

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīkūranātha śrīvatsacihnamiśra anugṛhītāḥ

॥ pañcastavāḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

1	<i>śrīvaikuṇṭhastavaḥ</i>	2
2	<i>atimānuṣastavaḥ</i>	20
3	<i>sundarabāhustavaḥ</i>	31
4	<i>varadarājastavaḥ</i>	56
5	<i>śrīstavaḥ</i>	74

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrīvaikuṇṭhastavaḥ ॥

śrīvatsacihnamiśrēbhyō nama uktimadhīmahē |

yaduktayastrayīkaṇṭhē yānti maṅgalasūtratām ||

yō nityamacyutapadāmbujayugmarukma -

vyāmōhatastaditarāṇi tṛṇāya mēnē |

asmadgurōrbhagavatō'sya dayaikasindhōḥ

rāmānujasya caraṇau śaraṇaṃ prapadyē || 1 ||

1

traividyavṛddhajanamūrdhavibhūṣaṇaṃ yat

sampacca sāttvikajanasya yadēva nityam |

yadvā śaraṇyamaśaraṇajanasya puṇyaṃ

tat saṃśrayēma vakulābharaṇāṅghriyugmam || 2 ||

2

bhaktiprabhāvabhavadadbhutabhāvabandha -

sandhukṣitapraṇayasāraraugaḥpūrṇaḥ |

vēdārtharatnanidhiracyutadivyaadhāma

jīyāt parāṅkuśapayōdhiraśīmabhūmā || 3 ||

3

yanmaṅgalāya mahatē jagatāmuśanti

traiviṣṭapānyapi padāni yadāśrayāṇi |

vandāmahē sarasiḥkṣaṇamadvitīyaṃ

vēdāntavēdyamanidamprathamam mahastat || 4 ||

4

pītāmbaram varadaśītaladrṣṭipātam

ājānulambibhujamāyatakarnapāśam |

tanmēghamēcakamudagraviśālavakṣaḥ

lakṣmīdharaṃ kimapi vastu mamāvirastu || 5 ||

5

yat tattvamakṣaramadṛśyamagōtravarṇam

agrāhyamavyayamanīdṛśamadvitīyam |

īśānamasya jagatō yadaṇōraṇīyaḥ

tad vaiṣṇavaṃ padamudāramudāharāmaḥ || 6 ||

6

āmnāyamūrdhani ca mūrdhani cōrdhvapuṃsām

yad dhāma vaiṣṇavamabhīkṣṇataraṃ cakāsti |

tanmādrśāmapi ca gōcaramēti vācō

manyē tadīyamidamāśritavatsalatvam || 7 ||

7

jānannapīha kila māmanapatrapīṣṇuḥ

viṣṇōḥ padapraṇayinīm gīramādriyē'ham |

na śvāvalīdhamapi tīrthamatīrthamāhuḥ

nōdanyatā'pi ca śunā kila lajjitavyam || 8 ||

8

dēvasya daityamathanasya guṇēṣvīyattā

saṅkhyā ca vānmanasagōcaramatyabhūtām |

apyēvamaṇvapi ca tatra mamārtiśāntyai

kīṭasya tṛṣyata udanvati vipruṣā'lam || 9 ||

9

prēmārdravīhvalagīraḥ puruṣāḥ purāṇāḥ

tvāṃ tuṣṭuvurmadhuripō ! madhurairvacōbhiḥ |

vācō viḍambitamidaṃ mama nīcavācaḥ

kṣāntistu tē saviṣayā mama durvacōbhiḥ || 10 ||

10

ājñā tavātrabhavatī vīditā trayī sā

tām hi pramāṇamupajagmuratīndriyē'rthē |

ābhāsabhūyamabhiyāntyaparāṇi dōṣaiḥ
ēṣā tu dōṣarahitā mahitā purāṇi || 11 || 11

antarhitō nidhirasi tvamaśēṣapuṃsām
labhyō'si puṇyapuruṣaiḥ itarairdurāpaḥ |
tatra trayīm sukṛtinaḥ kṛtinō'dhijagmuḥ
bāhyēṣu bāhyacaritairitarairnipētē || 12 || 12

citraṃ vidhērvilasitaṃ tvidamāvirasti
duṣṭātmanāmayamahō ! kila durvipākaḥ |
yat kēcidatrabhavatīm śrutimāśrayantō -
'pyarthē kudrṣṭiviniviṣṭadhiyō vinaṣṭāḥ || 13 || 13

bāhyāḥ kudrṣṭaya iti dvitayē'pyapāraṃ
ghōraṃ tamaḥ samupayanti nahikṣasē tān |
jagdhasya kānanamṛgairmṛgatṛṣṇikēpsōḥ
kāśārasattvanihatasya ca kō viśēṣaḥ || 14 || 14

nyāyasmṛtiprabhṛtibhirbhavatā nisṛṣṭaiḥ
vēdōpabrṃhaṇavidhāvucitairupāyaiḥ |
śrutyarthamarthamiva bhānukarairvibhējuḥ
tvadbhaktibhāvitavikalmaṣaśēmuṣikāḥ || 15 || 15

yē tu tvadaṅghrisarasīruhabhaktihīnāḥ
tēṣāmamībhirapi naiva yathārthabōdhaḥ |
pittaghnamañjanamanāpuṣi jātu nētrē
naiva prabhābhirapi śaṅkhasitatvabuddhiḥ || 16 || 16

tattvārthatatparaparaśśatavēdavākyaḥ
sāmarthyataḥ smṛtibhirapyatha tādrśībhiḥ |

tvāmēva tattvaparasāttvikasatpurāṇaiḥ
daivajñadhībhirapi niścinumah parēśam || 17 || 17

anyatra tu kvacana kēcidihēśaśabdāt
lōkaprasiddhimupagamyā tamīśamāhuḥ |
taiśca prasiddhivibhavasya samūlatāyai
grāhyā trayī tvayī tu sā'cyuta ! sammukhīnā || 18 || 18

yaḥ khalvaṇōraṇutarō mahatō mahīyān
ātmā janasya janakō jagataśca yō'bhūt |
vēdātmakapraṇavakāraṇavarṇavācyam
taṁ tvāṁ vyaṁ tu paramēśvaramāmanāmaḥ || 19 || 19

ātmēśvarō'si na parō'sti tavēśvarō'nyaḥ
viśvasya cādhipatirasya parāyaṇam ca |
nārāyaṇācyuta ! parastvamihāika ēva
brahmādayō'pi bhavadīkṣaṇalabdhasattāḥ || 20 || 20

nityaḥ samābhyadhikavarjita ūrjitaśrīḥ
nityē'kṣarē divi vasan puruṣaḥ purāṇaḥ |
sattvappravartanakarō jagatō'sya mūlaṁ
nānyastvadasti dharaṇīdhara ! vēdavēdyaḥ || 21 || 21

yaṁ bhūtabhavyabhavadīśamanīśamāhuḥ
antassamudranilayaṁ yamanantarūpam |
yasya trilōkajanāni mahiṣī ca lakṣmīḥ
sākṣāt sa ēva puruṣō'si sahasramūrdhā || 22 || 22

sarvaśrutiṣvanugataṁ sthiramaprakampyaṁ
nārāyaṇāhvayadharaṁ tvamivānavadyam |

sūktaṃ tu pauraśamaśēṣajagatpavitraṃ
tvāmuttamam puruṣamīśamudājahāra || 23 || 23

ānandamaiśvaramavāñmanasāvagāhyam
āmnāsiṣuḥ śataguṇōttaritakramēṇa |
sō'yaṃ tavaiva nṛṣu hi tvamihāntarātmā
tvam puṇḍarīkanayanaḥ puruṣaśca pauṣṇaḥ || 24 || 24

yanmūlakāraṇamabudhyata sṛṣṭivākyaiḥ
brahmēti vā saditi vā'tmagirā'thavā tat |
nārāyaṇastviti mahōpaniṣad bravīti
saubālikīprabhṛtayō'pyanujagmurēnām || 25 || 25

jyōtiḥ paraṃ paramatattvamathō parātmā
brahmēti ca śrutiṣu yat paravastvadhītam |
nārāyaṇastaditi tad viśinaṣṭi kācid
viṣṇōḥ padaṃ paramamityaparā grṇāti || 26 || 26

santīdṛśaḥ śrutiśīrassu parassahasrāḥ
vācastava prathayitum paramēśitṛtvam |
kiñcēha na vyajagaṇaḥ krimidhātṛbhēdaṃ
krāman jaganti nigiran punarudgiraṃśca || 27 || 27

rūpaśriyā paramayā paramēṇa dhāmnā
citraiśca kaiściducitairbhavataścaritraiḥ |
cihnairanihnavaparairaparaiśca kaiścid
niścinvatē tvayi vipaścita īśitṛtvam || 28 || 28

yasyāḥ kaṭākṣaṇamanukṣaṇamīśvarāṇām
aiśvaryaḥeturiti sarvajanīnamētat |

tām śrīriti tvadupasamśrayaṇānnirāhuḥ
tvām hi śriyaḥ śriyamudāhurudāravācaḥ || 29 || 29

māyā tvayā guṇamayī kila yā nisṛṣṭā
sā tē vibhō ! kimiva narma na nirmimītē |
kautaskutāḥ sthirakutarkavaśēna kēcit
satyām śrutau ca badhirāstvayi tanmahimnā || 30 || 30

yaḥ sthāvarakrimipataṅgamataṅgajādi -
ṣvanyēṣu jantuṣu sadaiva vijāyamānaḥ |
tvam nityanirmala nirañjana nirvikāra -
kalyāṇasadguṇanidhē ! sa itīritastaiḥ || 31 || 31

tvaddrṣṭījuṣṭamidamāvirabhūdaśēṣam
nō cēt kaṭākṣayasi naiva bhavēt pravṛttiḥ |
sthātum ca vāñchatī jagat tava drṣṭipātaṁ
tēna śrutau jagadiṣē hi jagat tvamēva || 32 || 32

