

śrīḥ
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śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī lakṣmīhayagrīvasahasranāma stōtram ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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śuklāambaradharaṃ viṣṇuṃ śaśivarṇaṃ caturbhujam |
prasannavadanaṃ dhyāyēt sarvavighnōpaśāntayē ||

yasya dviradavaktrādyāḥ pāriṣadyāḥ paraśśatam |
vighnaṃ nighnanti satataṃ viṣvaksēnaṃ tamāśrayē ||

śrīkāśyapēna

tāta mē śrīhayagrīvanāmnāṃ sāhasramuttamam |
adhyētum jāyatē kāṅkṣā tat prasīda mayi prabhō || 1 ||

iti prṣṭastadōvāca brahmā lōkapitāmahāḥ |
śrēyasāmapī ca śrēyaḥ kāśyapēha viśāṃpatē || 2 ||

amatyā vihitam pāpaṃ mūlatō hi vinaśyati |
rahasyānāṃ rahasyaṃ ca pāvanānāṃ ca pāvanam || 3 ||

prāyaścittē kṛtē tasya kartā na nirayī bhavēt |
kāmatastu kṛtē pāpē prāyaścittaśatēna ca || 4 ||

tanna naśyati tatkartā vyavahārasya jāyatē |
ēvaṃ durapanōdānāṃ buddhipūrvamahāmhasām || 5 ||

āvarjanakarāṇāmapyantē niṣkṛtirīritā |
praṇamya mānasatayā mantraratnānukīrtanam || 6 ||

haṁsanāmasahasrasya paṭhanam śīrasā'nvaham |
praṇamya bhagavadbhaktapādōdakaniṣēvaṇam || 7 ||

tadētat tritayam sarvapāpasaṅghātanāśanam |
itīdam paramam guhyam haṁsō hayaśīrōhariḥ || 8 ||

vēdōpadēśasamayē māṁ nibōdhyōpadiṣṭavān |
anēna mantraratnēna mahāśvaśīrasō harēḥ || 9 ||

sahasranāmabhistulyā niṣkṛtirnētarāmhasām |
ananyabhagavadbhaktapādōdakaniṣēvaṇam || 10 ||

ētadvayōpadēśāṅgamādaḥ svīkāryamiṣyatē |
ityuktvā'nantagaruḍaviṣvaksēnapadōdakam || 11 ||

ādaḥ māṁ prāśayan antē pariśuṣyēkṛtāmhasē |
ātmanō nāmasāhasram sarṣicchandōdhidaivatam || 12 ||

sanyāsamudrikābhēdam mahyam sāṅgamupādiśat |
yathāvat tadidaṁ vatsa dadyām tē śṛṇu tattvataḥ || 13 ||

yat prāpyā'tyantikāvṛttinivṛttyā mōkṣamēṣyati |
hayāsyānāmasāhasrastōtrarājasya vaibhavam || 14 ||

ṛṣiḥ śrīmān hayagrīvō vidyāmūrṭiḥ svayam hariḥ |
dēvatā ca sa ēvāsyā chandō'nuṣṭup iti śrutam || 15 ||

haṁsō haṁsō'hamityētē bījam śaktistu kīlakam |
haṁsīm haṁsō'hamityētē prāgjapyā manavastrayaḥ || 16 ||

ēkaikasya daśāvṛttiriti saṅkhyā vidhīyatē |
praṇavatrayamastram syāt kavacam śrīḥ śrīyō bhavēt || 17 ||

śrīvibhūṣaṇa ityētat hṛdayaṃ parikīrtitam |
parōrajāḥ paraṃbrahmētyapi yōnirudāhṛtā || 18 ||

dhyānaṃ vidyāmūrtiriti viśvātmēti ca gadyatē |
viśvamaṅgaḷanāmnō'sya viniyōgō yathāruci || 19 ||

bhrūnētraśrōtranāsāhanvōṣṭhatālūdarakramāt |
śōḍaśasvaravinyāsō dakṣiṇārambhamiṣyatē || 20 ||

jihvātalē'pi tanmūlē svarāvantyau ca vinyasēt |
tadā tāludvayanyāsaṃ sakāmastu parityajēt || 21 ||

ayaṃ hi vidyākāmānāmādyastvanyaphalaiṣiṇām |
dōḥpatsakthyaṅgulīśīrṣē vargān kacaṭatān nyasēt || 22 ||

pārśvayōstu paphau prṣṭhōdarayōstu babhau nyasēt |
makāraṃ hṛdayē nyasya jīvē vā pañcaviṃśakē || 23 ||

nābhipāyūdarē guhyē yaralavān vinikṣipēt |
śaṣau kuṇḍalayōśśīrṣē hārē ca kaṭisūtrakē || 24 ||

sahau hṛdabjē hārdē ca lamāpādaśikhaṃ nyasēt |
kṣaṇca śīrṣādipādāntaṃ mātṛkānyāsa ēṣa tu || 25 ||

asya śrīhayagrīvasahasranāmastōtramaḥāmantrasya
śrīhayagrīva ṛṣiḥ |
anuṣṭup chandaḥ |
śrīhayagrīvaḥ paramātmā dēvatā |
haṃsa iti bījam |
haṃsō'hamiti śaktiḥ |
haṃsāṃ haṃsīmiti kīlakam |

