

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīnivāsarāmānujamahādēśikaiḥ (maisūra āṇḍavan) anugṛhītā

॥ śrī nāthamunistutiḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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samagrabhaktiyōgāya jñānavairāgyayōginē |
namāṃsi nāthamunayē labdhasarvārthasampadē || 1 ||

yadupajñamaśēṣavaiṣṇavaśrīḥ
prathitā yōgarahasyavicca yēna |
śaṭhakōpamunirvilōkitastaṃ
vibudhaṃ nāthamuniṃ namāmi nityam || 2 ||

yasminnanvaya īśvarō muniriti khyātō dvijanmōdabhūt
puṇyē śrīśaṭhamarṣaṇābhīdhakulē tasya prajajñē sutaḥ |
nāmnā nāthamunissanāthayati nō yō'dyāpi bhāgyādhikān
taṃ śrīvaiṣṇavatantradarśinamahaṃ naumyanvahaṃ
yōginam || 3 ||

bhāgyōttarē śōbhakṛdākhyavatsarē
śrīvīranārāyaṇabhāsurē purē |
dvandvē tvanūrādha uḍunyahīnē
yō'vātarattaṃ praṇamāmi bhaktyā || 4 ||

rākādhikaḥ kāntatanuḥ svakālē
caulādibhiḥ karmabhirāttatējāḥ |
sarvāṇi sāmānyaviśēṣasāstrā -
nyadhītya rējē viduṣaṃ bhajē tam || 5 ||

tāruṇyapūrṇē vayasi śritē yaḥ
kāruṇyapūrṇāmaravindavallīm |
ātmānurūpāṃ pariṇīya yasyāṃ
lēbhē sutāṃ hīśvaramāśrayē tam || 6 ||

kurvannātmajamātmadharmanirataṃ tattvōpadēśōtsukaḥ
svārcāmūrtimamuṃ samarcya varadaṃ śrīvīranārāyaṇam |
tattvaṃ vēdaśirōnigūḍhamanaghaṃ yō bōdhayannanvahaṃ
śiṣyēbhyō'timudā nināya samayaṃ sarvaṃ tamāsēvayē || 7 ||

arcāvatāramahimātīsayānurūpāḥ
saulabhyamukhyaguṇabhūṣaṇabhāsurāstāḥ |
divyasthalēṣvanububhūṣurudāttamūrtiḥ
yaḥ prasthitassvajanayukta upāśrayē tam || 8 ||

gatvōdīcīdiśāsthānyanupamasuṣamābandhurāṇyuttamāni
sthānānyāsēvya samyagbhagavata itarāṇyādarānmōdamānaḥ |
bhaktyā rūpāṇyapūrvāṇyakhilajanamanōnētrahārīṇi vīkṣya
prācīnācāryaniṣṭhāsaraṇimabhīnatō'smyasma -
duttārakaṃ tam || 9 ||

svapnē cājñāpitō yassapadi bhagavatā vīranārāyaṇēna
kṣētrādhīśānumatyā punarapi mahitāmājagāmātmabhūmim |
tattvōdbōdhēna kālaṃ sakalamapi nayan pūrvavadyaḥ sthitastaṃ
tattattīrthādhivāsapramuditamanasaṃ cintayē
nāthamantaḥ || 10 ||

yātrārthinaḥ katicidāyayurālayē tē
nārāyaṇasya savidhē jaguraiśagāthāḥ |

‘ārā’viti draviḍasūktinavaikayuktāḥ

śrutvādbhutā jhaṭiti tāsca vivitsurāha || 11 ||

ētādrśīḥ śrutimanōharabhāvabandhāḥ

gāthāsahasraghaṭitā iti bhānti nūnam |

bhō vaiṣṇavāḥ ! karuṇayā vadatākhilā mē

dhanyō’smyatō nu śṛṇavā iti taṃ namāmi || 12 ||

gāthāsahasramakhilaṃ tu vayaṃ na vidmaḥ

gāyēma cēddaśakamēkamidaṃ na cānyat |

naivāsmadīyapuravāsiṣu kō’pi vētti

granthō’pi nētyakathi yaṃ prati taiḥ śrayē tam || 13 ||

tīrthaprasādu samavāpya paścāt

dēvāya vijñāpya gatēṣu tēṣu |

ēṣa prabandhaḥ kva labhēta mē’dyē -

tyāśāgrhītō ya upāsmahē tam || 14 ||

hṛdyā imā vakulabhūṣaṇayōgivaḥ

tajjanmadātṛ kurukāpuramēva gatvā |

prcchāmi tatra yadi labhyata ityavētya

prātiṣṭhatānupadamākalayē munim tam || 15 ||

śaṭhārinagarīpatiṃ vakulabhūṣaṇaṃ cādarāt

praṇamya suciraṃ sthitastadanu tatra kañciddvijam |

parāṅkuśapadāśrayaṃ samabhivandya tasmai tadā

nijāgamanakāraṇaṃ tvakathayanmudā taṃ bhajē || 16 ||

luptā divyaprabandhā vakuladharamuniprēṣṭhavaḥ

vāṇīpīyūṣadhārādharāṇisuravarāsvādadūrā babhūvuḥ |

kintu 'śrīkaṇṇinuṇṇi'tyatiśayamahitā dvyaṣṭapadyātihr̥dyā
gītirmādhuryadhuryā madhurakavikṛtā gīyatē'tratya -
vipraiḥ || 17 ||

dvādaśasahasravāraṃ gāyan gāthā labhēta saṃsiddhim |
śiṣṭajanaśrutirēṣētyuttaravacasā mumōda taṃ vandē || 18 ||