ēvaṁ bhagō ! iha bhavatparatantra ēva
śabdō'pi rūpavadamuṣya carācarasya |
aiśvaryamīdrśamidaṁ śrutiṣūditaṁ tē
pāpīyasāmayamahō ! tvayi mōhahētuḥ || 33 || 33

yē tvatkaṭākṣalavalakṣyamiva kṣaṇam taiḥ
aiśvaryamīdrśamalabhyamalambhi pumbhiḥ |
yat kē'pi sañjagarirē paramēśitṛtvam
tēṣāmapi śrutiṣu tanmahimaprasaṅgāt || 34 || 34

nityēṣu vastuṣu bhavannirapēkṣamēva
tattatsvarūpamiti kēcidiha bhramantaḥ |

aiśvaryamatra tava sāvadhi saṅgirantē

brūtē trayī tu nirupādhikamīśanaṃ tē || 35 ||

35

icchāta ēva tava viśvapadārthasattā

nityaṃ priyāstava tu kēcana tē hi nityāḥ |

nityaṃ tvadēkaparatantranijasvarūpāḥ

bhāvatkamaṅgaḷaguṇā hi nidarśanaṃ naḥ || 36 ||

36

viśvasya viśvavidhakāraṇamacyuta ! tvaṃ

kāryaṃ tadētadakhilaṃ cidacitsvarūpam |

tvam nirvikāra iti vēdaśirassu ghōṣō

nissīmamēva tava darśayatīśitṛtvam || 37 ||

37

kiṃsādhanaḥ kva nivasan kimupādadānaḥ

kasmai phalāya sṛjatīśa idaṃ samastam |

ityādyaniṣṭhitakutarkamatarkayantaḥ

tvad vaibhavaṃ śrutividō vidurapratarkeyam || 38 ||

38

yat saṃvṛtaṃ daśaguṇōttarasaptatattvaiḥ

aṇḍaṃ caturdaśajagad bhavadhātṛdhāma |

aṇḍāni tatsusadrśāni paraśśatāni

kṛīḍāvidhēstava paricchadatāmagacchan || 39 ||

39

icchāvihāravidhayē vihitānyamūni

syāt tvadvibhūtilavalēśakalāyutāṃśaḥ |

yā vai na jātu pariṇāmapadāspadaṃ sā

kālātīgā tava parā mahatī vibhūtiḥ || 40 ||

40

yad vaiṣṇavaṃ hi paramaṃ padamāmananti

khaṃ vā yadēva paramaṃ tamasaḥ parastāt |

tējōmayam paramasattvamayam dhruvam yad
 ānandakandamatisundaramadbhutam yat || 41 || 41

yad brahmarudrapuruhūtamukhairdurāpaṃ
 nityam nivṛttinirataiḥ sanakādibhirvā |
 sāyujyamujjvalamuśanti yadāparōkṣyam
 yasmāt param na padamañcitamasti kiñcit || 42 || 42

rūpēṇa sadguṇagaṇaiḥ parayā samṛddhyā
 bhāvairudāramadhurairapi vā mahimnā |
 tādr̥k tadīdr̥gidamityupavarṇayantyō
 vācō yadīyavibhavasya tiraskriyāyai || 43 || 43

yad vṛddhyapakṣayavināśamukhairvikāraiḥ
 ētairasaṃstutamanastamitāstīśabdam |
 yadgauravāt śrutiṣu phalgu phalam kriyāṇām
 ādiṣṭamanyadasukhōttaramadhruvam ca || 44 || 44

niṣkalmaṣairnihatajanmajarāvikāraiḥ
 bhūyiṣṭhabhaktivibhavairabhavairavāpyam |
 anyairadhanyapurusaḥmanasā'pyanāpyam
 vaikuṇṭhanāma tava dhāma tadāmananti || 45 || 45

nityā tavānyanirapēkṣamahāmahimnō -
 'pyētādr̥śī niravadhirniyatā vibhūtiḥ |
 jñānādayō guṇagaṇāḥ samatīrasīmāḥ
 lakṣmīḥ priyā parijanāḥ patagēndramukhyāḥ || 46 || 46

ēkasya yēṣu hi guṇasya lavāyutāṃśaḥ
 syāt kasyacit sa khalu vāṇmanasātigaśrīḥ |

yē tādrśō'tyavadhayaḥ samatītasāṅkhyāḥ

tvatsadguṇāstvamasi tannirapēkṣalakṣmīḥ || 47 ||

47

sarvasya caiva guṇatō hi vilakṣaṇatvam

aiśvaryataśca kila kaścidudañcitaḥ syāt |

tat pratyuta tvayi vibhō ! vibhavō guṇāśca

sambandhatastava bhajanti hi maṅgaḷatvam || 48 ||

48

dūrē guṇāstava tu sattvarajastamāṃsi

tēna trayī prathayati tvayi nirguṇatvam |

nityaṃ harē ! nikhilasadguṇasāgaram hi

tvāmāmananti paramēśvaramīśvarāṇām || 49 ||

49

jñānātmanastava tadēva guṇaṃ grṇanti

tējōmayasya hi maṇērguṇa ēva tējah |

tēnaiva viśvamaparōkṣamudīkṣasē tvaṃ

rakṣā tvadīkṣaṇata ēva yatō'khilasya || 50 ||

50

trayyudyatā tava yuvatvamukhairguṇaughaiḥ

ānandamēdhitamiyāniti sanniyantum |

tē yē śataṃ tviti paramparayā pravṛttā

naivaiṣa vānmanasagōcara ityudāha || 51 ||

51

ēvaṃ tayā caturayā tava yauvanādyāḥ

sarvē guṇāḥ saha samastavibhūtibhiśca |

pravyāhṛtāḥ syuravadhīnavadhīrayantō

vācāmagōcaramahāmahimāna ēva || 52 ||

52

saṃvartavarti nikhilaṃ nirabhijñamajñam

citrē ca karmaṇi yathārhamahō ! niyacchan |

sadyaḥ krimidruhiṇabhēdamabhēdamētaḥ
 āviścakartha sakṛdīkṣaṇadīkṣaṇēna || 53 ||

53

astaṃ yadudyadupacāyyapacāyi caivam
 īśaṃ daridramatha jaṅgamamapyaniṅgam |
 viśvaṃ vicitramavilakṣaṇavīkṣaṇēna
 vikṣōbhayasyanavadhirbata śaktiraiśi || 54 ||

54

rūpaprakārapariṇāmakṛtavyavasthaṃ
 viśvaṃ viparyasitumanyadasacca kartum |
 kṣāmyan svabhāvaniyamam kimudīkṣasē tvaṃ
 svātantryamaīśvaramaparyanuyōjyamāhuḥ || 55 ||

55

saṃvartasambhṛtakarasya sahasraraśmēḥ
 usraṃ tamisrayadajasravihāri hāri |
 nityānukūlamanukūlanṛṇām parēṣām
 udvējanaṃ ca tava tēja udāharanti || 56 ||

56

naiva hyavāpyamanavāptamihāsti yasya
 sattā'pi tasya tava vīkṣaṇataḥ prajānām |
 sampat tu kimpunaritō na vadānyamanyam
 manyē tvamēva khalu mandiramindirāyāḥ || 57 ||

57

pāpairanādibhavasambhavavāsanōtthaiḥ
 duḥkhēṣu yaḥ khalu mimaṅkṣati hanta ! jantuḥ |
 taṃ kēvalaṃ nu kṛpayaiva samuddhariṣyan
 tadduṣkṛtasya nanu niṣkṛtimāttha śāstraiḥ || 58 ||

58

śāstrairanādinidhanaiḥ smṛtibhistvadīya -
 divyāvatāracaritaiḥ śubhayā ca drṣṭyā |

niḥśrēyaśaṃ yadupakalpayasi prajānāṃ
sā tvatkṛpājaladhitallajavalgitaśrīḥ || 59 || 59

hai hanta ! jantuṣu nirantarasantatātmā
pāpmā hi nāma vada kō'yamacintyaśaktiḥ |
yastvatkṛpājaladhimapyativēlakhēlam
ullaṅghayatyakṛtabhāśura bhāgadhēyān || 60 || 60

yad brahmakalpaniyutānubhavē'pyanāśyaṃ
tat kilbiṣaṃ sṛjati janturiha kṣaṇārdhē |
ēvaṃ sadā sakalajanmasu sāparādhaṃ
kṣāmyasyahō ! tadabhisandhivirāmamātrāt || 61 || 61

kṣāntistavēyamiyatī mahatī kathaṃ nu
muhyēdahō ! tvayi kṛtāñjalipañjarēṣu |
itthaṃ svatō nikhilajantuṣu nirviśēṣaṃ
vātsalyamutsukajanēṣu kathaṃ guṇastē || 62 || 62

viśvaṃ dhiyaiva viracayya nicāyya bhūyaḥ
sañjahruṣaḥ sati samāśritavatsalatvē |
ājagmuṣastava gajōttamabr̥ṇhitēna
pādaṃ parāmamṛśuṣō'pi ca kā manīṣā || 63 || 63

yaḥ kaścidēva yadi kiñcana hanta ! jantuḥ
bhavyō bhajāta bhagavantamananyacētāḥ |
taṃ sō'yamīdṛśa iyāniti vā'pyajānan
hai ! vainatēyasamamapyurarīkarōṣi || 64 || 64

tvatsāmyamēva bhajatāmabhivāñchasi tvaṃ
tatsātkṛtairvibhavarūpaguṇaistvadīyaiḥ |

muktiṃ tatō hi paramaṃ tava sām̐yamāhuḥ
tvaddāsyamēva viduṣāṃ paramaṃ mataṃ tat || 65 || 65

tadvai tathā'stu katamō'yamahō ! svabhāvaḥ
yāvān yathāvidhaguṇō bhajatē bhavantam |
tāvān tathāvidhaguṇastadadhīnavṛttiḥ
saṃśliṣyasi tvamiha tēna samānadharmā || 66 || 66

nīlāñjanādrinibhamunnasamāyatākṣam
ājānujaitrabhujamāyatakarṇapāśam |
śrīvatsalakṣaṇamudāragabhīranābhiṃ
paśyēma dēva ! śaradaḥ śatamīdṛśaṃ tvām || 67 || 67

ambhōruhākṣamaravindanibhāṅghriyugmam
ātāmratāmarasaramyakarāgrakānti |
bhṛṅgālakam bhramaravibhramakāyakānti
pītāmbaram vapuradastu vayaṃ stavāma || 68 || 68

bhrūvibhramēṇa mṛduśītavilōkitēna
mandasmitēna madhurākṣarayā ca vācā |
prēmaprakarṣapiśunēna vikāsinā ca
sambhāvayiṣyasi kadā mukhapaṅkajēna || 69 || 69

vajrāṅkuśadhvajasarōruhaśaṅkhacakra -
matsīsudhākalaśakalpakakalpitāṅkam |
tvatpādapadmayugaḷaṃ vigaḷatprabhādbhiḥ
bhūyō'bhiṣēkṣyati kadā nu śirō madīyam || 70 || 70

traivikramakramakṛtākramaṇatrīlōkam
uttaṃsamuttamamanuttamabhaktibhājām |

nityaṃ dhanam mama kadā hi maduttamāṅgam
aṅgīkariṣyati ciraṃ tava pādapadmam || 71 || 71

unnidrapatraśatapatrasagōtramanta -
rlēkhāravindamabhinandanamindriyāṇām |
manmūrdhni hanta ! karapallavatallajaṃ tē
kurvan kadā kṛtamanōrathayiṣyasē mām || 72 || 72

āṅgī nisarganiyatā tvayi hanta kāntiḥ
nityaṃ tavālamiyamēva tathā'pi cānyā |
vaibhūṣaṇī bhavati kāntiralantarāṃ sā
hai puṣkalaiva nikhilā'pi bhavadvibhūtiḥ || 73 || 73