ōṃ ōṃ ōmityastram |
śrīḥ śrīyaḥ iti kavacam |
śrīvibhūṣaṇa iti hṛdayam |
parōrajāḥ param brahmēti yōniḥ |
vidyāmūrtirviśvātmā iti dhyānam |
haṃsāmaṅguṣṭhābhyāṃ namaḥ |
haṃsīm tarjanībhyāṃ namaḥ |
haṃsūṃ madhyamābhyāṃ namaḥ |
haṃsōṃ anāmikābhyāṃ namaḥ |
haṃsaum kaniṣṭhikābhyāṃ namaḥ |
haṃsaḥ karatalakarapṛṣṭhābhyāṃ namaḥ |
ēvaṃ hṛdayādinyāsaḥ ||

haṃsāṃ jñānāya hṛdayāya namaḥ |
haṃsīm aiśvaryāya śirasē svāhā,
haṃsūṃ śaktyai śikhāyai vaṣaṭ,
haṃsōṃ balāya kavacāya huṃ,
haṃsaum tējasē nētrābhyāṃ vauṣaṭ |
haṃsaḥ vīryāyāstrāya phaṭ ōmiti digbandhaḥ ||

atha mātṛkānyāsaḥ

ōṃ am ām bhruvōḥ |
im īm nētrayōḥ |
um ūm śrōtrayōḥ |
ṛm ṛm nāsikayōḥ |
ḷm ḷm kapōlayōḥ |
ēm aim oṣṭhayōḥ |

ōm aum dantapañktyōḥ |
am jihvātalē |
aḥ jihvāmūlē |
kavargaṃ dakṣiṇē bāhūmūlē kūrparē maṇibandhē
karatalē hastāgrē |
cavargaṃ vāmē bāhūmūlē kūrparē maṇibandhē
karatalē hastāgrē |
ṭavargaṃ dakṣiṇē pādamūlē jānuni pādapārṣṇau
pādatalē pādāgrē |
tavargaṃ vāmē pādamūlē jānuni pādapārṣṇau
pādatalē pādāgrē |
paphau pārśvayōḥ |
babhau pr̥ṣṭhōdarayōḥ |
maṃ hr̥di |
yaṃ raṃ laṃ vaṃ nābhau pāyau udarē guhyē |
śaṣau hastayōḥ |
sahau śīrṣē kaṭyām |
lakṣau hr̥dabjē hārdē iti mātṛkānyāsaḥ ||

dhyānam

vidyāmūrtim akhaṇḍacandravalaya -
śvētāravindasthitam
hr̥dyābhaṃ sphaṭikādrinirmalatanuṃ
vidyōtamānaṃ śriyā |
vāmāṅkasthitavallabhāṃ prati sadā
vyākhyāntamāmnāyavā -

garthān ādimapūruṣaṃ hayamukhaṃ
dhyāyāmi haṃsātmakam || 26 ||

viśvātmā viśadaprabhāpratīlāsa -
dvāgdēvatāmaṇḍalō
dēvō dakṣiṇapāṇiyugmavilāsa -
dbōdhāṅkacakrāyudhaḥ |
vāmōdagrakarē daram taditarē -
ṇāśliṣya dōṣṇā ramāṃ
hastāgrē dhṛtapustakaḥ sa dayatām
haṃsō hiraṇyacchadaḥ || 27 ||

sahasranāmārambhaḥ

ōṃ śrīṃ haṃsō hamaimōṃ klīm
śrīḥ śrīyaḥ śrīvibhūṣaṇam |
parōrajāḥ parabrahma
bhūrbhuvassuvarādimah || 28 ||

bhāsvān bhāgaśca bhagavān
svasti svāhā namaḥ svadhā |
śrauṣaḍ vauṣaḍalam huṃ phaṭ
huṃ hrīm krōṃ hlaum yathā tathā || 29 ||

karkagrīvaḥ kalānāthaḥ kāmadaḥ karuṇākaraḥ |
kamalādhyuṣitōtsaṅgaḥ kṣayē kālīvaśānugaḥ || 30 ||

niṣaccōpaniṣaccātha nīcairuccaiḥsamaṃ saha |
śaśvadyugapadahnāya śanairēkō bahudhruvaḥ || 31 ||

*bhūtabhṛd bhūridaḥ sākṣī bhūtādiḥ puṇyakīrtanaḥ |
bhūmā bhūmirathōnnaddhapuruhūtaḥ puruṣtutaḥ || 32 ||*

*prapullapuṇḍarikākṣaḥ paramēṣṭhī prabhāvanaḥ |
prabhurbhargaḥ satām bandhurbhayadhvaṃsī bhavāpanaḥ || 33 ||*

*udyannuruśayāhuṃkṛdurugāya urukramaḥ |
udārastriyuga stryātmā nidānaṃ nilayō hariḥ || 34 ||*

*hiraṇyagarbhō hēmāṅgō hiraṇyaśmaśrurīsitā |
hiraṇyakēśō himahā hēmavāsā hitaiṣaṇaḥ || 35 ||*

*ādityamaṇḍalāntasthō mōdamānaḥ samūhanaḥ |
sarvātmā jagadādhāraḥ sannidhiḥ sāravān svabhūḥ || 36 ||*

*gōpatirgōhitō gōmī kēśavaḥ kinnarēśvaraḥ |
māyī māyāvikṛtikṛt mahēśānō mahāmahaḥ || 37 ||*

*ma mā mi mī mu mū mṛ mṛ
mḷ mḷ mē maim tathaiva ca |
mō maum bindurvisargaśca
hrasvō dīrghaḥ plutasvaraḥ || 38 ||*

*udāttaścānudāttaśca
svaraṭaḥ pracayastathā |
kaṃ khaṃ gaṃ ghaṃ ṇaṃ ca caṃ chaṃ
jaṃ jhaṃ ṇaṃ ṭaṃ ṭhamēva ca || 39 ||*

*ḍaṃ ḍhaṃ ṇaṃ taṃ thaṃ ca ḍaṃ ca
dhaṃ naṃ paṃ phaṃ bamēva ca |*

bhaṃ maṃ yaṃ raṃ laṃ ca vaṃ ca
śaṃ ṣaṃ saṃ haṃ lamēva ca || 40 ||

kṣaṃ yaṃ vyañjanō jihvāmūlīyō'rdhavisargavān |
upadhmānīya iti ca saṃyuktākṣaramēva ca || 41 ||

padaṃ kriyā kārakaśca nipātō gativavyayaḥ |
sannidhiryōgyatā'kāṅkṣā parasparasamanvayaḥ || 42 ||

vākyam padyam saṃpradāyō bhāvaḥ śabdārthalālitaḥ |
vyañjanā lakṣaṇā śaktiḥ pākō rītiralaṅkṛtiḥ || 43 ||