harṣaprakarṣabharitaḥ praṇaman dvijaṃ tām
adhyāpayādya kṛpayēti ca yācamānaḥ |
yō'dhītavāṃśca madhurōkṭitatīḥ prasanna -
cittō babhūva satataṃ munimānatō'smi || 19 ||

prabandhamatisundaraṃ madhurasūrigītaṃ muniḥ
jagāvatha śaṭhārirapyatanuvācamūcē mudā |
'nivēdaya kimīpsitaṃ'tviti tatō bhavatsūktayaḥ
madīyarasanāvaśāssyuriti taṃ yayācē stuvē || 20 ||

divyaprabandhamakhilaṃ hi catussahasra -
kalpaṃ guṇōttaramapūrvarasapradhānam |
aṣṭāṅgayōgaviṣayaṃ ca rahasyamiṣṭaṃ
jagrāha yōgavidhitastamupaimi nātham || 21 ||

ācāryā brahmanandiprabhṛtaya uditā
ādikālē yugasya
trayyantānāṃ yathāsañśaṭhamathanamuni -
ścāpi yasyātmabhāgyāt |
ācāryō'bhūcca yōgē pratanamatavidā -
cāryamālādyamūrtiḥ

śrīmadrāmānujāryaprathitagurugurō -
stātamīḍyaṃ namāmi || 22 ||

ramāniyōgāt kurukāpurīśaḥ
padāt parasmādatīrya yasmai |
dvayaṃ tathā yōgarahasyamāha
nāthāya tasmai munayē namō'stu || 23 ||

kañcit kālaṃ vasan yaśśaṭharipunagarē
bōdhayannātmatattvaṃ
tatratyēbhyaḥ punaśca svanagaramupayā -
tō'dhvaḍivyaṣthalāni |
gatvā saṃsēvya kurvan bhagavata uditam
maṅgalāsāsanam ca
satkālakṣēpasaktaḥ sujanapariṇutastaṃ
prapadyē munīndram || 24 ||

kadācidāhūya ca bhāginēyau
adhyāpya yattaḥ śaṭhakōpasūktiḥ |
yuvāmihādhyāpayataṃ śritēbhyaḥ
bhaktyēti yastaṃ praṇamāmi nātham || 25 ||

yō divyanādānuguṇānugīta -
kramēṇa lōkē prakāṭicakāra |
tatō janā nādamunīti nāmnā
samāhvayaṃstaṃ praṇamāmyabhīkṣṇam || 26 ||

gānayōgaśāstracāturīmavēkṣya cōlarāṭ
āhvayat tiraścakāra yō viraktibhūmirāṭ |

viśvasṛṭṭprabhṛtyapārabhūtayastrṇīkṛtāḥ
yēna taṃ namāmi nāthayōginam sadā mudā || 27 ||

śiṣyānaṣṭau hi śiṣṭāñśrayaṇaguṇayutān
puṇḍarīkākṣamukhyān
bhāgyādyōgaikalabdhadraviḍanigamaga -
tryēkasāhasrapadyaiḥ |
hr̥dyairadhyāpya dhīmāñjagati budhavarān
yaśca kṛtvā mumōda
śrēṣṭham yōgaikaniṣṭham jagadavanacanaṃ
taṃ muniṃ naumi nātham || 28 ||

aṣṭāṅgayōgakramamāprayōgaṃ
śiṣyāya tasmai kurukāvalāya |
upādiśadyōgarahasyamurvyāṃ
pracārayētyāha tamāśrayē'ham || 29 ||

āhūyātmajamīśvaram tava sutō mē pauṭra utpatsyātē
nāmnā yāmuna ityupāhvaya ca taṃ tasmai sarōjēkṣaṇa !
sarvān dārśanikān samāhitamanā arthān mudōpādiśē -
tyādiśyāviśati sma yōgamanaghaṃ nātham muniṃ taṃ
bhajē || 30 ||

mṛgaviḥṛtayē cōlādhīśē prayāya ca kānanaṃ
pariṇayutē pratyāyātē svapattanamadhvani |
munivarasutē tātāṃ pratyāhatuḥ 'pitarāgatāḥ
gṛhamadhi dhanuṣmantāvēkaḥ kapistarunī ca naḥ' || 31 ||

niśamyaitāṃ vācaṃ sapadi hṛdi rāmastadanujah
dharājātā yātāḥ syuriha pavamānātmaja iti |
bruvāṇastanmārgānugatihṛdayō yah svagr̥hataḥ
pratasthē bhaktyā taṃ sakalajanānāthaṃ munimayē || 32 ||

atyantadūramanudhāvya ca yō na lēbhē
antarhitaṃ tamavalōkitukāma ēva |
yōgēna bhūya anubhūya tadēkayōgaḥ
bhējē ya uttamapadaṃ munimāśrayē tam || 33 ||

śrīmān nārāyaṇō naḥ patiramitadaya -
stādr̥śō naiva cānyaḥ
sākṣānmōkṣapradātā bhavati ca puruṣā -
rthassa ēvēti bōddhum |
bandhurdivyaprabandhaḥ paramapuruṣasa -
mbandhavān nānya āstē
ityāvēdyādhiyōgaṃ sthitimupadiśatā -
dyōgatō yōgamarma || 34 ||

itthaṃ nāthamuniprabhāvakalitāṃ
yōgānubandhāṃ stutiṃ
yōgādēva sugītavān sulalitāṃ
gōpālasūrirmudā |
ētāṃ yē gurubhaktisaktamanasō
nityaṃ paṭhantyaḍarāt
tē yāntyātmahitaikayōgamacirāt
sarvārthadaṃ maṅgalam || 35 ||

|| iti śrī nāthamunistutiḥ samāptā ||