śrīvatsakaustubhakirīṭalalāṭikābhiḥ
kēyūrahārakaṭakōttamakaṇṭhikābhiḥ |
uddāmadāmamaṇinūpuranīvibandhaiḥ
bhāntaṃ bhavantamanimēṣamudīkṣiṣya || 74 || 74

aindīvarī kvacidapī kvacanāravindī
cāndrātapī kvacana ca kvacanātha haimī |
kāntistavōḍhaparabhāgaparasparaśrīḥ
pāryēta pāraṇayituṃ kimu cakṣuṣōrmē || 75 || 75

tvāṃ sēvitaṃ jalajacakragadāsisārṅgaiḥ
tārksyēṇa sainyapatinā'nucaraistathā'nyaiḥ |
dēvyā śrīyā saha vasantamanantabhōgē
bhuñjīya sāñjalirasaṅkucitākṣipakṣmā || 76 || 76

kaiṅkaryanityaniratairbhavadēkabhōgaiḥ
nityairanukṣaṇanavīnarasārdrabhāvaiḥ |

nityābhivāñchitaparaspāranīcabhāvaiḥ
maddaivataiḥ parijanaistava saṅgasīya || 77 || 77

yat kiñcidujjvalamidam yadupākhyayā’huḥ
saundaryamṛddhiriti yanmahimāṃśalēśaḥ |
nāmnaiva yāṃ śriyamuśanti yadīyadhāma
tvāmāmananti yatamā yatamānasiddhiḥ || 78 || 78

yā vai tvayā’pyudadhimanthanayatnalabhyā
yā’ntarhitēti jagadunmathanōdyatō’bhūḥ |
yā ca pratikṣaṇamapūrvarasānubandhaiḥ
bhāvairbhavantamabhinandayatē sadaiva || 79 || 79

rūpaśriyā guṇagaṇairvibhavēna dhāmnā
bhāvairudāramadhuraiścaturaiścāritraiḥ |
nityaṃ tavaiva sadṛśīṃ śriyamīśvarīm tām
tvāṃ cāñcitaḥ paricarēyamudīrṇabhāvaḥ || 80 || 80

yā bibhratī sthiracarātmakamēva viśvaṃ
viśvambharā paramayā kṣamayā kṣamā ca |
tām mātaraṃ ca pitaraṃ ca bhavantamasya
vyucchantu rātraya imā varivasyatō mē || 81 || 81

bhāvairudāramadhurairvividhairvilāsaiḥ
bhrūvibhramasmitakaṭākṣanirīkṣaṇaiśca |
yā tvanmayī tvamapi yanmaya ēva sā mām
nīlā nitāntamurarīkurutāmudārā || 82 || 82

bhāvairanukṣaṇamapūrvarasānuviddhaiḥ
atyadbhutairabhinavairabhinandya dēvīḥ |

*bhr̥tyān yathōcitaparicchadinō yathārhaṃ
sambhāvayantamabhitō bhagavan ! bhavēyam || 83 ||* 83

*hā hanta hanta ! hatakō'smi khalō'smi dhiṇmāṃ
muhyannahō ! ahamidaṃ kimuvāca vācā |
tvāmaṅga ! maṅgaḷaguṇāspadamastahēyam
āḥ ! smartumēva kathamarhati māḍṛgaṃhaḥ || 84 ||* 84

*aṃhaḥ prasahya vinigr̥hya viśōdhya buddhiṃ
vyāpūya viśvamaśivaṃ januṣā'nubaddham |
ādhāya sadguṇagaṇānapi nāhamarhaḥ
tvatpādayōryadaha matra cirānnimagnaḥ || 85 ||* 85

*jānē'thavā kimahamaṅga ! yadēva saṅgād
aṅgīkarōṣi na hi maṅgaḷamanyadasmāt |
tēna tvamēnamurarīkuruṣē janaṃ cēd
naivāmutō bhavati yuktatamō hi kaścit || 86 ||* 86

*yannābhavāma bhavadīyakaṭākṣalakṣaṃ
saṃsāragartaparivartamatō'gamāma |
āgāṃsi yē khalu sahasramajasramēva
janmasvatanmahi kathaṃ ta imē'nukampyāḥ || 87 ||* 87

*satkarma naiva kila kiñcana sañcinōmi
vidyā'pyavadyarahitā na ca vidyatē mē |
kiñca tvadañcitapadāmbujabhaktihīnaḥ
pātraṃ bhavāmi bhagavan ! bhavatō dayāyāḥ || 88 ||* 88

*kiṃ bhūyasā pralapitēna yadēva kiñcit
pāpāhvamalpamuru vā tadaśēṣamēṣaḥ |*

jānan na vā śatasahasraparārdhakṛtvō

yō'kārṣamēnamagatiṃ kṛpayā kṣamasva || 89 ||

89

dēva ! tvadīyacaraṇapraṇayappravīṇa -

rāmānujāryaviṣayīkṛtamapyahō ! mām |

bhūyaḥ pradharṣayati vaiṣayikō vimōhō

matkarmaṇaḥ kataradatra samānasāram || 90 ||

90

garbhēṣu nirbharanipīḍanakhinnadēhaḥ

kṣōdīyasō'timahatō'pyakhilasya jantōḥ |

janmāntarāṇyanuvicintya parassahasrā -

ṇyatrāhamapratividhirnihataścarāmi || 91 ||

91

bhūyaśca janmasamayēṣu sudurvacāni

duḥkhāni duḥkhamatiricya kimapyajānan |

mūḍhō'nubhūya punarēva tu bālabhāvāt

duḥkhōttaraṃ nijacaritramamutra sēvē || 92 ||

92

bhūyāṃsi bhūya upayan vividhāni duḥkhā -

nyanyacca duḥkhamanubhūya sukhabhramēṇa |

duḥkhānubandhamapi duḥkhavimiśramalpaṃ

kṣudraṃ jugupsitasukhaṃ sukhamityupāsē || 93 ||

93

lōladbhirindriyahayairapathēṣu nītaḥ

duṣprāpadurbhagamanōrathamathyamānaḥ |

vidyāadhanābhijanaajanmamadēna kāma -

krōdhādibhiśca hatadhīrna śamaṃ prayāmi || 94 ||

94

labhyēṣu durlabhatarēṣvapi vāñchitēṣu

jātā sahasraguṇataḥ pratilambhanē'pi |

vighnairhatēṣvapi ca tēṣu samūlaghātaṃ

vardhiṣṇurēva na tu sām्यati hanta tṛṣṇā || 95 ||

95

tvatkīrtanastutinamaskṛtivēdanēṣu

śraddhā na bhaktirapi śaktirathō na cēcchā |

naivānutāpamatirēṣvakṛtēṣu kiṃ nu

bhūyānnahō ! parikaraḥ pratikūlapakṣē || 96 ||

96

ētēna vai suviditaṃ bata māmakīnaṃ

daurātmyamapratividhēyamapāramīśaḥ ! |

saṃmūrcchatō'pyapadamasmi yatastvadīya -

nissīmabhūmakaruṇāmṛtavīcivāyōḥ || 97 ||

97

aiśvaryavīryakarūṇāgarimakṣamādyāḥ

svāminnakāraṇasuhṛttvamathō viśēṣāt |

sarvē guṇāḥ saviṣayāstava māmāpāra -

ghōrāghapūrṇamagatiṃ nihataṃ samētya || 98 ||

98

tvatpādasamśrayaṇahētuṣu sādhikārān

udyuñjataścaritakṛtsnavidhīmśca tāmstān |

tvaṃ rakṣasīti mahimā na tavālamēṣa

māṃ cēdanīdrśamananyagatiṃ na rakṣēḥ || 99 ||

99

yā karmaṇāmadhikṛtīrya ihōdyamastē -

ṣvapyēṣvanuṣṭhitiraśēṣamidaṃ hi puṃsām |

tvāmantarēṇa na kathañcana śakyamāptum

ēvaṃ ca tēṣu mayi cāsti na tē viśēṣaḥ || 100 ||

100

nirbandha ēṣa yadi tē yadaśēṣavaidha -

saṃsēvinō varada ! rakṣasi nētarānstvam |

tarhi tvamēva mayi śaktyadhikāravāñchāḥ

pratyūhasāntimitaracca vidhēhi viśvām || 101 ||

101

vyaktīkurvannigamaśīrasāmarthamantarnigūḍhaṃ

śrīvaikuṇṭhastavamakṛta yaḥ śrēyasē sajjanānām |

kūrādhīśaṃ gurutaradayādugdhasindhuṃ tamīḍē

śrīvatsāṅkaṃ śrutimatagurucchātraśīlaikadhāma || 102 ||

102

|| iti pañcastavyāṃ śrīvaikuṇṭhastavaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ atimānuṣastavaḥ ॥

śrīvatsacihnamisrēbhyō nama uktimadhīmahē |
yaduktayastrayīkaṇṭhē yānti maṅgalasūtratām ||

atimānuṣaśīlavṛttavēṣaiḥ

ativṛttāmaravikramapratāpaiḥ |

atilaṅghitasarvalōkasāmyaṃ

varayē vaiṣṇavavaibhavāvatāram || 1 ||

103

śrēyaḥ kirantu kiraṇāścaraṇāravinda -

niṣyandamānamakarandarasaughadēśyāḥ |

tajjāḥ śrutērmadhuna utsa iti pratītāḥ

maṅgalyaraṅganilayasya parasya dhāmnaḥ || 2 ||

104

śrīmatparāṅkuśamunīndramanōnivāsāt

tajjānurāgarasamajjanamañjasā”pya |

adyāpyanāratatadutthitarāgayōgaṃ

śrīraṅgarājacaraṇāmbujamunnayāmaḥ || 3 ||

105

vajradhvajāṅkuśasudhākalaśātapatra -

paṅkēruhāṅkaparikarmaparītamantaḥ |

āpādapaṅkajaviśrīṅkhaladīpramaulēḥ

śrīraṅgiṇaścaraṇayōryugamāśrayāmaḥ || 4 ||

106

śrīraṅgarājacaraṇau praṇumō yayōḥ kha -

lvēkastrivikramavidhau vasudhāmaśēṣām |

- vyakramṣta sācalakulāmapī viprakīrṇa -
sthūlāvalagnasikatāmiva nirnatōccam || 5 || 107
- jñānaṃ balaṃ vipulamīśanavīryaśakti -
tējāṃsi ca triyugabhūyamupāgatāni |
pūrṇāni ṣaṭ ca parigrhya bhavaṃścaturdhā
bhaktaṃ janaṃ tvamanujagrahithānurāgāt || 6 || 108
- ēkāntamaṅgalaguṇāspadamastahēyaṃ
nityaṃ padaṃ tava yatastata ēva dēva |
āmnāyatē tadiha viśvavirūparūpaṃ
tēnaiva nanvidamaśabdamarūpamāhuḥ || 7 || 109
- śabdādi hēyamiha gōcara indriyāṇām
tatpratyanīkavibhavastvamatīndriyō'si |
tēnaiva tē na bata darśanamasti kiñcid
vācō dhiyaśca tata ēva na gōcarō'si || 8 || 110
- ēvaṃ sthitē tvadupasaṃśrayaṇābhyupāyō
mānēna kēnacidalapsyata nōpalabdhum |
nō cēdamartyamanujādiṣu yōniṣu tvam
icchāvihāravidhinā samavātariṣyaḥ || 9 || 111
- śīlaḥ ka ēṣa tava hanta ! dayaikasindhō !
kṣudrē pṛthagjanapadē jagadaṇḍamadhyē |
kṣōdīyasō'pi hi janasya kṛtē kṛtī tvam
atrāvatīrya nanu lōcanagōcarō'bhūḥ || 10 || 112
- yaṃ pātakāt sumahatō'pyudadhārayastvaṃ
tvatpādavāriparipūtaśirāśca yō'bhūt |