śayyā prauḍhadhvanistadvatkāvyam sargaḥ kriyā ruciḥ |
nānārūpaprabandhaśca yaśaḥ puṇyam mahaddhanam || 44 ||

vyavahāraparijñānam śivētaraparikṣayaḥ |
sadyaḥ paramanirvāṇam priyapathyōpadēśakaḥ || 45 ||

saṃskāraḥ pratibhā śikṣā grahaṇam dhāraṇam śramam |
āsutā svādimā citram vistāraścitrasaṃvidhiḥ || 46 ||

purāṇamitihāsaśca smṛtiḥ sūtram ca saṃhitā |
ācāra ātmanastuṣṭirācāryājñā'natikramaḥ || 47 ||

śrīmān śrīgīśśriyaḥkāntaḥ śrīnidhiḥ śrīnikētaṇaḥ |
śrēyān hayānanaḥ śrīdaḥ śrīmayaḥ śrītavatsalaḥ || 48 ||

haṃsaśśuciṣadādityō vasuścandrō'ntarikṣasat |
hōtā ca vēdiṣadyōniratithirdrōṇasaddhaviḥ || 49 ||

nṛṣanmr̥tyuśca varasadamṛtaṃ cartasad vṛṣaḥ |
vyōmasadvividhasphōṭaśabdārthavyaṅgyavaibhavaḥ || 50 ||

abjā rasaḥsvādutamō gōjā gēyō manōharaḥ |
ṛtajāssakalaṃ bhadramadrijāḥsthairyamuttamam || 51 ||

ṛtaṃ samajñā tvanṛtaṃ brhatsūkṣmavaśānugaḥ |
satyaṃ jñānamanantaṃ yat tatsadbrahmamayōcyutaḥ || 52 ||

agrēbhavannagō nityaḥ paramaḥ puruṣōttamaḥ |
yōganidrāparaḥ svāmī nidhyānaparanirvṛtaḥ || 53 ||

rasō rasyō rasayitā rasavān rasikapriyaḥ |
ānandō nandayan sarvān ānandī hayakandharaḥ || 54 ||

kālaḥ kālyasca kālātmā kālābhyutthitajāgaraḥ |
kālasācivyakṛt kāntākathitavyādhikāryakaḥ || 55 ||

dr̥ṇnyañcanōdañcanōdyallayasargō laghukriyaḥ |
vidyāsahāyō vāgīśō mātṛkāmaṇḍalīkṛtaḥ || 56 ||

hiranyaṃ haṃsamithunamīśānaśśaktimān jayī |
gr̥hamēdhī guṇī śrībhūnīlālaikalālasaḥ || 57 ||

aṅkēnōdūhya vāgdēvīmācāryakamupāśrayaḥ |
vēdavēdāntasāstrārthatattvavyākhyānatatparaḥ || 58 ||

hlaum̐ hlūm̐ haṃhaṃ hayō haṃsūm̐
haṃsām̐ haṃsīm̐ hasūm̐ hasaum̐ |
hasūm̐ haṃ hariṇō hārī
harikēśō harēḍitaḥ || 59 ||

sanātanō nibījassannavyaktō hṛdayēśayaḥ |
akṣaraḥ kṣarajīvēśaḥ kṣamī kṣayakarō'cyutaḥ || 60 ||

kartā kārāyitā kāryaṃ kāraṇaṃ prakṛtiḥ kṛtiḥ |
kṣayaḥkṣayamaṇā mārthō viṣṇurjiṣṇurjaganmayaḥ || 61 ||

saṅkucan vikacan sthāṇu -
 rnirvikārō nirāmayah |
śuddhō buddhaḥ prabuddhaśca
 snigdhō mugdhassamuddhataḥ || 62 ||

saṅkalpadō bahubhavan sarvātmā sarvanāmabhṛt |
sahasraśīrṣaḥ sarvajñaḥ sahasrākṣaḥ sahasrapāt || 63 ||

vyaktō virāṭsvarāṭ samrāṭ viṣvagrūpavapurvidhuḥ |
māyāvī paramānandō mānyō māyātigō mahān || 64 ||

vaṭapatraśayō bālō lalan amnāyasūcakaḥ |
mukhanyastakaragrastapādāgrapaṭalaḥ prabhuḥ || 65 ||

naidrihāsāśvasaṃbhūtajñāññasātvikatāmasaḥ |
mahārṇavāṃbuparyaṅkaḥ padmanābhaḥ parātparaḥ || 66 ||

brahmabhūrbrahmabhayahṛt harirōmupadēśakṛt |
madhukaiṭabhanirmātā mattabrahmamadāpahaḥ || 67 ||

vēdhōvilāpavāgāvirdayāsārō'mṛṣārthadaḥ |
nārāyaṇāstranirmātā madhukaiṭabhamardanaḥ || 68 ||

vēdakartā vēdabhartā vēdāhartā vidāṃvaraḥ |
puṅkhānupuṅkhahēṣāḍhyaḥ pūrṇaṣāḍguṇyavigrahaḥ || 69 ||

lālāmṛtakāṇavyājavāntanirdōṣavarṇakaḥ |
ullōladhvānadhīrōdyaduccairhalahaladhvaniḥ || 70 ||

karṇādārabhya kalkātmā kaviḥ kṣīrārṇavōpamaḥ |
śaṅkhī cakrī gadī khaḍgī śārṅgī nirbhayamudrakaḥ || 71 ||

cinmudrācihñitō hastatalavinyastapustakaḥ |
vidyānāmnīm śriyaṃ śiṣyāṃ vēdayan nijavaibhavam || 72 ||

aṣṭārṇagamyō'ṣṭabhujō vyaṣṭisṛṣṭikarah pitā |
aṣṭaiśvaryapradō hṛṣyadaṣṭamūrtipitṛstutaḥ || 73 ||

