

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhāgavatē saptamaskandhē prahlādēna kṛtaṃ

॥ śrī nṛsiṃhastutiḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī nṛsiṃhastutiḥ ॥

prahlāda uvāca

*brahmādayaḥ suragaṇā munayō'tha siddhāḥ
sattvaikatāna matayō vacasāṃ pravāhaiḥ |
nārādhituṃ puruguṇairadhunāpi pipruḥ
kiṃ tōṣṭumarhati sa mē harirugrajātēḥ ॥ 1 ॥*

*manyē dhanābhijana rūpa tapaḥ śrutauja -
stējaḥ prabhāva bala pauruṣa buddhi yōgāḥ |
nārāadhanāya hi bhavanti parasya puṃsō
bhaktyā tutōṣa bhagavān gajayūthapāya ॥ 2 ॥*

*viprād dviṣadguṇayutādaravindanābha -
pādāravinda vimukhācchvapacaṃ variṣṭham |
manyē tadarpita manō vacanē hitārtha -
prāṇaṃ punāti sa kulaṃ na tu bhūrimānaḥ ॥ 3 ॥*

*naivātmanaḥ prabhurayaṃ nijalābha pūrṇō
mānaṃ janādaividuṣaḥ karuṇō vṛṇītē |
yadyajjanō bhagavatē vidadhīta mānaṃ
taccātmanē prati mukhasya yathā mukhaśrīḥ ॥ 4 ॥*

*tasmādahaṃ vigata viklava īśvarasya
sarvātmanā mahi gṛṇāmi yathāmanīṣam |*

nīcō'jayā guṇa visargamanupraviṣṭaḥ
pūyēta yēna hi pumānanuvarṇitēna || 5 ||

sarvē hyamī vidhikarāstava sattvadhāmnō
brahmādayō vayamivēśa na cōdvijantaḥ |
kṣēmāya bhūtaya utātma sukhāya cāsya
vikrīḍitaṃ bhagavatō rucirāvatāraiḥ || 6 ||

tad yaccha manyumasuraśca hatastvayādya
mōdēta sādthurapi vṛścika sarpahatyā |
lōkāśca nirvṛtimitāḥ pratiyanti sarvē
rūpaṃ nṛsiṃha vibhayāya janāḥ smaranti || 7 ||

nāhaṃ bibhēmyajita tē'tibhayānakāśya -
jihvārka nētra bhrukuṭī rabhasōgra daṃṣṭrāt |
āntra srajaḥ kṣataja kēsara śaṅku karṇā -
nnirhrādashītadigibhādaribhinnakhāgrāt || 8 ||

trastō'smyahaṃ kṛpaṇa vatsala dussahōgra -
saṃsāra cakrakadanād grasatāṃ praṇītaḥ |
baddhassva karmabhiruśattama tē'ngḥri mūlaṃ
prītō'pavarga maraṇaṃ hvayasē kadā nu || 9 ||

yasmāt priyāpriya viyōga sayōga janma -
śōkāgninā sakalayōniṣu dahyamānaḥ |
duḥkhauṣadhaṃ tadapi duḥkhamataddhiyāhaṃ
bhūman bhramāmi vada mē tava dāsyayōgam || 10 ||

sō'haṃ priyasya suhṛdaḥ para dēvatāyā
līlā kathāstava nṛsiṃha viriñca gītāḥ |

añjastitarmyanugṛṇan guṇavipramuktō
durgāṇi tē pada yugālaya haṃsa saṅgaḥ || 11 ||

bālasya nēha śaraṇaṃ pitarau nṛsiṃha
nārtasya cāgadamudanvati majjatō nauḥ |
taptasya tat pratividhirya ihāñjasēṣṭa -
stāvadvibhō tanubhṛtāṃ tvadupēkṣitānām || 12 ||

yasmin yatō yarhi yēna ca yasya yasmād
yasmai yathā yaduta yastvaparaḥ parō vā |
bhāvaḥ karōti vikarōti pṛthak svabhāvaḥ
sañcōditastadakhilam bhavataḥ svarūpam || 13 ||

māyā manaḥ sṛjati karmamayam balīyaḥ
kālēna cōditaguṇānumatēna puṃsaḥ |
chandōmayam yadajayārpita ṣōḍaśāram
saṃsāra cakramaja kō'titarēt tvadanyaḥ || 14 ||