taṃ vandasē kila tataśca varam vṛṇīṣē !
 krīḍāvidhirbata vilakṣaṇalakṣaṇastē || 11 || 113

krīḍāvidhēḥ parikarastava yā tu māyā
 sā mōhinī na katamasya tu hanta jantōḥ |
 hai ! martyasiṃhavapuṣastava tējasō'mśē
 śambhurbhavan hi śarabhaḥ śalabhō babhūva || 12 || 114

yasyātmatām tripurabhaṅgavidhāvadadhāstvam
 tvacchaktitējitaśarō vijayī ca yō'bhūt |
 dakṣakratau tu kila tēna vinirjitastvam
 yuktō vidhēyaviṣayēṣu hi kāmacāraḥ || 13 || 115

mugdhaḥ śīśuḥ vaṭadalē śayitō'titanvā
 tanvā jaganti bibhrṣē savikāsamēva |
 aiśīmimāṃ tu tava śaktimatarkitavyām
 avyājataḥ prathayasē kimihāvatīrṇaḥ || 14 || 116

brahmēśamadhyagaṇanā gaṇanā'rkapaṅktau
 indrānujatvamaditēstanayatvayōgāt |
 ikṣvākuvaṃśa yaduvaṃśajaniśca hanta !
 ślāghyānyamūnyanupamasya parasya dhāmnaḥ || 15 || 117

tvannirmitā jaṭharagā ca tava trilōkī
 kiṃ bhikṣaṇādiyamṛtē bhavatā durāpā |
 madhyē kadā tu na vicakramiṣē jagaccēt
 tvadvikramaiḥ kathamiva śrutirañcitā syāt || 16 || 118

ētat katham kathaya yanmathitastvayā'sau
 hitvā svabhāvaniyamaṃ prathitaṃ trilōkyām |

aśvāpsarōviṣasudhāvidhupārijāta

lakṣmyātmanā pariṇatō jaladhirbabhūva || 17 ||

119

prcchāmi kiñcana yadā kila rāghavatvē

māyāmṛgasya vaśagō manujatvamaugdhyāt |

sītāviyōgavivaśō na ca tadgatijñah

prādāstadā paragatiṃ hi katham khagāya || 18 ||

120

akṣuṇṇayōgapathamagryahataṃ jaṭāyuṃ

tiryañcamēva bata mōkṣapathē niyōktum |

śaknōṣi vētsi ca yadā sa tadā katham tvam

dēvimavāptumanalaṃ vyathitō vicinvan || 19 ||

121

sālān hi sapta sagirīn sarasātalān yān

ēkēṣumandajavatō nirapatrayastvam |

tēṣvēkavivyathanakhinnakapipraṇunnaṃ

śākhāmṛgaṃ mṛgayasē sma katham sahāyam || 20 ||

122

dāsaḥ sakhā samabhavat tava yaḥ kapīndraḥ

tadvidviṣaṃ kapimamarṣavaśāt jighāṃsuḥ |

tvatsnēhaviklavadhiyaṃ tamimaṃ kapīndraṃ

visrambhayan sapadi sālagirīn avidhyaḥ || 21 ||

123

yadvā mṛgaṃ mṛgayuvad mṛgayāpadēśāt

channō jaghantha na tu śatruvadābhimukhyāt |

tad yuktaṃ tava rāghavavaṃśajasya

tiryakṣu naiva hi vipakṣatayōpacāraḥ || 22 ||

124

mānuṣyakācaritamācaritaṃ pravṛttō

dēvātigaṃ caritamaṅga ! kimaṅgyakārṣīḥ |

yat sāgarē bata babandhitha nātha ! sētum
śailaiḥ plavaṅgasamiṅgitasampraṇunnaiḥ || 23 || 125

yō vikramēṇa manujatvavibhūṣaṇēna
dēvaṃ varaṃ varuṇarājamaja ! vyajēṣṭhāḥ |
kṛtvōpadāṃ daśarathaṃ vidhirudramukhyaiḥ
dēvaiḥ stutaśca sa kilēndrajitā jitō'si || 24 || 126

abdhim na tēritha jigētha na rākṣasēndraṃ
naivāsyā jajñitha yadā ca balābalaṃ tvam |
nissamśayaḥ sapadi tasya padē'bhyaṣiñcaḥ
tasyānujaṃ kathamidaṃ hi vibhīṣaṇaṃ ca || 25 || 127

tvam dakṣiṇasya nivasannudadhēstaṭē'pi
dūrāntarōttarapayōdhimahāntarīpē |
daityān nijaikaśarapāraṇayan kimētāṃ
laṅkāṃ sthitō'tra kuruṣē na kila sma bhasma || 26 || 128

yat tādrśāgasamarim raghuvīra vīkṣya
viśramyatāmiti mumōcitha mugdhamājau |
kō'yaṃ guṇaḥ katarakōṭigataḥ kiyān vā
kasya stutēḥ padamahō bata kasya bhūmiḥ || 27 || 129

ētēna vai suviditō'bhavadin draśatrōḥ
māyāstrabandhananibandhanajō vimōhaḥ |
yallakṣmaṇastvadanujō ripuśaktimugdhaḥ
śatrōrgururhanumatastu laghutvamāpa || 28 || 130

hā hanta hanta bhavataścaraṇāravinda -
dvandvaṃ kadā nu viṣayībhavitā mamākṣṇōḥ |

yō'haṃ nirargaḷavinirgaḷadandhakāraiḥ
vṛkṣaistrṇaiśca sulabhaṃ samayaṃ vyatītaḥ || 29 || 131

vaṃśaṃ raghōranujighṛkṣurihāvatīrṇaḥ
divyairvavarṣitha tathā'tra bhavadguṇaughaiḥ |
tvatsannidhiprabhavaśaityaajuṣō yathā hī
vṛkṣāśca tāntimabhajanta bhavadviyōgē || 30 || 132

yē dharmamācaritumabhyasituṃ ca yōgaṃ
bōddhuṃ ca kiñcana na jātvadhikārabhājah |
tē'pi tvadācaritabhūtalabandhagandhād
bandhātigāḥ paragatiṃ gamitāstrṇādyāḥ || 31 || 133

tādr̥gguṇō nanu babhūvitha rāghavatvē
yastāvakaṃ caritamanvahanvabhuṅkta |
sō'traiva hanta ! hanumān paramāṃ vimuktiṃ
buddhvā'vadhūya caritaṃ tava sēvatē'sau || 32 || 134

yastvaṃ kṛtāgasamapi praṇatiprasaktaṃ
taṃ vāyasaṃ paramayā kṛpayā'kṣamiṣṭhāḥ |
tēnaiva mādr̥śajanasya mahāgasō'pi
yuktaṃ samāśvasanamityupadhārayāmi || 33 || 135

sā pūtanā śakaṭamarjunayōśca yugmaṃ
bālyōcitānyaparacēṣṭitaviṣphuliṅgē |
yasyālabhanta śalabhatvamahō ! nigūḍhaḥ
sa tvaṃ vrajē vavṛdhiṣē kila kaṃsabhītyā || 34 || 136

paśyatsu sūriṣu sadā paramaṃ padaṃ tē
dēvyā śriyā saha vasan parayā vibhūtyā |

yōgēna yōganirataiḥ parimṛgyamāṇaḥ

kiṃ tvaṃ vrajēṣu navaṇītamahō ! vyamuṣṇāḥ || 35 ||

137

yaṃ durgrahaṃ sumanasō manasā'pi nityaṃ

bandhacchidaṃ paramamīśamudāharanti |

dāmnā nibaddha iti śuśruma taṃ bhavantaṃ

nālaṃ babhūvitha bata ślathanāya tasya || 36 ||

138

aīsaṃ hi śaiśavamapi vyativēlakhēlaṃ

yat pūtanā śakaṭamarjunayōśca yugmam |

bālyōcitānyaparasācivicēṣṭitēna

hantālabhanta śalabhāyitamōjasastē || 37 ||

139

satyēva gavyanivahē nijadhāmni bhūmnā

paryantasadmasu kimarthamacūcurastvam |

muṣṇan ca kiṃ vyajaghaṭō ghaṭaśēṣamagrē

gōpījanasya parihāsapadaṃ kimāsīḥ || 38 ||

140

yannāma nātha ! navaṇītamacūcurastvaṃ

tacchādanāya yadi tē matirāvirāsīt |

kiṃ mugdha ! digdhamamunā karapallavaṃ tē

gātrē pramṛjya niragāḥ kila nirviśaṅkaḥ || 39 ||

141

tvāmanyagōpagṛhagavyamuṣaṃ yaśōdā

gurvī tvadīyamavamānamamṛṣyamāṇā |

prēmṇā'tha dāmapariṇāmajuṣā babandha

tādṛk na tē caritamāryajanāḥ sahantē || 40 ||

142

mātrā yadi tvamasi dāmani sannibaddhaḥ

tacchrāviṇāmuditacākṣuṣa nirjharāṇām |

badhnāsi hanta hr̥dayaṃ bhagavan ! kutastat
sarvō hi vaśyaviṣayē vivṛṇōti vīryam || 41 ||

143

kāntālakāntamamalaṃ kamalāyatākṣam
udbhrūvilāsamuditasmitamunnasaṃ ca |
vaktraṃ vahan parama ! gōpagṛhēṣu kiṃ tvaṃ
gōpīmanāṃsi navanītamutābhyamōṣīḥ || 42 ||

144

sarvaṃ guṇāya guṇināmiti satyamētat
yat khalvihētarajanē malinatvahētuh |
yad gōpavēṣavinivēṣaṇamuttamaṃ tē
gōpālanaṃ ca gaṇayanti guṇaṃ guṇēṣu || 43 ||

145

gōpālapōtakatayā nibhṛtaṃ dharitrīm
āvastukāma iva sannapi bālyalaulyāt |
aindraṃ nihatya mahamadrिमathō dadhānaḥ
kiṃ tasthiṣē suragaṇāya savāsavāya || 44 ||

