

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

sēvā śrī śrīnivāsarāghavārya mahādēśika viracitā
॥ śrī lakṣmīnarasiṃhapañcāśat ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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hayagrīvakṛpāpātram ātrēyakulabhūṣaṇam ।

sēvākhyasvāminam sēvē budhannvaparadēśikam ॥

nṛsiṃhasūrimācāryam nṛsiṃham paraivaivataṃ ।

prāpyaprāpakabhāvēna prapadyē paravānaham ॥

bhaktatrāṇaparāyaṇatvamatulaṃ

bhaktēṣu sandarśayan

sthūṇābhēdanakarmaṇāpi ghaṭayan

divyāṃ dayāmarbhakē ।

vyāptiṃ ca svayamēva sādhunivahē

sarvatra sannādayan

dēvaḥ śrīnṛharirmadīyahṛdayē

jējīyatāṃ santatam ॥ 1 ॥

vēdānāmapī gōcarō na bhagavān

vēdairhi vēdyō hariḥ

bhēdēnāsuravēśmani pramuditāḥ

stambhasya sākṣādabhūt ।

drṣṭvā trptimavāpuradbhutavapuḥ

kōpēna saumyam kṣaṇāt

prāptum taṃ prayatasva mānasa mama

prītyā samīcyā sadā ॥ 2 ॥

prahlādaḥ parabhaktiyōgamahitaḥ
prahlādayan mānasaṃ
sarvēśūttamatāmavāpya nṛhariṃ
sākṣācca kurvan svayam |
pūrṇassan paramaṃ prapadya dharaṇā -
vānandamatyujjvalaṃ
tvaṃ cāśvāśraya tādrśaṃ narahariṃ
hē mānasādya sthiram || 3 ||

sādhūnāṃ parirakṣaṇāya durita -
dhvaṃsāya saddharmināṃ
dharmasya sthitayē ca janma labhatē
yadyadyadā'pēkṣitam |
satyaṃ jñānamanantamujjvalatarā -
nandaṃ sadā nirmalam
tadbrahma svayamudbabhūva jagatāṃ
kṣēmāya śiṃhānanam || 4 ||

bhṛtyaṃ rakṣitumudyatō bahuvidhāṃ
rītiṃ varasya smaran
divyaṃ cāpi sudarśanaṃ pihitavān
brahmōktisaṃmānanaḥ |
bhaktaṃ bhṛtyamanantaśōbhanaguṇā -
rāmaṃ kiśōraṃ paraṃ
gāḍhāślēṣavidhānasaubhagamidaṃ
saudarśanaṃ tē vapuḥ || 5 ||

prahlādāvanasambhṛtēna vapuṣā
divyēna sēvāṃ diśan
śrīlakṣmīnarakēsarī vitanutāt
śrēyāṃsi bhūyāṃsi mē |
yēna vyāptamidaṃ samastabhuvanaṃ
yassannidhattē sadā
tasmādanyamahō śrayēya śaraṇaṃ
kaṃ vā kathaṃ vā manaḥ || 6 ||

vaikuṇṭhē bahuśōbhanē maṇimayai -
stambhaissahasrairyutē
sattvōnmēṣasamiddhyamānasubhagē
paryaṅkavaryē sadā |
rājadbhāskarakōṭitulyarucinā
saṅkāśamānaḥ prabhuḥ
duṣṭē tāmasadānavasya sadanē
jātō hi mām rakṣitum || 7 ||

stambhaḥ kinnu cakāra bhavyasukṛtaṃ
yaścētanāvañcitaḥ
tiṣṭhannēva samastalōkaśaraṇaṃ
yō'sūta siṃhānanam |
nāyaṃ dārumayō na cōpalamayaḥ
stambhō na vā mṛnmayāḥ
nūnaṃ śrīnaraśiṃhajanmanilayō
vaidūryavaryātmakaḥ || 8 ||

jātaḥ stambhavaram babhañja nṛhari -
ścicchēda vakṣassthalaṃ
bhaktatrāṇakṛtakṣaṇasya nikhilaṃ
krūraṃ tvidaṃ cēṣṭitaṃ |
utsaṅgē pitaraṃ nidhāya hṛdayaṃ
nirbhidya putraṃ paraṃ
śāntēna svayamālilinga subhagaṃ
vakṣaḥsthalēnādbhutaṃ || 9 ||