sa tvam hi nitya vijitātmaguṇaḥ svadhāmnā
kālō vaśīkṛta visṛjya visarga śaktiḥ |
cakrē visṛṣṭamajayēśvara ṣōḍaśārē
niṣpīḍyamānamupakarṣa vibhō prapannam || 15 ||

drṣṭā mayā divi vibhō'khila dhiṣṇyapānām
āyuh śriyō vibhava icchatī yāñjanō'yam |
yē'smat pituh kupita hāsa vijṛmbhitabhrū
visphūrjitēna lulitāḥ sa tu tē nirastaḥ || 16 ||

tasmādamūstanu bhṛtāmahamāśiṣōjña
āyuh śriyam vibhavamaindriyamā viriñcāt |

nēcchāmi tē vilulitānuruṇṇikramēṇa

kālātmanōpanaya māṃ nija bhr̥tya pārśvam || 17 ||

kuṭrāśiṣaḥ śruti sukhā mṛga tṛṣṇi rūpāḥ

kvēdaṃ kalēbaramaśēṣa rujāṃ virōhaḥ |

nirvidyate na tu janō yadapīti vidvān

kāmānalaṃ madhulavaiḥ śamayan durāpaiḥ || 18 ||

kvāhaṃ rajaḥprabhava īśa ! tamō'dhikē'smin

jātaḥ surētara kulē kva tavānukampā |

na brahmaṇō na tu bhavasya na vai ramāyā

yanmē'rpitaḥ śirasi padmakaraḥ prasādaḥ || 19 ||

naiṣā parāvara matirbhavatō nanu syāt

jantōryathā'tmasuhr̥dō jagatastathāpi |

saṃsēvayā suratarōriva tē prasādaḥ

sēvānurūpamudayō na parāvaratvam || 20 ||

ēvaṃ janaṃ nipatitaṃ prabhavāhi kūpē

kāmābhi kāmamanu yaḥ prapatan prasaṅgāt |

kṛtvā'tmasāt surarṣiṇā bhagavan gr̥hītaḥ

sō'haṃ kathaṃ nu viṣṛjē tava bhr̥tya sēvām || 21 ||

matprāṇa rakṣaṇamananta piturvadhaśca

manyē svabhṛtya ṛṣivākyamṛtaṃ vidhātum |

khaḍgaṃ pragṛhya yadavōcadasadvidhitsuḥ

tvāmīśvarō madaparō'vatu kaṃ harāmi || 22 ||

ēkastvamēva jagadētadamuṣya yattvaṃ

ādyantayōḥ pṛthagavasyasi madhyataśca |

sr̥ṣṭvā guṇa vyatikaraṃ nijamāyayēdaṃ
nānēva tairavasitastadanu praviṣṭaḥ || 23 ||

tvam vā idaṃ sadasadīśa bhavāṃstatō'nyō
māyā yadātma parabuddhiriyaṃ hyapārthā |
yadyasya janma nidhanaṃ sthitirīkṣaṇaṃ ca
tadvai tadēva vasukālavadāṣṭitarvōḥ || 24 ||

nyasyēdamātmāni jagadvilayāmbu madhyē
śēṣē'tmanā nijasukhānubhavō nirīhaḥ |
yōgēna mīlita dṛgātmani pītanidra -
sturyē sthitō na tu tamō na guṇāṃśca yuñkṣē || 25 ||

tasyaiva tē vapuridaṃ nijakāla śaktyā
sañcōdita prakṛti dharmaṇa ātmagūḍham |
ambhasyananta śayanād viramatsamādhē -
rnābhērabhūt svakaṇikāvaṭavanmahābjam || 26 ||

tatsaṃbhavaḥ kaviratō'nyadapaśyamānaḥ
tvāṃ bījamātmāni tataṃ svabahirvicintya |
nāvindadabda śatamapsu nimajjamānō
jātē'ñkurē kathamu hōpalabhēta bījam || 27 ||

sa tvātmayōnirati vismita āśritō'bjam
kālēna tīvra tapasā pariśuddha bhāvaḥ |
tvāmātmanīśa bhuvi gandhamivāti sūkṣmaṃ
bhūtēndriyāśayamayē vitataṃ dadarśa || 28 ||