146

vēṇukvaṇapraṇayini tvayi lōkanātha !
bṛndāvanaṃ caraṇasañcaraṇaiḥ punānē |
bhāvāstadā vanabhuvah kila kīdrśastē
tvadgītasiktasikatāsu vasundharāsu || 45 ||

147

dhanyaiḥ śrutaṃ tadiha tāvakarāsakālē
gītēna yēna hi śilāḥ salilāmbabhūvuḥ |
pañcāpi kiñca parivṛttaguṇāni bhūtā -
nyurvīkr̥ṣānumarudambaraśambarāṇi || 46 ||

148

tēbhyah kṛtī na kila kaścidihāsti yē vai
rāsōtsavōtsukadhiyastava kānanāntē |

vēṇusvanasruta rasaughapariplutāntē

svē sṛkvaṇī rasanayā lilihurbhujāṅgāḥ || 47 ||

149

ambhōdanīlamaravindadaḷāyatākṣaṃ

piñchāvataṃsamurarīkṛtavēṇupāṇim |

tvāṃ gōpavēṣaparikarmidakāyakāntiṃ

dhanyāstadā dadṛśurunmathitānyabhāvāḥ || 48 ||

150

gōvardhanō girivarō yamunā nadī sā

bṛndāvanaṃ ca mathurā ca purī purāṇī |

adyāpi hanta ! sulabhāḥ kṛtināṃ janānām

ētē bhavaccaraṇacārajuṣaḥ pradēśāḥ || 49 ||

151

bṛndāvanē sthiracarātmakakīṭadūrvā -

paryantajantunicayē bata yē tadānīm |

naivālabhāmahi janim hatakāsta ētē

pāpāḥ padaṃ tava kadā punarāśrayāmaḥ || 50 ||

152

hā janma tāsū sikatāsū mayā na labdham

rāsē tvayā virahitāḥ kila gōpakanyāḥ |

yāstāvakīnapadapaṅktiḥjuṣō'juṣanta

nikṣipya tatra nijamaṅgamaṅgataptam || 51 ||

153

ācinvataḥ kusumamaṅghrisarōruhaṃ tē

yē bhējirē bata ! vanaspatayō latā vā |

adyāpi tatkulabhavaḥ kuladaivataṃ mē

bṛndāvanaṃ mama dhiyaṃ ca sanāthayanti || 52 ||

154

yat tvatpriyaṃ tadiha puṇyamapuṇyamanyat

nānyat tayōrbhavati lakṣaṇamatra jātu |

*dhūrtāyitaṃ tava hi yat kila rāsagōṣṭhyāṃ
tatkīrtanaṃ paramapāvanamāmananti || 53 ||* 155

*yā kaṃsamukhyanṛpakīṭanibarhaṇōtthā
sā nirjitatrijagatastava naiva kīrtiḥ |
gōpālanādi yadidaṃ bhavadīyakarmē -
tyārdrīkarōti viduṣāṃ hṛdayaṃ tadētat || 54 ||* 156

*gōpālavēṣaparikarma parāvarēśaṃ
yannāma dhāma paramaṃ tamasaḥ parastāt |
tat piñchalāñchanasudāmakṛtōpavītaṃ
gōdhūlidhūsaritakuntalamantarāstām || 55 ||* 157

*yadvai jarāsutabhayād vipalāyathāstvaṃ
taccēnmanuṣya caritānuvidhānajaṃ tē |
tarhi trilōkagurumīśvaramīśvarāṇāṃ
bāṇāhavē kimiti śambhumajṛmbhayastvam || 56 ||* 158

*jātaṃ kutastadakṛtajñavicēṣṭitaṃ tē
putrīyayā kila varaṃ vavṛṣē vṛṣāṅkāt |
akṣēṣu saktamatinā ca nirādarēṇa
vārāṇasī harapurī bhavatā vidagdha || 57 ||* 159

*sañjīvayannapi mṛtaṃ sutamuttarāyāḥ
sāndīpanēściramṛtaṃ sutamānayan ca |
dhāmnō nijād dvijasutān punarānayan vā
svāmēva tāṃ tanumahō ! kathamānayastvam || 58 ||* 160

*adyāpi nāstyuparatīḥ trividhāpacārāt
pāpaḥ parē nipatitō'smi tamasyapārē |*

ētādṛśō'hamagatirbhavatō dayāyāḥ

pātram tvadīyacaraṇau śaraṇam prapadyē || 59 ||

161

visrambhaṇam tvayi na yadyapi mē'sti nāpi

śraddhā yathōktavacanārthagatā tathā'pi |

vācam tvimām sakṛdathāpyasakṛnmayōktām

satyām kuruṣva dayayaiva dayaikasindhō || 60 ||

162

pāpīyasō'pi śaraṇāgatiśabdabhājō

nōpēkṣaṇam mama tavōcitamīśvarasya |

tvajjñānaśaktikaruṇāsu satīsu naiva

pāpam parākramitumarhati māmakīnam || 61 ||

163

|| iti pañcastavyām atimānuṣastavaḥ samāptaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ *sundarabāhustavaḥ* ॥

śrīvatsacihnamiśrēbhyō nama uktimadhīmahē |

yaduktayastrayīkaṇṭhē yānti maṅgalasūtratām ||

śrīmantau haricaraṇau samāśritō'haṃ

śrīrāmāvarajamunīndralabdhābōdhaḥ |

nirbhīkastata iha sundarōrubāhuṃ

stōṣyē taccaraṇavilōkanābhilāṣī || 1 ||

164

sundarāyatabhujam bhajāmahē

vṛkṣaṣaṇḍamayamadrīmāśritam |

yatra suprathitanūpurāpagā

tīrthamarthitaphalapradam viduḥ || 2 ||

165

kvacit tvaritagāminī kvacana mandamandālasā

kvacit skhalitavihvalā kvacana phēnilā sāravā |

patantyapi kila kvacit vrajati nūpurāhvā nadī

susundarabhujāhvayaṃ madhu nipīya mattā yathā || 3 ||

166

udadhigamandarādrimathimanthanalabdhapayō -

madhurarasēndirāhvasudha sundaradōḥ parigham |

aśaraṇamādr̥śātmaśaraṇam śaraṇārthijana -

pravaṇadhiyaṃ bhajēma taruṣaṇḍamayādripatim || 4 ||

167

śaśadharariṅkhaṇādhyāśikhamucchikharaprakaram

timiranibhaprabhūtataruṣaṇḍamayaṃ bhramadam |

bhiduritasaptalōkasuviśṛṅkhalaśaṅkharavaṃ

vanagirimāvasantamupayāmi hariṃ śaraṇam || 5 ||

168

yattuṅgaśṛṅgaviniṣaṅgisurāṅganānām

nyastōrdhvapuṇḍramukhamāṇḍanamāṇḍitānām |

darpaṇyabhūt dhṛtamapaṅkaśaśāṅkapṛṣṭham

tad dhāma sundarabhujasya mahān vanādriḥ || 6 ||

169

yadīyaśikharāgatām śaśikalām tu śākhāmṛgāḥ

nirīkṣya haraśēkharībhavanamāmṛśantastataḥ |

spṛśanti na hi dēvatāntarasamāśritēti sphuṭam

sa ēṣa sumahātaruvrajagiriḥ gṛham śrīpatēḥ || 7 ||

170

sundaradōrdivyājñā

lambhanakātaravaśānuyāyini kariṇi |

praṇayajakalahasamādhiḥ

yatra vanādriḥ sa ēṣa sundaradōṣṇaḥ || 8 ||

171

sa ēṣa saundaryanidhēḥ dhṛtaśriyō

vanācalō nāma sudhāma yatra hi |

bhujāṅgarājasya kulasya gauravāt

na khaṇḍitāḥ kuṇḍalinaḥ śikhaṇḍibhiḥ || 9 ||

172

vṛṣagirirayamacyutasya yasmin

svamatamalaṅghayitum parasparēbhyaḥ |

khagapaticaraṇau khagāḥ śapantē

bhujagapatērbhujagāśca sarva ēva || 10 ||

173

harikulamakhilam hanūmadaṅghriṃ

svakulapajāmbavatatastathaiva bhallāḥ |

nijakulapajaṭāyusaśca gṛdhrāḥ

svakulapatēśca gajā gajāndranāmnaḥ || 11 ||

174

vakulaḍharasarasvatīviṣakta

svararasabhāvayutāsu kinnarīṣu |

dravati dṛṣadapi prasaktagānā -

sviha vanaśailataṭīṣu sundarasya || 12 ||

175

bhṛṅgī gāyati haṁsatālanibhṛtaṁ tat puṣṇatī kōkilā -

'pyudgāyatyatha vallitallajamukhādāsraṁ madhu syandatē |

nisspandastimitāḥ kuraṅgatatayaḥ śītaṁ śilāsaikataṁ

sāyāhnē kila yatra sundarabhujastasmin vanakṣmādhare || 13 || 176

pītāmbaraṁ varadaśītaladrṣṭipātam

ājānulambibhujamāyatakarṇapāśam |

śrīmanmahāvanagirīndranivāsadīkṣam

lakṣmīdharaṁ kimapi vastu mamāvirastu || 14 ||

177

janijīvanāpyayavimuktayō yatō

jagatāmiti śrutiśirassu gīyatē |

tadidaṁ samastaduritaikabhēṣajaṁ

vanaśailasambhavamahaṁ bhajē mahaḥ || 15 ||

178

sadbrahmātmapadaistrayīśirasi yō nārāyaṇōktyā tathā

vyākhyātō gatisāmyalabdhaṣayānanyatvabōdhōjjvalaiḥ |

nistulyādikamadvitīyamamṛtaṁ taṁ puṇḍarīkēkṣaṇaṁ

prārūḍhaśrīyamāśrayē vanagireḥ kuñjōditaṁ sundaram || 16 || 179

patiṁ viśvasyātmēśvaramiti paraṁ brahma puruṣaḥ

paraṁ jyōtistattvaṁ paramapi ca nārāyaṇa iti |

śrutirbrahmēśādīṃstaduditavibhūtīṃstu grṇatī
yamāhārūḍhaśrīḥ sa vanagiridhāmā vijayatē || 17 || 180

prṥthivyādyātmāntaṃ niyamayati yastattvanikaraṃ
tadantaryāmī tadvapuraviditastēna bhagavān |
sa ēṣa svaiśvaryam navijahadaśēṣam vanagirim
samadhyāsīnō nō viśatu hrdayam sundarabhujah || 18 || 181

pratyagātmani kadā'pyasambhavat
bhūmabhūmimabhivakti yaṃ śrutīḥ |
taṃ vanādrinilayaṃ susundaram
sundarāyatabhujam bhajāmahē || 19 || 182

vandēya sundarabhujam bhujagēndrabhōga -
saktaṃ mahāvanagiripraṇayapraṇānam |
yaṃ taṃ vidurdaharamaṣṭagaṇōpajuṣṭam
ākāśamaupaniṣadīṣu sarasvatīṣu || 20 || 183