ānītavēdapuruṣō vidhivēdōpadēśakṛt |
vēdavēdāṅgavēdāntapurāṇasmṛtimūrtimān || 74 ||

sarvakarmasamārādhyah sarvavēdamayō vibhuḥ |
sarvārthatattvavyākhyātā catuṣṣaṣṭikalādhipaḥ || 75 ||

śubhayuk sumukhaśśuddhaḥ surūpassugatissudhīḥ |
suvṛtissaṃvṛtiśśūraḥ sutapāssuṣṭutissuhr̥t || 76 ||

sundarassubhagassaumyassukhadassuhr̥dāṃpriyah |
sucaritrassukhataraśśuddhasattvapradāyakaḥ || 77 ||

rajastamōharō vīrō viśvarakṣādhurandharaḥ |
naranārāyaṇākṛtyā guruśiṣyatvamāsthitaḥ || 78 ||

parāvarātmā prabalaḥ pāvanaḥ pāpanāśanaḥ |
dayāghanaḥ kṣamāsārō vātsalyaikavibhūṣaṇaḥ || 79 ||

ādikūrmō jagadbhartā mahāpōtrī mahīdharah |
tadbhit svāmī hariryakṣō hiraṇyaripuraicchikaḥ || 80 ||

prahlādapālakassarvabhayahartā priyaṃvadaḥ |
śrīmukhālōkanasraṃsatkrauñcakaḥ kuhakāñcanaḥ || 81 ||

chatrī kamaṇḍaludharō vāmanō vadatāṃvarah |
piśunātmāśanō dr̥ṣṭilōpanō balimardanaḥ || 82 ||

urukramō baliśirōnyastāṅghrirbalimardanaḥ |
jāmadagnyaḥ paraśubhṛt kṛttakṣatrakulōttamaḥ || 83 ||

rāmō'bhirāmaśśāntātmā harakōdaṇḍakhaṇḍanaḥ |
śaraṇāgatasantrātā sarvāyōdhyakamuktidaḥ || 84 ||

saṅkarṣaṇō madōdagrō balavān musalāyudhaḥ |
kṛṣṇāklēśaharaḥ kṛṣṇō mahāvyasanaśāntidaḥ || 85 ||

iṅgālitōttarāgarbhaprāṇadaḥ pārthasārathiḥ |
gītācāryō dharābhārahārī ṣaṭpuramardanaḥ || 86 ||

kalkī viṣṇuyaśassūnuḥ kalikāluṣyanāśanaḥ |
sādhuduṣkṛtparitrāṇavināśavihitodayaḥ || 87 ||

vaikuṇṭhē paramē tiṣṭhan sukumārayuvākṛtiḥ |
viśvodayasthitidhvaṃsasaṅkalpēna svayaṃprabhuḥ || 88 ||

madanānāṃ ca madanō maṇikōṭīramānitaḥ |
mandāramālikāpīḍō maṇikuṇḍalamaṇḍitaḥ || 89 ||

susnigdhanīlakuṭilakuntalaḥ kōmalākṛtiḥ |
sulalāṭaḥ sutilakaḥ subhrūkaḥ sukapōlakaḥ || 90 ||

siddhassadā sadālōkasudhāsyandiradacchadaḥ |
tārakākōrakākāravinirmītaradacchadaḥ || 91 ||

sudhāvartiparisphūrṭiśōbhamānaradacchadaḥ |
viṣṭabdhō vipulagrīvō nibhṛtōccaiśśravassthitiḥ || 92 ||

samāvṛttāvadātōrumuktāprālabhabhūṣaṇaḥ |
ratnāṅgadī vajraniṣkī nīlaratnāṅkakaṅkaṇaḥ || 93 ||

harinmaṇigaṇābaddhaśṛṅkhalākaṅkaṇōrmikaḥ |
sitōpavītasamśliṣyatpadmākṣamaṇimālikaḥ || 94 ||

śrīcūrṇavaddvādaśōrdhvapuṇḍrarēkhāpariṣkṛtaḥ |
paṭṭatantugrathanavatpavitrāsaraśōbhitaḥ || 95 ||

pīnavakṣā mahāskandhō vipulōrukaṭītaṭaḥ |
kaustubhī vanamālī ca kāntyā candrāyutōpamaḥ || 96 ||

mandāramālikāmōdī mañjuvāgamalacchaviḥ |
divyagandhō divyarasō divyatējā divaspatiḥ || 97 ||

vācālō vākpatirvaktā vyākhyātā vādināṃ priyaḥ |
bhaktahr̥nmadhurō vādijihvābhadraśanasthitiḥ || 98 ||

smṛtisannihitaḥ snigdhaḥ siddhidaḥ siddhasannutaḥ |
mūlakandō mukundō glaussvayambhūśśambhuraindavaḥ || 99 ||

iṣṭō manuryamō'kālakālyāḥ kambukalānidhiḥ |
kālyāḥ kāmāyitā bhīmaḥ kātaryaharaṇaḥ kṛtiḥ || 100 ||

saṃpriyaḥ pakkaṇastarkacarcānirdhāraṇādayaḥ |
vyatirēkō vivēkaśca pravēkaḥ prakramaḥ kramaḥ || 101 ||

pramāṇaṃ pratibhūḥ prājñāḥ prajñā pathyā ca dhāraṇaḥ |
vidhirvidhātā vyavahirudbhavaḥ prabhavasthitiḥ || 102 ||

viṣayassaṃśayaḥ pūrvaḥ pakṣaḥ kakṣyōpapādakaḥ |
rāddhāntō vihitō nyāyaḥ phalaṇiṣpattirudbhavaḥ || 103 ||