prahlādē naratāṃ nirīkṣya naratāṃ
tatyāja naiva svayam
tattātē mṛgatāmudīkṣya mṛgatā -
maṅgīcakārānanē |
rūpavyākaraṇaṃ samastajagatāṃ
yatkṛtyamāhurbudhāḥ
tadrūpaṃ na mṛgasya naiva manuja -
syētyadbhutaṃ dṛśyatē || 10 ||

nāstītyāha pitā tadasti bhuvanē
sarvatra putrō'vadat
syāccēddrṣṭipathaṃ na yāti bhagavān
papraccha kasmāditi |
ētāadviratē hiraṇyakaśīpau
naiva prabhussambhavēt
putraṃ hantumathōdyatō danusuta -
stasmāddhi jajñē hariḥ || 11 ||

sarvavyāptimuśanti daivatavarē
nārāyaṇē paṇḍitāḥ
sarvāntaryamanēna tādrśamiti
prājñā hi niścinvatē |
sthāṇau jñānayutē tathaiva hi jadē
dravyē ca sattāṃ harēḥ
vyaktiṃ darśayati sma sādhu tanavai
tasmai namasyā imāḥ || 12 ||

kōpaḥ kaścana dhikkarōti karuṇā
cōrīkarōtītarām
nētram tāmasaraktamāṃsalamatō
divyāravindōjjvalam |
hastau pāṭanasaṅginau paṭutarā -
vāślēṣasuvyāpṛtau
tātē tattanayē vihārasaraṇi -
rdivyā nṛsiṃhasya naḥ || 13 ||

putram nāśayitum yadā pravavṛtē
santaṃ svakaṃ daityarāṭ
dhūrtaṃ taṃ nijaghāna daivatavaraḥ
śrīmān nṛsiṃhō hariḥ |
bhētavyaṃ na kadā'pi sādhubhiridaṃ
viśvasya tacchāsanam
sthātavyaṃ parabhaktiyōgabharitaiḥ
kṣēmāya yōgāya ca || 14 ||

divyaṃ janma tathaiva karma manujā
jānītha yūyaṃ mamē-
tyāha śrīyadupuṅgavaḥ karuṇayā
tatsatyamīkṣāmahē |
sthūṇātaḥ kathamudbhavaḥ ditisuta -
dhvaṃsaḥ kathaṃ vā drutaṃ
saumyakrauryasamanvayaḥ kathamivai -
kasmin kṣaṇē jāyatām || 15 ||

stambhaṃ svēna vinirmitaṃ maṇimayaṃ
niścitya tēnōjjhitaṃ
garvāccharvapitāmahādivinutaṃ
gūḍhaṃ na vēttuṃ kṣamaḥ |
dhikkurvan tanayaṃ ca bhīṣaṇavacō -
gumphairbalādayan
durdarśaṃ hi dadarśa divyapuruṣaṃ
yādṛcchikaṃ daivatam || 16 ||

kintē sadma harē hiraṇyakaśipōḥ
stambhō na jānāsi kiṃ
bhagnaḥ kiṃ na punaḥ surārirapi ta -
tyāja svayaṃ jīvitam |
tasmāt puṇyatamē vasāmi sadanē
tasyaiva kiṃ nōcitaṃ
prahlādaḥ paramapriyō hi vasati
śrēṣṭhaṃ tataḥ kiṃ gṛham || 17 ||

viśvaṃ rakṣitumudyatēna vidhinā
dattē varē dānavaḥ
viśvaṃ sattvavivarjitaṃ vihitavān
dharmam jaghāna svayam |
dharmō bhāgavatāparādhanicayō
rūpaṃ nṛsiṃhātmanā
dhṛtvā taṃ nijaghāna bhūriyaśasē
dharmāya tasmai namaḥ || 18 ||

dūrīkartumanā hiraṇyakaśīpum
dūrīcakāra śriyaṃ
sā tvajñātavinigrahā sakaruṇā
guptyai kadācit bhavēt |
tannāmnyēva hiraṇyamastyabhimati -
stasyā api syāditi
nūnaṃ yōganṛsiṃharūpamabhaja -
dvandē'dbhutaṃ daivatam || 19 ||

vṛttiṃ kalpitavān kṣaṇēna jagatāṃ
dharmasya cōnmūlakaṃ
hatvā tvaṃ nṛharē nabhaścaragaṇān
bhūyō'pi susthān vyadhāḥ |
svaṃ svaṃ bhāgamavāpya śōbhanadhiyō
bhūyastarāṃ khēcarāḥ
nirbhīkāssukhamāpnuvan mama vibhō
śāntiṃ vidhatsvādarāt || 20 ||