yat svāyattasvarūpasthitikṛṭikanijē -
cchāniyāmyasvaśēṣā -
nantāśēṣaprapañcastata iha cidivā -
cidvapurvāciśabdaiḥ |
viśvaiḥ śabdaiḥ pravācyō hatavṛjīnatayā
nityamēvānavadyaḥ
taṃ vandē sundarāhvam vanagirinilayaṃ
puṇḍarīkāyatākṣam || 21 || 184

guṇajam guṇinō hi maṅgaḷatvaṃ
pramitaṃ pratyuta yatsvarūpamētya |

tamanantasukhāvabōdharūpaṃ

vimalaṃ sundarabāhumāśrayāmaḥ || 22 ||

185

atipatitāvadhivamahimānubhavaprabhavat -

sukhakṛtanistaraṅgajaladhīyitanityadaśam |

pratibhaṭamēva hēyanikarasya sadā'pratimaṃ

harimiha sundarāhvamupayāmi vanādritaṭē || 23 ||

186

sadā śāḍguṇyākhyaiḥ prṭhulabalavijñānaśakana -

prabhāvīryaiśvairyairavadhividhurairēdhitadaśam |

drumastōmakṣmābhṛtparisaramahōdyānamuditam

prapadyē'dhyārūḍhaśriyamimamahaṃ sundarabhujam || 24 ||

187

sauśīlyāśritavatsalatvamṛdutāsauhārdasāmyārjavaiḥ

dhairyasthairyasuvīryaśauryakṛtitāgāmbhīryacāturyakaiḥ |

saundaryānvitasaukumāryasamatālāvaṇyamukhyairguṇaiḥ

dēvaḥ śrītaruṣaṇḍaśailanilayē nityaṃ sthitaḥ sun daraḥ || 25 ||

188

yēṣvēkasya guṇasya vipruḍapi vai

lōkōttaraṃ svāśrayaṃ

kuryāt tāḍṛśavaibhavairagaṇitai -

rnissīmabhūmānvitaiḥ |

nityairdivyaguṇaistatō'dhikaśubha -

tvaikāspadātmāśrayaiḥ

iddhaṃ sundarabāhumasmi śaraṇaṃ

yātō vanādrīśvaram || 26 ||

189

sadā samastaṃ jagadīkṣatē hi yaḥ

pratyakṣaḍṛṣṭyā yugapadbhuvā svataḥ |

sa īdṛśajñānanidhirnidhistu naḥ

siṃhādrikuñjēṣu cakāsti sundaraḥ || 27 ||

190

aiśvaryatējōbalavīryaśaktayaḥ

kīdṛgvidhāḥ sundarabāhusaṃśrayāḥ |

yō'sau jagajjanmalayasthitikriyāḥ

saṅkalpatō'lpādupakalpayatyajah || 28 ||

191

yat kalpāyutabhōgatō'pi kṛśatāṃ

yāyānna tāvatphalaṃ

yēśvēkasya tathāvidhaiḥ satatajai -

raṃhōbhirutsīmabhiḥ |

astādāviha saṃsṛtāvupacitai -

śchannaṃ susannaṃ janam

sannatyā kṣamatē kṣaṇād vanagiri -

prasthapriyaḥ sundaraḥ || 29 ||

192

yajjātīyō yādrśō yatsvabhāvō

pādacchāyāṃ saṃśritō yō'pi kō'pi |

tajjātīyastādrśastatsvabhāvaḥ

śliṣyatyēnaṃ sundarō vatsalatvāt || 30 ||

193

nihīnō jātyā vā bhṛśamakuśalairvā svacaritaiḥ

pumān vai yaḥ kaścid bahutṛṇamapi syādaguṇataḥ |

śrayantaṃ taṃ paśyēd bhujagapatinā tulyamapi yō

vanādriprasthasthaḥ sa mama śaraṇaṃ sundarabhujah || 31 || 194

ēkaikamaṅgaḷaguṇānubhavābhinandam

īdṛk tviyāniti ca sundaradōṣṇi kṛṣṇē |

tē yē śataṃ tviti niyantumanāḥ śrutirvai
naivaiṣa vāñmanasagōcara ityudāha || 32 || 195

abjapādamaravindalōcanaṃ
padmapāñitalamañjanaprabham |
sundarōrubhujamindirāpatiṃ
vandiṣīya varadaṃ vanādrigam || 33 || 196

kanakamarakatāñjanadravāṇāṃ
mathanasamutthitasāramēlanōttham |
jayati kimapirūpamasya tējō
vanagirinandanasundarōrubāhōḥ || 34 || 197

kiṃ nu svayaṃ svātmavibhūṣaṇaṃ bhavan
asāvalaṅkāra itīritō janaiḥ |
varddhiṣṇubāladrumaṣaṇḍamaṇḍitaṃ
vanācalaṃ vā paritaḥ prasādhayan || 35 || 198

sukhasparśairnityaiḥ kusumasukumārāṅgasukhadaiḥ
susaugandhyairdivyābharaṇagaṇadivyaṃyudhagaṇaiḥ |
alaṅkāryaiḥ sarvairnigaditamalaṅkāra iti yaḥ
samākhyānaṃ dhattē sa vanagirināthō'stu śaraṇam || 36 || 199

makuṭamakūṭamālōttaṃsacūḍālālāma -
svalakatilakamālākuṇḍalaiḥ sōrdhvapuṇḍraiḥ |
mañivaravanamālāhārakēyūrakaṇṭhyaiḥ
tulasikaṭakakāñcīnūpurādyaiśca bhūṣaiḥ || 37 || 200

asijalajarathāṅgaiḥ śārṅgakaumōdakībhyām
agaṇitaguṇajālairāyudhairapyathānyaiḥ |

satatavitataśōbhaṃ padmanābhaṃ vanādrēḥ
upavanasukhalīlaṃ sundaraṃ vandiṣīya || 38 || 201

ājānajasvagatabandhuragandhalubdha -
bhrāmyadvidagdhamadhupālisadēśakēśam |
viśvādhirājyaparibarhakirīṭarājaṃ
hai ! sundarasya bata sundaramuttamāṅgam || 39 || 202

andhaṃ tamastimiranirmitamēva yat syāt
tatsārasādhitasutantvativṛttavārtam |
īśasya kēśava girēralakālijālaṃ
tattulyakulyamadhupāḍhyamahāvanasya || 40 || 203

juṣṭāṣṭamīkajvaladindusannibhaṃ
dhṛtōrdhvaṇḍraṃ vilasadviśēṣakam |
bhūmnā lalāṭaṃ vipulaṃ virājatē
vanādrināthasya samucchritaśrīyaḥ || 41 || 204

sucārucāpadvayavibhramaṃ bhruvōḥ
yugaṃ sunētrāhvasahasrapatrayōḥ |
upāntagaṃ vā madhupāvalīyugaṃ
virājatē sundarabāhusaṃśrayam || 42 || 205

adīrghamaprēmadughaṃ kṣaṇōjjvalaṃ
nacōramantaḥ karaṇasya paśyatām |
anubjamabjaṃ nu kathaṃ nidarśanaṃ
vanādrināthasya viśālayōrdṛśōḥ || 43 || 206

praścyōtatprēmasārāmṛtarasaculakaprakramaprakriyābhyām
vikṣiptālōkitōrmiprasaraṇamuṣitasvāntakāntājanābhyām |

viśvōtpattipravṛttisthitilayakaraṇaikāntaśāntakriyābhyāṃ
 dēvō'laṅkāranāmā vanagirinilayō vīkṣatāmīkṣaṇābhyāṃ || 44 || 207

prēmāmṛtaughaparivāhimahākṣisindhu -
 madhyē prabaddhasamudañcitasētukalpā |
 ṛjvī susundarabhujasya vibhāti nāsā
 kalpadrumāṅkuranibhā vanaśailabhartuḥ || 45 || 208

vyābhāṣitābhyadhikanandanabhandanarddhi
 mandasmitāmṛtaparisravasaṃstavāḍhyam |
 ābhāti vidrumasamādharamāsyamasya
 dēvasya sundarabhujasya vanādrimbhartuḥ || 46 || 209

yaśōdāṅgulyagrōnnamitacibukāghrāṇamuditau
 kapōlāvadyāpi hyanuparatataddharṣagamakau |
 virājētē viśvagvitatasahakārāsavarasa
 pramādyadbhṛṅgāḍhyadrumavanagirēḥ sundaraharēḥ || 47 || 210

vyālabhikuṇḍalamudagrasuvarṇapuṣpa
 niṣpannakalpalatikāyamalānukāram |
 yatkarṇapāśayugalaṃ nigalaṃ dhiyāṃ naḥ
 sō'yaṃ susundarabhujō vanaśailabhūṣā || 48 || 211

sadaṃsasamaṇjītakuntalāntikā -
 vatīrṇakarṇābharaṇāḍhyakandharaḥ |
 subandhuraskandhanibandhanō yuvā
 susundaraḥ sundaradōrvijṛmbhatē || 49 || 212

vyūḍhagūḍhabhujajatrumsullasat
 kambukandharadharaṃ dharādharam |

vrkṣaṣaṇḍamayabhūbhṛtastaṭē

sundarāyatabhujam bhajāmahē || 50 ||

213

mandarabhramaṇavibhramōdbhaṭāḥ

sundarasya vilasanti bāhavaḥ |

indirāsamabhinandabhandanāḥ

candanāguruvilēpabhūṣitāḥ || 51 ||

214

jyākiṇāṅkaparikarmadharminō

bhānti sundarabhujasya bāhavaḥ |

pārijātaviṭapāyitarddhayaḥ

prārthitārthaparidānadīkṣitāḥ || 52 ||

215

sāgarāmbaratamālakānana

śyāmalarddhaya udārapīvarāḥ |

śēṣabhōgaparibhōgabhāginaḥ

tannibhā vanagirīśīturbhujāḥ || 53 ||

216

ahamahamikābhājō gōvardhanōddhṛtinarmaṇi

pramathanavidhāvabdhērlabdhaprabandhasamakriyāḥ |

abhimatabahūbhāvāḥ kāntābhīrambhaṇasambhramē

vanagiripatērbāhāḥ śumbhanti sundaradōrharēḥ || 54 ||

217

śrīmadvanādripatipāṇitalābjayugmam

ārūḍhayōrvimalaśaṅkharathāṅgayōstu |

ēkō'bjamāśrita ivōttamarājahaṃsaḥ

padmapriyō'rka iva tatsamitō dvitīyaḥ || 55 ||

218

lakṣmyāḥ padaṃ kaustubhasaṃskṛtaṃ ca

śrīvatsabhūmirvimalaṃ viśālam |

vibhāti vakṣō vanamālayā”ḍhyaṃ

vanādrināthasya susundarasya || 56 ||

219

saundaryāmṛtasārappūraparivāhāvartagartāyitaṃ

yātaḥ kiñca viriñcisambhavanabhūmyambhōjasambhūtibhūḥ |

nābhiḥ śumbhati kumbhikumbhanibhanirbhātastanasvarvadhū -

sambhuktadrumaṣaṇḍaśailavasatērārūḍhalakṣmyā harēḥ || 57 || 220

sundarasya kila sundarabāhōḥ

śrīmahātaruvanācalabhartuḥ |

hanta ! yatra nivasanti jaganti

prāpitakrasīma tattanu madhyam || 58 ||

221

piṣṭaduṣṭamadhukaiṭabhakīṭau

hastihastayugalābhasuvṛttau |

rājataḥ kramakṛśau ca sadūrū

sundarasya vanabhūdharabhartuḥ || 59 ||

222

yauvanavṛṣakakudōdbhēdanibhaṃ nitarāṃ

bhāti vibhōrubhayaṃ jānu śubhākṛtikam |

sundarabhujanāmnō mandaramathitābdhēḥ

candanavanavilasatkandaravṛṣabhapatēḥ || 60 ||

223

adhōmukhaṃ nyastapadāravindayōḥ

udañcitōdāttasunālasannibhē |

vilañghya jañghē kva nu raṃhatō dṛśau

vanādrināthasya susundarasya mē || 61 ||

224

susundarasyāsyā padāravindē

pādāravindādhikasaukumāryē |

atō'nyathā tē bibhṛyāt katham nu
tadāsanam nāma sahasrapatram || 62 || 225

saundaryamārdavasugandharasappravāhaiḥ
ētē hi sundarabhujasya padāravindē |
ambhōjaḍambhaparirambhaṇamabhyajaiṣṭām
tad vai parājitamimē śirasā bibharti || 63 || 226