ēvaṃ sahasra vadanāṅghri śiraḥkarōru -
nāsāsyā karṇa nayanābharaṇāyudhādhyam |

māyāmayam sadupalakṣita sannivēśam
dr̥ṣṭvā mahāpuruṣamāpa mudam viriñcaḥ || 29 ||

tasmai bhavān haya śirastanuvam ca bibhrat
vēda druhāvati balau madhukaiṭabhākhyau |
hatvā”nayacchrutigaṇāmstu rajastamaśca
sattvam tava priyatamām tanumāmananti || 30 ||

ittham nṛtiryagr̥ṣidēvajhaṣāvatāraiḥ
lōkān vibhāvayasi haṃsi jagatpratīpān |
dharmam mahāpuruṣa pāsi yugānuvṛttam
channaḥ kalau yadabhavastriyugō’ta sa tvam || 31 ||

naitanmanastava kathāsu vikuṇṭhanātha
saṃprīyatē durita duṣṭamasādhu tīvram |
kāmatuṛam harṣa śōka bhayaīṣaṇārtam
tasmin katham tava gatiṃ vimṛśāmi dīnaḥ || 32 ||

jihvaikatō’cyuta vikarṣati māvitrptā
śīśnō’nyatastvagudaram śravaṇam kutaścīt |
ghrāṇō’nyataścapaladr̥k kva ca karma śakti -
rbahvyassapatnya iva gēhapatim lunanti || 33 ||

ēvam svakarma patitam bhava vaitaraṇyām
anyōnya janma maraṇāśana bhīta bhītam |
paśyañjanam svapara vighraha vaira maitram
hantēti pāracara pīpṛhi mūḍhamadya || 34 ||

kōnvatra tē’khila gurō bhagavan prayāsa
uttāraṇē’sya bhava saṃbhava lōpa hētōḥ |

mūḍhēṣu vai mahadanugraha ārtabandhō
kiṃ tēna tē priya janānanusēvatām naḥ || 35 ||

naivōdvijē para duratyayavaitaraṇyāḥ
tvadvīrya gāyana mahāmṛta magnacittaḥ |
śōcē tatō vimukha cētaśa indriyārtha -
māyā sukhāya bharamudvahatō vimūḍhān || 36 ||

prāyēṇa dēva munayassva vimukti kāmā
maunaṃ caranti vijanē na parārtha niṣṭhāḥ |
naitān vihāya kṛpaṇān vimumukṣa ēkō
nānyaṃ tvadasya śaraṇaṃ bhramatō'nupaśyē || 37 ||

yanmaithunādi gṛhamēdhi sukhaṃ hi tucchaṃ
kaṇḍūyanēna karayōriva duḥkha duḥkham |
tṛpyanti nēha kṛpaṇā bahu duḥkha bhājah
kaṇḍūdivanmanasijaṃ viśahēta dhīraḥ || 38 ||

mauna vrata śruta tapō'dhyayana sva dharma -
vyākhyā rahō japa samādhaya āpavargyāḥ |
prāyaḥ paraṃ puruṣa tē tvajitēndriyāṇām
vārtā bhavantyuta na vātra tu dāmbhikānām || 39 ||

rūpē imē sadasatī tava vēdasṛṣṭē
bījāṅkurāviva na cānyadarūpakasya |
yuktāssamakṣamubhayatra vicinvatē tvām
yōgēna vahnimiva dāruṣu nānyataḥ syāt || 40 ||

tvam vāyuragniravanirviyadambu mātrāḥ
prāṇēndriyāṇi hṛdayaṃ cidanugrahaśca |

sarvaṃ tvamēva saguṇō viguṇaśca bhūman
nānyat tvadastyapi manō vacasā niruktam || 41 ||

naitē guṇā na guṇinō mahadādayō yē
sarvē manaḥprabhṛtayaḥ sahadēvamartyāḥ |
ādyantavanta urugāya vidanti hi tvāṃ
ēvaṃ vimṛśya sudhiyō viramanti śabdāt || 42 ||

tat tē'rhattama namasstuti karma pūjāḥ
karma smṛtiścaraṇayōḥ śravaṇaṃ kathāyām |
saṃsēvayā tvayi vinēti ṣaḍaṅgayā kiṃ
bhaktiṃ janaḥ paramahaṃsa gatau labhēta || 43 ||

|| iti śrī nṛsiṃhastutiḥ samāptā ||