vēdhā nirvṛtimāpa pākadamanō
bhūtiṃ parāṃ yōginaḥ
siddhiṃ sattapasāṃ prasūtimabhajan
puṣṭiṃ tapasyādhanāḥ |
sarvē kimpuruṣā mahāpuruṣatāṃ
vidyāśca vidyādharāḥ
gandharvāśśubhagānanaipuṇamahō
kiṃ kiṃ na sādhyam harē || 21 ||

kōpaśśāntimayō ravaḥ śrutimayō
dēhō'nukampāmayah
vīkṣā dharmamayī manaḥ priyamayaṃ
śrōtrē vivitsāmayē |
śvāsāstōṣamayāḥ karau sumamayau
jihvā sudhāmayyapi
jñānānandamayaṃ bhajāmi nṛhariṃ
rakṣāmayam daivatam || 22 ||

yēna tvam suravairiṇam nihataṇ
śīslēṣa yēnārbhakaṃ
yēnaivābhayamāśritēṣu nidadhē
dadhrē ca yēnācalaḥ |
padmaṃ yēna dhṛtaṃ dhṛtā ca hariṇī
padmā subhūtyai satāṃ
sō'yaṃ rakṣaṇadīkṣitastava karō
māṃ rakṣatādanvaham || 23 ||

duḥkhaṃ durdharamanvabhāvi śīśunā
bhūyastarāṃ durvacam
tatrōdāsi kutastvadīyanidhanē
kiṃ nānutāpastava |
svīyēnaiva balēna dānavasutaḥ
saṃrakṣitaścēdvayaṃ
kāṃ śaktiṃ parabhaktirūpamahitāṃ
śraddhadhmahē kathyatām || 24 ||

siṃhastvaṃ girikandarēṣu vasatiṃ
samprāpya saṃmōdasē
stambhē tāmasasadmani sthirataram
sthātuṃ kathaṃ prābhavaḥ |
stambhaṃ taṃ tarasā prapīḍya danuja -
prāṇāṃśca kōlāhalāt
mōdaṃ sādhujanē tanōṣi bhagavan
saṃrakṣa māmARBhakam || 25 ||

siṃhāssanti vanē girau ca gahanē
tuṅgē svatanvā mṛgāḥ
gulmē śailapadē janistu veditā
tēṣāṃ nisargōcitā |
jātaṣṭvaṃ narakēsarī maṇimaya -
stambhādgrhē'rēḥ prabhō
sarvēṣvēva tatō'calēṣu dadṛśē
nārāyaṇaḥ kēsarī || 26 ||

vaikuṇṭhē pralayē ca nīrabharitē
kṣīrōdadhau vā satāṃ
svāntē parvatamūrdhasu śrutigirāṃ
cūḍāpadē bhūtalē |
sandhyāyāṃ saraṇāgatārtidalanē
prahlādanāmōddhṛtau
bhaktānāṃ paritō vibhāsi bhagavan
śrīman nṛsiṃha prabhō || 27 ||

ēkaṃ tvaṃ vyahanō hiraṇyakaśīpum
prahlādahiṃsōlbaṇaṃ
saṅkhyātum ca na pārayērmama kṛtē
jānīhi na tvaṃ kṣamaḥ |
tāvantīha vasanti puṣkalatayā
pāpānyasaṅkhyāni mē
prājñānāṃ paribhāvakāni bhavatō
bhīṣākarāṇyapyahō || 28 ||

drṣṭaṃ naiva ca viśrutaṃ bhagavata -
stē rūpamatyadbhutaṃ
jāyā tē nijagāda naiva nikaṭē
yāti sma yā bhītitaḥ |
tad bhavyaṃ vapurātanōtu jagatāṃ
bhadraṇi nityāni nō
brahmēśānamukhairyadēva bahudhā
saṃsēvitaṃ śāśvatam || 29 ||

paśyēmbhutarūpamañjalibharā
jīvēma bhūyastarāṃ
nandāmbhutamacēṣṭitēna nṛharē -
rmōdāma divyāssamāḥ |
dāsāstasya bhavāma sādhu śṛṇavā -
mānandavṛttādikaṃ
prabrūmaśśaradaḥ śataṃ bhagavatō -
'jītā vayaṃ syāma ca || 30 ||