ētē tē bata sundarāhvayajuṣaḥ pādāravindē śubhē
yannirṇējasamutthitatripathagāsrōtassu kiñcit kila |
dhattē'sau śirasā dhruvaḥ tadaparam srōtō bhavānīpatiḥ
yasyāsyālahanandikēti nijaguḥ nāmaivamanvarthakam || 64 || 227

āmnāyakalpalatikōtthasugandhipuṣpaṁ
yōgīndrahārdasarasīruharājahaṁsam |
utpakvadharmasahakāraphalaprakāṇḍam
vandēya sundarabhujasya padāravindam || 65 || 228

susundarasyāsyā tu vāmanākṛtēḥ
kramatrayaprārthini mānasē kila |
imē padē tāvadihāsahiṣṇunī
vicakramātē trijagat padadvayē || 66 || 229

saundaryasārāmṛtasindhuvīcī -
śrēṇīṣu pādāṅgulināmikāsu |
nyakkṛtya candraśriyamātmakāntyā
nakhāvalī śumbhati sundarasya || 67 || 230

yō jātakraśimā malī ca śirasā sambhāvitaḥ sambhunā
sō'yaṁ yaccaraṇāśrayī śaśadharō nūnam nakhavyājataḥ |

pūrṇatvaṃ vimalatvamujjvalatayā sārdhaṃ bahutvaṃ tathā
yātastaṃ taruṣaṇḍaśailanilayaṃ vandāmahē sundaram || 68 || 231

yasyāḥ kaṭākṣaṇamanukṣaṇamīśvarāṇām
aiśvaryaḥeturiti sarvajanīnamētat |
śrīḥ sēti sundaraniṣēvaṇatō nirāhuḥ
taṃ hi śriyaḥ śriyamudāhurudāravācaḥ || 69 || 232

divyācintyamahādbhutōttamaguṇaistāruṇyalāvaṇyaka -
prāyairadbhutaḥvagarbhasatatāpūrvapriyairvibhramaiḥ |
rūpākāravibhūtibhiśca sadṛśīm nityānapētāṃ śriyaṃ
nīlāṃ bhūmimapīdṛśīm ramayitā nityaṃ vanādrīśvaraḥ || 70 || 233

anyōnyacēṣṭitanirīkṣaṇahārdabhāva -
prēmānubhāvamadhurapraṇayaprabhāvaḥ |
ājasranavyataradivyarasānubhūtiḥ
svāṃ prēyasīm ramayitā vanaśailanāthaḥ || 71 || 234

sundarasya vanaśailavāsinō
bhōgamēva nijabhōgamābhajan |
śēṣa ēṣa iti śēṣatākṛtēḥ
prītimānahipatiḥ svanāmani || 72 || 235

vāhanāsanavitānacāmarāt
yākṛtiḥ khagapatistrayīmayah |
nityadāsyaratirēva yasya vai
hyēṣa sundarabhujō vanādrigaḥ || 73 || 236

vanādrināthasya susundarasya vai
prabhuktaśiṣṭāśyatha sēnyasatpatiḥ |

samastalōkaikadhurandharaḥ sadā

kaṭākṣavīkṣyō'sya ca sarvakarmasu || 74 ||

237

chatracāmaramukhāḥ paricchadāḥ

sūrayaḥ parijanāśca naityagāḥ |

sundarōrubhujamindhatē sadā

jñānaśaktimukhanityasadguṇāḥ || 75 ||

238

dvāranāthagaṇanāthatalajāḥ

pāriṣadyapadabhāginastathā |

māmakāśca guravaḥ purātanāḥ

sundaram vanamahīdhragaṁ śritāḥ || 76 ||

239

īdrśaiḥ parijanaiḥ paricchadaiḥ

nityasiddhanijabhōgabhūmigāḥ |

sundarō vanagirēstaṭīṣu vai

rajyatē sakaladr̥ṣṭigōcaraḥ || 77 ||

240

ākṛīḍabhūmiṣu sugandhiṣu pauṣpikīṣu

vaikuṇṭhadhāmani samṛddhasuvāpikāsu |

śrīmallatāgrhavatīṣu yathā tathaiva

lakṣmīdharāḥ sajati siṁhagirēstaṭīṣu || 78 ||

241

ānandamandiramahāmaṇimaṇṭapāntaḥ

lakṣmyā bhuvā'pyahipatau saha nīlayā ca |

nissaṅkhyanityanijadivyaajanaikasēvyō

nityaṁ vasan sajati sundaradōrvanādrau || 79 ||

242

pratyarthini triguṇakaprakṛtērasīmni

vaikuṇṭhadhāmani parāmbaranāmni nityē |

nityaṃ vasan paramasattvamayē'pyatīta -

yōgīndravāṇmanasa ēṣa harirvanādrau || 80 ||

243

lōkāṃścaturdaśa dadhat kila sundarasya

pañktīguṇōttaritasaptavṛtīdamaṇḍam |

anyāni cāsyā susadṛṃśi paraśśatāni

krīḍāvidhēriha paricchadatāmagacchan || 81 ||

244

suranaratiryagādibahubhēdakabhinnamidaṃ

jagadatha cāṇḍamaṇḍavarāṇāni ca sapta tathā |

guṇapuruṣau ca muktapuruṣāśca vanādripatēḥ

upakaraṇāni narmavidhayē'pi bhavanti vibhōḥ || 82 ||

245

jñāninaḥ satatayōginō hi yē

sundarāṅghriparabhaktibhāginaḥ |

muktimāpya paramāṃ parē padē

nityakiṅkarapadaṃ bhajanti tē || 83 ||

246

dēvasya sundarabhujasya vanādribhartuḥ

hai ! śīlavattvamathavā''śritavatsalatvam |

aiśasvabhāvamajahadbhirihāvatāraiḥ

yō'lañcakāra jagadāśritatulyadharmā || 84 ||

247

siṃhādrinātha ! tava vāṇmanasātivṛttaṃ

rūpaṃ tvatīndriyamudāha rahasyavāṇī |

ēvaṃ ca na tvamiha cēt samavātariṣyaḥ

tvajjñānabhaktividhayō'dya mudhā'bhaviṣyan || 85 ||

248

yē bhaktā bhavadēkabhōgamanasō -

'nanyātmasañjīvanāḥ

tatsaṃślēṣaṇatadvirōdhdhinidhanā -

dyartham vanādrīśvara ! !

madhyē'ṇḍam yadavātaraḥ suranarā -

dyākāradivyākṛtiḥ

tēnaiva tridaśairnaraiśca sukaram

svaprārthitaprārthanam || 86 ||

249

śrīman ! mahāvanagirīśa ! vidhīśayōstē

madhyē tu viṣṇuriti yaḥ prathamāvatāraḥ |

tēnaiva cēt tava mahimni janāḥ kilāndhāḥ

tvanmatsyabhāvamavagamyā katham bhavēyuh || 87 ||

250

hē ! dēva ! sundarabhujā tvamihāṇḍamadhyē

saṭlabhyatō viśadṛśam caritam mahimnaḥ |

aṅgīkarōṣi yadi tatra surairamībhiḥ

sāmyānnikarṣaparipālanamēva sādhu ! || 88 ||

251

ihāvatīrṇasya vanādrinātha ! tē

nigūhataḥ svaṃ mahimānamaiśvaram |

umāpatēḥ kiṃ vijayaḥ priyaṅkaraḥ

priyaṅkarā vēndrajidāstrabandhanā || 89 ||

252

pucchōtpucchanamūrcchanōddhatidhuta -

vyāvartitāvartavat -

saṃvartārṇavanīrapūraviluṭha -

tpāṭhīnadivyākṛtēḥ |

siṃhādrīśa ! na vaibhavam tava katham

svālakṣyamālakṣyatē

padmākṣasya jughukṣatō'pi vibhavaṃ

lakṣmīdharādhōkṣaja ! || 90 ||

253

sācalāvaṭataṭākadīrghikā

jāhnavījaladhivardhitaḥ kṣayē |

śṛṅgasaṅgamitanaurmanōrabhūḥ

agratō'ṇḍajavapurhi sundara ! || 91 ||

254

pralayajanīrapūraparipūritasvanilayā -

vasannavadana -

bhramadaśaraṇyabhūtaśaraṇārthinākiśaraṇaṃ

bhavan svakṛpayā |

caladudadhīritāmbukaluṣīkriyāḍhyagamaṇaḥ

svapṛṣṭhavidhṛtā -

'calakula ēśa mīnatanuratra sundarabhujō

vanādrinilayaḥ || 92 ||

255

svapṛṣṭhē praṣṭhādribhramaṇakaraṇaiḥ kiñca phaṇinō

vikṛṣṭivyākṛṣṭivyatividhutadugdhābdhicalitaiḥ |

avispandō nandan vikasadaravindēkṣaṇaruciḥ

purā'bhūḥ siṃhādrēḥ priyatama ! harē ! kacchapavapuḥ || 93 || 256

jagat pralīnaṃ punaruddidhīrṣataḥ

siṃhakṣitikṣinnilayastha ! sundara ! |

purā varāhasya tavēyamurvarā

daṃṣṭrāhvayēndōḥ kila lakṣmalakṣitā || 94 ||

257

na vāyuh paspandē yayaturathavā'staṃ śāsīravī

diśō'naśyan viśvā'pyacaladacalā sācalakulā |

nabhaśca praścyōti kvathitamapi pāthō naraharau
tvayi stambhē śumbhadvapuṣi sati hē sundarabhuja ! || 95 || 258

arālaṃ pātālaṃ tridaśanilayaḥ prāpitalayō
dharitrī nirdhūtā yayurapi diśaḥ kāmapi diśam |
ajṛmbhiṣṭāmbhōdhiḥ ghumughumiti ghūrṇan suraripōḥ
vibhindānē vakṣastvayi naraharau sundarabhuja ! || 96 || 259

nakhakrakacakapradhikrathitadaityavakṣassthālī
samuttharudhiracchaṭācchuritabimbitaṃ svaṃ vapuḥ |
vilōkya ruṣitaḥ punaḥ pratimṛgēndraśaṅkāvaśād
ya ēśa narakēsarī sa iha dṛśyatē sundaraḥ || 97 || 260

kṣitiriyam janisaṃhṛtipālanaiḥ
nigiraṇōdgiraṇōddharaṇairapi |
vanagirīśa ! tavaiva satī kathaṃ
varada vāmana bhikṣaṇamarhati || 98 || 261

bhārgavaḥ kila bhavān bhavan purā
kundasundaravanācalēśvara ! |
arjunasya baladarpitasya tu
cchētsyati smarati bāhukānanam || 99 || 262