nānārūpāṇi tantrāṇi vyavahāryō vyavasthitiḥ |
sarvasādhāraṇō dēvaḥ sādhvasādhuhitē rataḥ || 104 ||

sandhā sanātanō dharmō dharmairarcyō mahātmabhiḥ |
chandōmayastridhāmātmā svacchandaśchāndasēḍitaḥ || 105 ||

yajñō yajñātmakō yaṣṭā yajñāṅgō'paghanō haviḥ |
samidājyaṃ purōḍāśaśśālā sthālī sruvassrucaḥ || 106 ||

prāgvaṃśō dēvayajanaḥ paridhiśca paristaraḥ |
vēdirviharaṇaṃ trētā paśuḥ pāśaśca saṃskṛtiḥ || 107 ||

vidhirmantrō'rthavādaśca dravyamaṅgaṃ ca daivatam |
stōtraṃ śastraṃ sāma gītirudgīthaḥ sarvasāadhanam || 108 ||

yājyā purōnuvākyā ca sāmīdhēnī samūhanam |
prayōktāraḥ prayōgaśca prapañcaḥ prāśubhāśramaḥ || 109 ||

śraddhā pradhvaṃsanā tuṣṭiḥ puṣṭiḥ puṇyaṃ pratirbhavaḥ |
sadaḥ sadasyasaṃpātaḥ praśnaḥ prativacassthiḥ || 110 ||

prāyaścittaṃ pariṣkāro dhṛtirnirvahaṇaṃ phalam |
niyōgō bhāvanā bhāvyam hiraṇyam dakṣiṇā nutiḥ || 111 ||

āśīrabhyupapattiśca tṛptissvam śarma kēvalam |
puṇyakṣayaḥ punaḥpātabhayaṃ śikṣā śugardanaḥ || 112 ||

kārpaṇyam yātanā cintā nirvēdaśca vihastatā |
dēhabhṛtkarmasaṃpāta kiñcitkarmānukūlakaḥ || 113 ||

ahētukadayā prēma sāṃmukhyaṃ cāpyanugrahaḥ |
śuciḥ śrīmatkulajanō nētā sattvābhimānavān || 114 ||

antarāyaharaḥ pitrōraduṣṭāhāradāyakaḥ |
śuddhāhārānurūpāṅga pariṇāmavidhāyakaḥ || 115 ||

srāvapātādivipadāṃ parihartā parāyaṇaḥ |
śiraḥpāṇyādisandhātā kṣēmakṛt prāṇadaḥ prabhuḥ || 116 ||

anirghṛṇaścāviṣamaḥ śaktitritayadāyakaḥ |
svēcchāprasaṅgasamṭattivyājaharṣaviśēṣavān || 117 ||

saṃvitsandhāyakaḥ sarvajanmaklēśasmṛtipradaḥ |
vivēkaśōkavairāgya bhavabhīti vidhāyakaḥ || 118 ||

garbhasyāpyanukūlādi nāsāntādhyavasāyadaḥ |
śubhavaījananōpētasadanēhō janipradaḥ || 119 ||

uttamāyuhpradō brahmaniṣṭhānugrahaḥ |
svadāsajananiṣṭirṇatadvaṃśajaparamparaḥ || 120 ||

śrīvaiṣṇavōtpādakṛtasvastikāvanimaṇḍalaḥ |
ātharvaṇōktaikaśatamṛtyudūrakriyāparaḥ || 121 ||

dayādyasṭaḥṇādhātā tattatsamṣkṛtisādhakaḥ |
mēdhāvidhātā śraddhākṛt sausthyadō jāmitāharaḥ || 122 ||

vighnanud vijayādhātā dēśakālānukūlyakṛt |
vinētā satpathānētā dōṣahṛcchubhadassakhā || 123 ||

hrīdō bhīdō rucikarō viśvō viśvahitē rataḥ |
pramādahṛt prāptakārī pradyumnō balavattaraḥ || 124 ||

sāṅgavēdasamāyōktā sarvaśāstrārthavittidaḥ |
brahmacaryāntarāyaghnaḥ priyakṛt hitakṛtparaḥ || 125 ||

cittaśuddhipradaśchinnākṣacāpalyaḥ kṣamāvahaḥ |
indriyārtharaticchēttā vidyaikavyasanāvahaḥ || 126 ||

ātmānukūlyarucikṛt akhilārtivināśakaḥ |
titīrṣuḥṛttvarāvēdī gurusadbhaktitējanaḥ || 127 ||

gurusambandhaghaṭakō guruviśvāsavardhanaḥ |
gurūpāsanasandhātā guruprēmapravardhanaḥ || 128 ||

ācāryābhimatairyōktā pañcasamṣkṛtibhāvanaḥ |
gurūktavṛttinaīścalyasandhātā'vahitasthitiḥ || 129 ||

āpannākhilarakṣārthamācāryakamupāśritaḥ |
śāstrapāṇipradānēna bhavamagnān samuddharan || 130 ||

pāñcakālikadharmēṣu naiścalyaṁ pratipādayan |
svadāsārādhanādyarthaśuddhadravyapradāyakaḥ || 131 ||

nyāsavidyāvinirvōdhā nyastātmabhararakṣakaḥ |
svakaiṅkaryakarucidaḥ svadāsyaprēmavardhanaḥ || 132 ||

ācāryārthākhiladravyasambhṛtyarpaṇarōcakaḥ |
ācāryasya svasacchiṣyōjjīvanaikarucipradaḥ || 133 ||