divyāyādbhutakarmanē ditisuta -
dhvaṃsōdyatāyāniśaṃ
bhavyāya priyakāriṇē bhagavatē
śāntōditāyātmanē |
vaikuṇṭhāya nṛsiṃharūpavahanā -
yānandasandāyinē
prahlādapriyasambhavāya mahasē
tubhyaṃ namasyā imāḥ || 31 ||

stōtraṃ tu kriyatē mayā capalataḥ
kiṃ tēna duṣṭō'smyahaṃ
tuṣṭaścēt kathamapyanantavibhavō
dhanyō bhavēyaṃ dhruvam |
jñānaṃ saṅkucitaṃ mamēti viditaṃ
kṣōdakṣamaṃ nēti cēt
hantāhaṃ paritōṣamēmi bhagavan
kācinna hānirmama || 32 ||

bāhyāḍambaralōkanēna bahavō
bhrāmyanti vijñāninaḥ
bāhyāḍambaramapyanantamahima
tvam svīkarōṣi dhruvam |
tēnaivāsuranāyakō'pi nidhanam
samprāpitastatkṣaṇāt
hitvā'dambarajālamāśu nṛharē
vātsalyatō rakṣa mām || 33 ||

kvāham mandamatirṇṛsimḥavibhavaḥ
kvētīva cintā na mē
bhītyā caiva likhāmi naiva paritō
vācā sprśāmīśvaram |
dhūrtatvam mama jāgarūkamaniśam
syānmūrkhata bālatā
ratnēbhyō'pi yathā'darō bhavati ta -
tpētyām tathā matstutau || 34 ||

asmākaṁ tu sudarśanam ditisuta -
syādarśanam tattvataḥ
prahlādēna viśiṣṭatā naraharē -
rētaddhi sambhidyatē |
prāyastē puratassudarśanamayaṁ
rūpaṁ tatō drśyatē
tāvatkaṁ mahadulbaṇam kathamiva
prāpyaṁ rathāṅgēna tē || 35 ||

kiṃ brūyāṃ tava vaibhavaṃ naraharē
kāṃ vā saparyāṃ hitāṃ
kartuṃ samprati sarvadaiva subhagāṃ
tvattōṣiṇīṃ sanmatām |
sarvatra tvamasīti rūpitamidaṃ
tattvaṃ yadi svīkuru
prāyaḥ prēṣṭhatamaṃ tathā'nyadapi vā
prītyā kṛtārthaṃ kuru || 36 ||

vēdātman nṛharē vibhāsi katamaṃ
rūpaṃ prapadya śrutau
kiṃ rūpaṃ namakasya jātu camaka -
syētyēva saṃśīyatē |
nētipratyayavān hiraṇyakaśipu -
rbhāvētaraṃ bhāvayan
nāstipratyayagōcaraśca camakaṃ
tvāmāśrayē bhūtayē || 37 ||

stambhō'bhidyaṭa dānavasya hṛdayaṃ
tīkṣṇairnakhairaṇjasā
brahmādvaitavidāṃ vicārasaraṇi -
stūrṇaṃ tu cūrṇīkṛtā |
dhvastāhammatirāśu pāmarajanē
nādēna niryāpitō
garvastēna vibhēdayādya nṛharē
matpāparāśiṃ kṣaṇāt || 38 ||

mātā tvaṃ nṛharirna caiva vīditō
bhēdaḥ pumān strīti vā
vakṣōbhēdanakarmaṇā dṛḍhatayā
jānē pumāṃsaṃ param |
sākṣī tārīkakēsarī mama guru -
stvāmāha śiṃhīm parāṃ
na strī naiva pumāniti prathayitum
syāccēṣṭitaṃ tē'dbhutam || 39 ||

mātā tvaṃ nahi mēyatāmupagataḥ
smṛtyā hi mēyaṃ jaguḥ
sthūṇā mānamabhūnmitō hi bhavana -
stambhaikadēśē dhruvam |
mātr̥tvaṃ vyavṛṇōrni jārbhakakṛtē
vātsalyasandhukṣitaḥ
tattātasya tu māpakō bhavasi cē -
tkliṣṭaṃ samastaṃ prabhō || 40 ||

