuṇṭhasvātantryaṃ bhavati ca na cānyāhitaguṇam || 31 ||

praśakanabalajyōtirjñānaiśvarīvijayaprathā -
praṇatavaraṇaprēmākṣēmaṅkaratvapurassarāḥ |
api parimalaḥ kāntirlāvaṇyamarciritīndirē !
tava bhagavataścaitē sādharmaṇā guṇarāśayaḥ || 32 ||

anyē'pi yauvanamukhā yuvayōssamānāḥ
śrīraṅgamaṅgaḷavijṛmbhaṇavaijayanti ! |

tasmiṃstava tvayi ca tasya parasparēṇa
saṃstīrya darpaṇa iva pracuraṃ svadantē || 33 ||

yuvatvādaṁ tulyē'pyaparavaśatāśatruśamana -
sthīratvādīkṛtvā bhagavati ! guṇān puṃstvasulabhān |
tvayi strītvaikāntān mradimapatipārārthyakaruṇā -
kṣamādīnvā bhōktuṃ bhavati yuvayōrātmani bhidā || 34 ||

ghanakanakadyutī yuvadaśāmapī mugdhadaśāṃ
yuvataruṇatvayōrucitamābharaṇādi param |
dhruvamasamānadēśavinivēśi vibhajya harau
tvayi ca kuśēśayōdaravīhārīṇi ! nirviśasi || 35 ||

aṅgaṃ tē mṛduśītamugdhamadhurō -
dārairguṇairgumbhataḥ
kṣīrābdhēḥ kimṛjīṣatāmupagatā
manyē mahārghāstataḥ |
induh kalpalatā sudhāmadhumukhā
ityāvilāṃ varṇanāṃ
śrīraṅgēśvari ! śāntakṛtrimakatham
divyaṃ vapurnārhati || 36 ||

praṇamadanuvidhītsāhvāsanānamramagrē
praṇayiparicicīṣākuñcitam pārsvakēna |
kanakanikaṣacañcaccampakasraksamāna -
pravaramidamudāraṃ varṣma vācāmbhūmiḥ || 37 ||

ēkaṃ nyañcya natikṣamaṃ mama param
cākuñcya pādāmbujam

madhyē viṣṭarapuṇḍarīkamabhayaṃ
vinyasya hastāmbujam |
tvāṃ paśyēma niṣēduṣīm pratikalaṃ
kāruṇyakūlaṅkaṣa -
sphārāpāṅgatarāṅgamamba ! madhuraṃ
mugdhaṃ mukhaṃ ! bibhratīm || 38 ||

surabhitanigamāntaṃ vandiṣyēndirāyāḥ
tava kamalapalāśaparakriyaṃ pādayugmam |
vahati yadupamardairvaijayantī himāmbhaḥ
plutibhiriva navatvaṃ kāntabāhāntarālē || 39 ||

tvatsvīkārakalāvalēpakaluṣā
rājñāṃ drśō durvacāḥ
nityaṃ tvanmadhupānamattamadhupa -
śrīnirbharābhyāṃ patim |
dṛgbhyāmēva hi puṇḍarīkanayanaṃ
vēdō vidāmāsatē
sākṣāllakṣmi ! tavāvalōkavibhavaḥ
kākvā kayā varṇyatē || 40 ||

ānandātmabhirīśamajjanamada -
kṣībālasairāgala -
prēmārdrairapi kūlamudvahakṛpā -
samplāvitāsmādrśaiḥ |
padmē ! tē pratibindubaddhakalika -
brahmādiviṣkambhakaiḥ

aiśvaryōdgamagadgadairaśaraṇaṃ
māṃ pālayālōkitaiḥ || 41 ||

pādāruntudamēva paṅkajarajaścēṭibhṛśālōkitaiḥ
aṅgamlānirathāmba ! sāhasavidhau līlāravindagrahaḥ |
dōlā tē vanamālayā haribhujē hā kaṣṭaśabdāspadaṃ
kēna śrīratikōmalā tanuriyaṃ vācāṃ vimardakṣamā || 42 ||

āmaryādamakaṇṭakaṃ stanayugaṃ
nādyāpi nālōkita -
bhrūbhēdasmitavibhramā jahati vā
naisargikatvāyaśaḥ |
sūtē śaiśavayauvanavyatikarō
gātrēṣu tē saurabhaṃ
bhōgasrōtasi kāntadēśikakara -
grāhēṇa gāhakṣamaḥ || 43 ||

āmōdādbhutaśāli yauvanadaśā -
vyākōcamamlānimat
saundaryāmṛtasēkaśītalamidam
lāvaṇyasūtrārpitam |
śrīraṅgēśvari ! kōmalāṅgasumana -
ssandarbhanaṃ dēvi ! tē
kāntōraḥpratiyatnamarhati kaviṃ
dhiṇmāmakāṇḍākulam || 44 ||

marmaspr̥śō rasasirā vyatividhya vṛttaiḥ
kāntōpabhōgalalitairlulitāṅgayaṣṭiḥ |

puṣpāvalīva rasikabhramarōpabhuktā

tvam dēvi ! nityamabhinandayasē mukundam || 45 ||

kanakaraśanāmuktātāṭaṅkahāralalāṭikā -

maṇisaratulākōṭiprāyairjanārdanaajīvikē !