āgatya yōjayan dāsahitaikakṛtijāgaraḥ |
brahmavidyāsamāsvādasuhitaḥ kṛtisamṣkṛtiḥ || 134 ||

satkāre viśadhīdātā taruṇyāṁ śavabuddhidaḥ |
sabhāṁ pratyāyayan vyālīṁ sarvatrasamabuddhidaḥ || 135 ||

sambhāvitāśēṣadōṣahrtpunarnyāsarōcakaḥ |
mahāviśvāsasandhātā sthairyadātā madāpahaḥ || 136 ||

vādavyākhyāsvasiddhāntarakṣāhētusvamantradaḥ |
svamantrajapasasiddhijaṅghālakavitōdayaḥ || 137 ||

aduṣṭaguṇavatkāvyabandhavyāmugdhacēтанаḥ |
vyaṅgyapradhānarasavadgadyapadyādinirmitiḥ || 138 ||

svabhaktastutisantuṣṭō bhūyōbhaktipradāyakaḥ |
sāttvikatyāgasampannasatkarmakṛdatipriyaḥ || 139 ||

nirantarānusmaraṇanijadāsaikadāsyakṛt |
niṣkā mavatsalō naicyabhāvanēṣu vinirviśan || 140 ||

sarvabhūtabhavadbhāvaṃ sampāśyatsu sadāsthitaḥ |
karaṇatrayasārūpyakalyāṇavati sādaraḥ || 141 ||

kadākadētikaiṅkaryakāmināṃ śēṣitāṃ bhajan |
paravyūhādinirdōṣa śubhāśrayaparigrahaḥ || 142 ||

candramaṇḍalamadhyastha śvētāmbhōruhaviṣṭaraḥ |
jyōtsnāyamānāṅgarucinirdhūtāntarbahistamāḥ || 143 ||

bhāvyō bhāvayitā bhadraṃ pārijātavanālayaḥ |
kṣīrābhimadhyamadvīpapālakaḥ prapitāmahaḥ || 144 ||

nirantaranamōvākaśuddhayājihṛdāśrayaḥ |
muktidaśvētamṛdrūpaśvētadvīpavibhāvanaḥ || 145 ||

garuḍāhāritaśvētamṛtpūtayadubhūdharāḥ |
bhadraśvavarṣanilayō bhayahārī śubhāśrayaḥ || 146 ||

bhadraśrīvatsahārāḍhyaḥ pañcarātrapravartakaḥ |
bhaktātmabhāvabhavanō hārdō'ṅguṣṭhapramāṇavān || 147 ||

svadāśasatkṛtākṛtyē tanmitrāriṣu yōjayan |
prāṇān utkrāmayan ūrīkṛtaprārabdhalōpanaḥ || 148 ||

laghvyaiva śikṣayā pāpamaśēṣamapi nirṇudan |
tristhūṇakṣōbhatō bhūtasūkṣmaiḥ sūkṣmavapuḥ sṛjan || 149 ||

niraṅkuśakṛpāpūrō nityakalyāṇakāraḥ |
mūrdhanyanāḍyā svān dāsān brahmarandhrādudañcayan || 150 ||

upāsanaparān sarvān prārabdhamanubhāvayan |
sarvaprārabdhadēhāntē'pyantimasmaraṇaṁ diśan || 151 ||

prapēduṣāṁ bhējuṣāṁ ca yamadrṣṭimabhāvayan |
divyadēhapradaḥ sūryaṁ dvārayan mōkṣamēyuṣāṁ || 152 ||

ātivāhikasatkārān adhvanyāpādya mānayan |
sarvān ṛtubhujāḥ śāśvat prābhṛtāni pradāpayan || 153 ||

durantamāyākāntāraṁ drutaṁ yōgēna laṅghayan |
sphāyatsudarśavividhavīdhyantēnādhvanā nayan || 154 ||

sīmāntasindhuvirajāṁ yōgēnōttārayan vaśī |
amānavasya dēvasya karaṁ śirasī dhārayan || 155 ||

anādivāsanāṁ dhūnvan vaikuṇṭhāptyā salōkayan |
ahēyamaṅgaḷōdāratanudānāt sarūpayan || 156 ||

sūrijuṣṭaṁ sukhaikāntaṁ paramaṁ padamāpayan |
araṁ ṇyañcāmṛtāmbhōdhī darśayan śramanāśanaḥ || 157 ||

divyōdyānasarōvāpīsarīnmaṇinagān nayan |
airammadāmṛtasarō gamayan sūpabrṛmhaṇaḥ || 158 ||

aśvattham sōmasavanam prāpayan viṣṭaraśravāḥ |
divyāpsarassamānītabrahmālaṅkāradāyakaḥ || 159 ||

divyavāsōñjanakṣaumamālyaiḥ svān bahumānayan |
svīyāmayōdhyām nagarīm sādaram saṁpravēśayan || 160 ||

dāsān divyarasālōkagandhāṁsalaśarīrayan |
svadāsān sūrivargēṇa sasnēham bahumānayan || 161 ||

sūrisēvōditānandanaicyān svān atīśāyayan |
vācayan svām namōvīpsām kurvan prahvān kṛtāñjalīn || 162 ||

prākāragōpurārāmaprāsādēbhyaḥ praṇāmayan |
īndraprajāpatidvārapālasammānamāpayan || 163 ||

mālikāñcanmahārājavidhimadhyam nivāsayan |
śrīvaikuṇṭhapurandhrībhīrnānāsatkārakārakaḥ || 164 ||

divyam vimānam gamayan brahmakāntyā'bhipūrayan |
mahānandātmaka śrīmanmaṇimaṇḍapamāpayan || 165 ||

hr̥ṣyatkuṁudacaṇḍādyairviṣvaksēnāntikaṁ nayan |
sēnēśacōditāsthānanāyakō hētināyakaḥ || 166 ||

prāpayan divyamāsthānam vainatēyam praṇāmayan |
śrīmatsundarasūrīndra divyapaṅktiṁ praṇāmayan || 167 ||

bhāsvarāsanaparyaṅkaprāpaṇēna kṛtārthayan |
paryaṅkavidyāsaṁsiddhasarvavaibhavaśaṅgataḥ || 168 ||

svātmānamēva śrīkāntam sādaram bhūri darśayan |
śēṣataikaratim śēṣam śayyātmānam praṇāmayan || 169 ||

anantākṣidvisāhasrasādarālōkapātrayan |
akumārayuvākāraṃ śrīkāntaṃ saṃpraṇāmayan || 170 ||

ataṭānandatō hētōrañcayan kilikiñcitam |
dāsā”natyutthitimuhuhkṛtidrṣṭiprasannahṛt || 171 ||