prājñastvāṃ paricinvatē narahariṃ
vaikuṇṭhakaṇṭhīravam
manyē tē naratāṃ kadācidapi tē
nēcchantyakasmādapi |
vaikuṇṭhō harirēva tasya nilayō
lōkō'tha dēśō'pi vā
vaikuṇṭhīyaharirbhavēdapi kathaṃ
jñātum pragalbhā vayam || 41 ||

stambhādudbhava āśu nāśanamarē -
rbālasya saṃlālanam
yōgaḥ paṅkajayā viśiṣṭahasanam
cakrādibhirdarśanam |
sadmānyadhvani mānasē sumanasām
sadvartanam sarvadā
smartṛṇām paramādbhutam ca nikhilam
vṛttam nṛsiṃha prabhō || 42 ||

sandhyām tvām paricinvatē sukr̥tinaḥ
sandhyōditam daivatam
sandhānam jagatām nṛsiṃhavapuṣā
samyak tvayā sūcitam |
sandhyā tvam samabhūrhiranyaśipō -
ssāyantānī tatsutē
prācī madviṣayē vibhāsi bhagavan
mādhyandinīti dhruvam || 43 ||

siṃhatvam naratōbhayam tvayi vayam
prēkṣāmahē bhāgyataḥ
kāntārē naragandhamātrarahitē
śailē guhābhiryutē |
svairam sañcaraṇam tava priyatamam
jānāmi siṃhōcitam
kiṃ tē na svadatē naratvasubhagam
maccittasaṃśīlanam || 44 ||

dōṣāṇām nilayō hiraṇyakaśipu -
rdōṣān guṇānām nidhau
dadhyau svīyasutē'pi hanta bhavatī -
vātyantahiṃsrō'bhavat |
dōṣam taṃ parikalpya kāraṇatayā
jātaḥ pradōṣē svayaṃ
duṣṭaṃ dhvaṃsitavān tathaiva vṛjina -
dhvaṃsaṃ vidhatsvādya mē || 45 ||

rāmē rañjitaṃānasē ratikarē
divyātmanāmanvahaṃ
sākṣānmanmathamanmathē rasamayē
kṛṣṇē ca dṛggōcarē |
rūpaṃ tē paramaṃ saṭādisahitaṃ
saiṃhaṃ sadā bhīṣakaṃ
kasmādvikṣitumutsukāḥ pratidinaṃ
jānē na tē vaibhavam || 46 ||

siṃhastvaṃ nahi sēvyasē vanacarai -
ssiṃhaistathā'nyairmṛgaiḥ
tvāmatyantavilakṣaṇaṃ visadrśaṃ
jñātvā dravantyēva tē |
sēvantē munayastathaiva yatayō
jñātvā paraṃ pūruṣaṃ
tasmādādaramātanōṣi nṛharē
sarvāvanē sāmpratam || 47 ||

cintātītavibhūtikasya bhavata -
stattvaṃ mahāntō jaguḥ
cintyaṃ sādhu vicitrarūpaguṇaka -
rmādyairvariṣṭhairapi |
niścintā iha sañcarēma bahudhā
saṃsēvamānāḥ prabhō
tvāmatyadbhutamūrtibhirnavanavā -
bhirbhrājamānaṃ girau || 48 ||

prāhlādī paramā na cāsti bhagavan
bhaktistvayi sthēyasī
prājñānāmanuvartanaṃ ca nahi mē
sampadyatāṃ kiṃ nu mē |
dēvī sā karuṇā na cāsti yadi tē
kā vā gatissambhavēt
māmārādava mandamapyatitarāṃ
śrīmannṛsiṃhārbhakam || 49 ||

stōtuṃ na prabhavāmi mandadhīṣaṇō
jānāmi caitaddhruvam
nunnaḥ sārthakatāṃ karōmi vacasāṃ
dvitrākṣarāmrēḍanāt |
vācā tvaṃ parituṣyasīti vidiṭaṃ
majjalpanaṃ svīkuru
śrēyassantatimādarēṇa paṭhatā -
mētaṃ stavaṃ śrīharē || 50 ||

ātrēyaḥ kavivādisimḥagururāṭ -
sēvāratō bhūtayē
bhaktyā śrīnidhirāghavassumanasāṃ
sēvātmikāmātanōt |
mālōlō madhusūdanō madhumayī
mātā tayā bhārgavī
mānyō vēdaśirō guruśca muditāḥ
prītā bhavantvanvaham || 51 ||

|| iti śrī lakṣmīnārasimḥapañcāśat samāptā ||