prakṛtimadhuraṃ gātraṃ jāgarti mugdhavibhūṣaṇaiḥ

valayaśakalairdugdhaṃ puṣpaisca kalpalatā yathā || 46 ||

sāmānyabhōgyamapi kaustubhavaijayantī -

pañcāyudhādiramaṇaḥ svayamēva bibhrat |

tadbhārakhēdamiva tē parihartukāmaḥ

śrīraṅgadhāmamaṇimañjari ! gāhatē tvām || 47 ||

yadi manujatiraścāṃ līlayā tulyavṛttēḥ

anujanuranurūpā dēvi ! nāvātariṣyaḥ |

asarasamabhaviṣyannarma nāthasya mātāḥ !

daradaladaravindōdantakāntāyatākṣi || 48 ||

skhalitakaṭakamālyairdōrbhirabdhim murārēḥ

bhagavati dadhimāthaṃ mathnataḥ śrāntiśāntyai |

bhramadamṛtatarāṅgāvartataḥ prādurāsīḥ

smitanayanasudhābhissiñcatī candrikēva || 49 ||

mātarmaithili ! rākṣasīstvayi tadai -

vārdrāparādhāstvayā

rakṣantya pavanātmajāllaghutarā

rāmasya gōṣṭhī kṛtā |

kākaṃ taṃ ca vibhīṣaṇaṃ śaraṇami -

tyuktikṣamau rakṣataḥ

sā nassāndramahāgasassukhayatu

kṣāntistavā”kasmikī || 50 ||

mātarlakṣmi yathaiva maithilajanastēnādhvanā tē vayaṃ

tvaddāsyaikarasābhimānasubhagairbhāvairihāmutra ca |

jāmātā dayitastavēti bhavatī sambandhadṛṣṭyā hariṃ

paśyēma pratiyāma yāma ca parīcārān prahr̥ṣyēma ca || 51 ||

pitēva tvatprēyān janani paripūrṇāgasi janē

hitasrōtōvṛtṭyā bhavati ca kadācit kaluṣadhīḥ |

kimētannirdōṣaḥ ka iha jagatīti tvamucitaiḥ

upāyairvismārya svajanayasi mātā tadasi naḥ || 52 ||

nēturnityasahāyinī janani na -

strātum tvamatrāgatā

lōkē tvanmahimāvabōdhabadhirē

prāptā vimardaṃ bahu |

kliṣṭaṃ grāvasu mālatīmṛdupadaṃ

viśliṣya vāsō vanē

jātō dhikkaruṇāṃ dhigastu yuvayōḥ

svātantryamatyañkuśam || 53 ||

adhiśayitavānabdhim nāthō mamantha babandha taṃ

haradhanurasau vallībhañjaṃ babhañja ca maithili |

api daśamukhīm lūtvā rakṣaḥ kabandhamanartayat

kimiva na patiḥ kartā tvaccāṭucucumanōrathaḥ || 54 ||

daśaśatapāṇipādavadanākṣimukhairakhilaiḥ

api nijavaiśvarūpyavibhavairanurūpaguṇaiḥ |

avataraṇairataiśca rasayan kamitā kamalē

kvacana hi vibhramabhramimukhē vinimajjati tē || 55 ||

jananabhavanaprītyā dugdhārṇavaṃ bahumanyasē

janani dayitaprēmṇā puṣṇāsi tatparamaṃ padam |

udadhiparamavyōmnōrvismṛtya mādrśarakṣaṇa -

kṣamamiti dhiyā bhūyaḥ śrīraṅgadhāmani mōdasē || 56 ||

audāryakāruṇikatāśritavatsalatva -

pūrvēṣu sarvamatisāyitamatra mātah |

śrīraṅgadhāmni yadutānyadudāharanti

sītāvatāramukhamētadamuṣya yōgyā || 57 ||

aiśvaryamakṣaragatiṃ paramaṃ padam vā

kasmaicidañjalibharaṃ vahatē vitīrya |

asmai na kiñciducitaṃ kṛtamityathāmba !

tvam lajjasē kathaya kō'yamudārabhāvaḥ || 58 ||

jñānakriyābhajanasampadakiñcanō'ham

icchādhikāraśakanānuśayānabhijñāḥ |

āgāṃsi dēvi yuvayōrapi duḥsahāni

badhnāmi mūrkhacaritastava durbharō'smi || 59 ||

ityuktikaitavaśatēna viḍambayāmi

tānamba ! satyavacasaḥ puruṣān purāṇān |

yadvā na mē bhujabalaṃ tava pādapadma -

lābhē tvamēva śaraṇaṃ vidhitaḥ kṛtā'si || 60 ||

śrīraṅgē śaradaśśataṃ saha suhr -

dvargēṇa niṣkaṇṭakaṃ

nirduḥkhaṃ susukhañca dāsyarasikāṃ
bhuktvā samṛddhiṃ parām |
yuṣmatpādasarōruhāntararaja -
ssyāma tvamambā pitā
sarvaṃ dharmamapi tvamēva bhava naḥ
svīkurvakasmātkṛpām || 61 ||

|| iti śrīguṇaratnakōśaḥ samāptaḥ ||