śriyāṃ prāpasvayaṃ tātāṃ jīvaṃ putraṃ praharṣayan |
majjayan svamukhāmbhōdhau svakakīrtiruciṃ diśan || 172 ||

dayārdrāpāṅgavalanākṛtahlādaiḥ kṛtārthayan |
paryaṅkārōhaṇaprahvaṃ samaṃ lakṣmyōpapādayan || 173 ||

kastvamityanuyuñjānō dāsō’smītyuktivismitaḥ |
apṛthaktvaparakārō’smi vācā svāśritavadbhavan || 174 ||

viduṣāṃ tatkratunayāt hayāsyavapuṣā bhavan |
vāsudēvātmanā bhūyō bhavan vaikuṇṭhanāyakaḥ || 175 ||

yathātathaiva svaṃ rūpaṃ jaganmōhanamūrtimān |
dvimūrti bahumūrtiśca svātmanaśca prakāśayan || 176 ||

yugapatsakalaṃ sākṣāt svataḥ kartuṃ samarthayan |
kavīnāmādiśannityaṃ muktānāmādimah kavīḥ || 177 ||

ṣaḍarṇamanuniṣṭhānāṃ śvētadvīpasthitiṃ diśan |
dvādaśākṣaraniṣṭhānāṃ lōkaṃ sāntānikaṃ diśan || 178 ||

aṣṭākṣaraikaniṣṭhānāṃ kāryaṃ vaikuṇṭhamarpayan |
śaraṇāgatiniṣṭhānāṃ sākṣādvaiikuṇṭhamarpayan || 179 ||

svamantrarājaniṣṭhānāṃ svasmādatiśayaṃ diśan |
śriyā gādhōpagūdhātmā bhūtadhātrīruciṃ diśan || 180 ||

nīlāvibhūativyāmugdhō mahāśvētāśvamastakaḥ |
tryakṣastripurasamhārī rudrasskandō vināyakaḥ || 181 ||

ajō viriñcō druhiṇō vyāptamūrtiramūrtikaḥ |
asaṅgō'nanyadhīsaṅgavihaṅgō vairibhaṅgadaḥ || 182 ||

svāmī svaṃ svēna santuṣyan śakrassarvādhikasyadaḥ |
svayaṃ jyōtiḥ svayaṃ vaidyaḥ śūraśśūrakulōdbhavaḥ || 183 ||

vāsavō vasuraṇyōgnirvāsudēvassuhṛdvasuḥ |
bhūtō bhāvī bhavan bhavyō viṣṇusthānassanātanaḥ || 184 ||

nityānubhāvō nēdīyān davīyān durvibhāvanaḥ |
sanatkumārassandhātā sugandhissukhadarśanaḥ || 185 ||

tīrthaṃ titikṣustīrthāṅghristīrthasvāduśubhaśśuciḥ |
tīrthavaddīdhitistigmatējāstīvramanāmayāḥ || 186 ||

īśādyupaniṣadvēdyāḥ pañcōpaniṣadātmakaḥ |
īḍantaḥsthō'pi dūrasthaḥ kalyāṇatamarūpavān || 187 ||

prāṇānāṃ prāṇanaḥ pūrṇajñānairapi sudurgrahaḥ |
nācikētopāsanārcyastrimātrapraṇavōditaḥ || 188 ||

bhūtayōniśca sarvajñō'kṣarō'kṣaraparātparaḥ |
akārādipadaajñēyavyūhatārārthapūruṣaḥ || 189 ||

manōmayāmṛtō nandamayō dahararūpadhṛt |
nyāsavidyāvēdyarūpaḥ ādityāntarhiraṇmayāḥ || 190 ||

idandra ātmōdgīthādi pratikō pāsanānvayī |
madhuvidyōpāsanīyō gāyatrīdhyānagōcaraḥ || 191 ||

divyakaukṣēyasajjyōtiḥ śāṇḍilyōpāstivīkṣitaḥ |
saṁvargavidyāvēdyātmā tat śōḍaśakalaṁ param || 192 ||

upakōsalavidyēkṣyaḥ pañcāgnyātmaśarīraḥ |
vaiśvānaraḥ sadbhūmā ca jagatkarmā'dipūruṣaḥ || 193 ||

mūrtāmūrtabrahma sarvapreṣṭhō'nyapriyatākaraḥ |
sarvāntaraścāparōkṣaścāntaryāmyamṛtō'naghaḥ || 194 ||

aharnāmādityarūpaścāhannāmākṣisaṁśritaḥ |
saturyagāyatryarthaśca yathōpāstyāpyasadvapuḥ || 195 ||

candrādisāyujyapūrvamōkṣadanyāsagōcaraḥ |
nyāsanāśyānabhyupētaprārabdhaṁśō mahādayaḥ || 196 ||

avatārarahasyādiññāniprārabdhanāśanaḥ |
svēna svārthaṁ parēṇāpi kṛtē nyāsē phalapradaḥ || 197 ||

asāhasō'napāyaśrīḥ sasaḥāyaḥ śriyaiva san |
śrīmānnārāyaṇō vāsudēvō'vyād viṣṇuruttamaḥ || 198 ||

ōṁ itīdaṁ paramaṁ guhyaṁ sarvapāpaprāṇāśanam |
vāgīśanāmasāhasraṁ vatsa tē'bhihitaṁ mayā || 199 ||

ya idaṁ śṛṇuyādbhaktyā śrāvayēdvā svayaṁ paṭhēt |
nāsau prāpnōti duritamihāmutra ca kiñcana || 200 ||

tadidaṁ prajapan svāmī vidyādhīśō hayānanaḥ |
kṣatriyaścēnmahārudrō vikramākrāntasarvabhūḥ || 201 ||

mahōdārō mahākīrtirmahitō vijayī bhavēt |
ūrujaścēduruyaśōdhanadhānyasamṛddhimān || 202 ||

asēṣabhōgasambhūtō dhanādhipasamō bhavēt |
śṛṇuyādēva vṛṣalaḥ svayaṃ viprāt supūjitāt || 203 ||

mahimānamavāpnōti mahitaiśvaryaabhājanam |
śrīmatō hayaśīrṣasya nāmnāṃ sāhasramuttamam || 204 ||

śṛṇvan paṭhannapi naraḥ sarvān kāmānavāpnuyāt |
dharmārthakāmasantānabhāgyārōgyōttamāyuṣām || 205 ||

prāpaṇē paramō hētuḥ stavarājō'yamadbhutaḥ |
hayagrīvē parāṃ bhaktimudvahan ya imaṃ paṭhēt || 206 ||

trisaṇḍhyaṃ niyataśśuddhaḥ sō'pavargāya kalpatē |
triḥ paṭhan nāmasāhasraṃ pratyahaṃ vāgadhīṣituḥ || 207 ||

mahatīm kīrtimāpnōti nissīmāṃ sthēyasīm priyām |
vīryaṃ balaṃ patitvañca mēdhāśraddhābalōnnatīḥ || 208 ||

sārasvatasamṛddhiñca bhavyān bhōgyān natān sutān |
abhirūpāṃ vadhūṃ sādhvīm suhr̥daśca hitaiṣiṇaḥ || 209 ||

brahmavidyāpravacanaiḥ kālakṣēpañca santatam |
hayagrīvapadāmbhōjasalilasyānukūlataḥ || 210 ||

labhēta nirmalaṃ śāntō haṃsōpāsanatatparaḥ |
śrīmatparamahaṃsasya cittōllāsanasadvidhau || 211 ||

idaṃ tu nāmnāṃ sāhasramiṣṭasādhanamuttamam |
pāpī pāpādvimuktaḥ syāt rōgī rōgādvimucyatē || 212 ||

baddhō bandhāt vimucyēta bhītō bhītērvimucyatē |
muktō daridrō dāridryād bhavēt pūrṇamanōrathaḥ || 213 ||

āpanna āpadā muktō bhavatyēva na saṁśayaḥ |
haṁsārcanaparō nityaṁ haṁsārcanaparāyaṇaḥ || 214 ||

nirdhūtakalmaṣō nityaṁ brahmasāyujyamāpnuyāt |
yē bhaktāḥ paramē haṁsē śriyā mithunitāṁ gatē || 215 ||

janmavyādhijarānāśabhayaabhājō na tē janāḥ |
ācāryāt tadidaṁ stōtramadhigatya paṭhēnnaraḥ || 216 ||

tasyēdaṁ kalpatē siddhyai nānyathā vatsa kāśyapa |
ācārya lakṣaṇairyuktamanyaṁ vā'tmaviduttamam || 217 ||

vṛtvā'cāryaṁ sadā bhaktyā siddhyai tadidamaśnuyāt |
sa yāti paramāṁ vidyāṁ śakunibrahmaharṣaṇīm || 218 ||

hayāsyānāmasāhasrastutiraṁhōvināśinī |
paramō haṁsa ēvādaḥ praṇavaṁ brahmaṇē'diśat || 219 ||

upādiśat tatō vēdān śrīmān hayaśirōhariḥ |
tēnāsau stavarājō hi haṁsākhyahayagōcaraḥ || 220 ||

vidyāsāmrājyasampattimōkṣaikaphalasāadhanam |
sarvavit svātmabhāvēna paramaṁ padamāpnuyāt || 221 ||

na tatra saṁśayaḥ kaścinnipuṇaṁ paripaśyati |
tathāpi svātmani prēmasindhuhukṣaṇakṣamaḥ || 222 ||

itīdaṁ nāmasāhasraṁ saṅgrhītaṁ tathōttaram |
ēvaṁ saṅgrhya dēvēna hayagrīvēṇa pāvanam || 223 ||

stōtraratnamidaṁ dattaṁ mahyaṁ tat kathitaṁ tava |
haṁsanāmasahasrasya vaibhavaṁ paramādbhutam || 224 ||

vaktuṃ yathāvat kaḥ śaktō varṣakōṭīśatairapi |
hayāsyah paramō haṃsō harirnārāyaṇō'vyayaḥ || 225 ||

kāraṇaṃ śaraṇaṃ mṛtyuramṛtaṃ cākhilātmanām |
satyaṃ satyaṃ punassatyaṃ dhyēyō nārāyaṇō hariḥ || 226 ||

na mānamadhikaṃ vēdānna daivaṃ kēśavātparam |
tattvaṃ vijñātukāmānāṃ pramāṇaiḥ sarvatōmukhaiḥ || 227 ||

tattvaṃ sa paramō haṃsaḥ ēka ēva janārdanaḥ |
idaṃ rahasyaṃ paramaṃ mahāpātakanāśanam || 228 ||

na cāśuśrūṣavē vācyam nābhaktāya kadācana |
nāpyanyadēvatāyāpi na vācyam nāstikāya ca || 229 ||

adhītyaitad gurumukhādanvahaṃ yaḥ paṭhēnnaraḥ |
tadvaṃśyā api sarvē syuḥ sampatsārasvatōnnatāḥ || 230 ||

iti hayavadanānanāravindāt
madhulaharīva nirargalā gaḷantī |
jagati daśaśatī tadīyanāmnāṃ
jayati jaḍānapi gīrṣu yōjayantī || 231 ||

|| iti śrī lakṣmīhayagrīvasahasranāma stōtraṃ samāptam ||