ājñā tavātrabhavatī viditā trayī sā
dharmaṃ taduktamakhilēna vanādrinātha ! |
anyūnamācaritumāstikaśikṣaṇārtham
atrāvatīrya kila sundara ! rāghavō'bhūḥ || 100 || 263

vanagiripatirīśitēti dēvaiḥ
tripuraharatripuraghnacāpabhaṅgāt |

vyagaṇi paraśurāmadarśitasya

svakadhanuṣaḥ parimarśadarśanācca || 101 ||

264

anavāptamatra kila lipsyatē janaiḥ

na ca labdhamētadiha bhōktumiṣyatē |

anavāptamatra kila nāsti rāma ! tad

jagatī tvayā tṛṇamavaikṣi sundara ! || 102 ||

265

śikhariṣu vipinēṣvapyāpagāsvacchatōyā -

svanubhavasi rasajñō daṇḍakāraṇyavāsān |

tadiha tadanubhūtau sābhilāṣō'dya rāma

śrayasi vanagirīndraṃ sundarībhūya bhūyaḥ || 103 ||

266

upavanataruṣaṇḍairmaṇḍitē gaṇḍaśaila -

praṇayibhavadudantōdgāyigandharvasiddhē |

vanagiritatabhūmiprastarē sundara ! tvam

bhajasi nu mṛgayānānudravaśrāntiśāntim || 104 ||

267

kūlē'bdhēḥ kila dakṣiṇasya nivasan

dūrōttarāmbhōdhigān

daityān ēkapatatriṇā'cchina itī -

yaṃ kiṃvadamitī śrutā |

tatraivēśvaramambhasāṃ vyajayathāḥ !

tasmād vanādrīśvara !

śrīman ! sundara ! sētubandhanamukhāḥ

krīḍāstavāḍambaram || 105 ||

268

raghukulatilaka tvam jātucid yātudhāna -

cchalamṛgamṛgayāyāṃ samprasaktaḥ purā'bhūḥ |

tadupajanitakhēdacchēdanāyādyā gāyan -

madhukarataruṣaṇḍaṃ rajyasē kiṃ vanādrim || 106 ||

269

hē ! sundaraikatarajanmani kṛṣṇabhāvē

dvē mātarau ca pitarau ca kulē api dvē |

ēkakṣaṇādanugṛhītavataḥ phalaṃ tē

nīlā kulēna sadṛśī kila rukmiṇī ca || 107 ||

270

tvaṃ hi sundara ! yadā stanandhayaḥ

pūtanāstanamadhāstadā nu kim |

jīrṇamēva jaṭharē payōviṣaṃ

durjaraṃ vada tadātmanā saha || 108 ||

271

āśritēṣu sulabhō bhavan bhavān

martyatāṃ yadi jagāma sundara ! |

astu nāma tadulūkhalē kiyad

dāmabaddha iti kiṃ tadā'rudaḥ || 109 ||

272

sundarōrubhuja ! nandanandana -

stvaṃ bhavan bhramaravibhramālakaḥ |

mandirēṣu navanītatalajam

vallavīdhiyamuta vyacūcuraḥ || 110 ||

273

kāliyasya phaṇatāṃ śirastu mē

satkadambaśikharatvamēva vā |

vaṣṭi juṣṭavanaśaila sundara !

tvatpadābjayugamarpitaṃ yayōḥ || 111 ||

274

gūhitasvamahimā'pi sundara !

tvaṃ vrajē kimiti śakramākramīḥ |

saptarātramadadhāśca kiṃ giriṃ

ṛcchataśca suhr̥daḥ kimakrudhaḥ || 112 ||

275

hē nandanandana ! susundara sundarāhva !

bṛndāvanē viharatastava vallavībhiḥ |

vēṇudhvaniśravaṇatastarubhistadā vai

sagrāvabhirjatuvilāyamahō ! vililyē || 113 ||

276

gāyaṃ gāyaṃ vanagiripatē ! tvaṃ hi bṛndāvanāntaḥ

gōpīsaṅghairviharasi yadā sundaravyūḍhabāhō |

rāsārambhōtsavabahuvidhaprēma sīmantinīnāṃ

cētaścētastava ca tu tadā kāṃ daśāmanvabhūtām || 114 ||

277

iṅgitaṃ nimiṣitaṃ ca tāvakaṃ

ramyamadbhutamatipriyaṅkaram |

tēna kaṃsamukhakīṭaśāsanaṃ

sundarālpakamapi praśasyatē || 115 ||

278

vārāṇasīdahana pauṇḍrakabhaumabhaṅga -

kalpadrumāharaṇaśaṅkarajṛmbhaṇādyāḥ |

anyāśca bhāratabalakrathanādayastē

krīḍāḥ susundarabhuja ! śravaṇāmṛtāni || 116 ||

279

tvaṃ hi sundara ! vanādrinātha ! hē

vēṅkaṭāhvayamahīdhra mūrdhani |

dēvasēvitapadāmbujadvayaḥ

saṃśritēbhya iha tiṣṭhasē sadā || 117 ||

280

hastiśailanilayō bhavan bhavān

sāmprataṃ varadarājasāhvayaḥ |

iṣṭamarthamanukampayā dadad

viśvamēva dayatē hi sundara ! || 118 ||

281

madhyēkṣīrapayōdhi śēṣaśayanē

śēṣē sadā sundara !

tvaṃ tadvaibhavamātmanō bhuvi bhava -

dbhaktēṣu vātsalyataḥ |

viśrāṇyākhilanētrapātramihā san

sahyōdbhavāyāstaṭē

śrīraṅgē nijadhāmni śēṣaśayanē

śēṣē vanādrīśvara ! || 119 ||

282

kalkī bhaviṣyan kalikalkadūṣitān

duṣṭānaśēṣān bhagavan haniṣyasi |

sa ēṣa tasyāvasaraḥ susundara !

praśādhi lakṣmīśa ! samakṣamēva naḥ || 120 ||

283

īdṛśāstvadavatārasattamāḥ

sarva ēva bhavadāśritān janān |

trātumēva na kadācidanyathā

tēna sundara ! bhavantamāśrayē || 121 ||

284

tvāmāmananti kavayaḥ karuṇāmṛtābdhiṃ

tvāmēva saṃśritajanighnamupaghnāmēṣām |

ēṣāṃ vrajanniha hi lōcanagōcaratvaṃ

hē sundarāhva ! paricaskariṣē vanādrim || 122 ||

285

aśakyaṃ nō kiñcit tava na ca na jānāsi nikhilaṃ

dayāluḥ kṣantā cāsyahamapi ca nāgāṃsi taritum |

kṣamō'tastvacchēṣō hyagatiriti ca kṣudra iti ca

kṣamasvaitāvannō balamiha harē ! sundarabhuja ! || 123 ||

286

laṅkāyuddhahatān harīn dvijasutaṃ

śambūkadoṣānmṛtaṃ

sāndīpanyabhijaṃ mṛtaṃ dvijasutān

bālāṃśca vaikuṇṭhagān |

garbhaṃ cārjunisambhavaṃ vyudadharaḥ

svēnaiva rūpēṇa yaḥ

svābhīṣṭaṃ mama madgurōśca dadasē

nō kiṃ vanādrīśvara ! || 124 ||

287

āyōdhyagān sapaśukīṭatrṇāṃśca jantūn

kiṅkarmaṇō nu bata kīdrśavēdanāḍhyān |

sāyujyalabhyavibhavān nijanityalōkān

sāntānikān agamayō vanaśailanātha ! || 125 ||

288

haritavāraṇabhṛtyasamāhvayaṃ

karīgirau varadastvamapūrvikām |

drśamalambhaya ēva hi sundara

sphuṭamadāśca paraśśatamīdrśam || 126 ||

289

iha ca dēva ! dadāsi parān varān

varada ! sundara ! sundaradōrdhara |

vanagīrērabhitastaṭamāvasan

nikhilalōcanagōcaravaibhavaḥ || 127 ||

290

idamimē śṛṇumō malayadhvajam

nṛpamiha svayamēva hi sundara |

caraṇasātkṛtavāniti tad vayaṃ

vanagirīśvara ! jātamanōrathāḥ || 128 ||

291

vijñāpanāṃ vanagirīśvara ! satyarūpām

aṅgīkuruṣva karuṇārṇava ! māmakīnām |

śrīraṅgadhāmani yathāpuramēṣa sō'haṃ

rāmānujāryavaśagaḥ parivartiṣīya || 129 ||

292

kiñcēdaṃ ca viriñcabhāvana ! vanā -

drīśa ! prabhō ! sundara !

pratyākhyānaparāṇmukhō varadatāṃ

paśyannavaśyaṃ kuru |

śrīraṅgaśriyamanvahaṃ praguṇayan

tvadbhaktabhōgyāṃ kuru

pratyakṣaṃ sunirastamēva vidadhat

pratyarthināṃ prārthanām || 130 ||

293

kāruṇyāmṛtavāridhē ! vṛṣapatē

hē ! satyasaṅkalpana !

śrīman ! sundara ! yōgyatāviraḥitā -

nutsārya sadvatsala ! |

kṣāmyan sādhujanaiḥ kṛtāṃstu nikhilā -

nēvāpacārān kṣaṇāt

tadbhōgyāmaniśaṃ kuruṣva bhagava -

n ! śrīraṅgadhāmaśriyam || 131 ||

294

idaṃ bhūyō bhūyaḥ punarapi ca bhūyaḥ punarapi

sphuṭaṃ vijñīpsyāmītyagatirabudhō'nanyaśaraṇaḥ |

kṛtāgā duṣṭātmā kaluṣamatirasmītyanavadhēḥ

dayāyāstē pātraṃ vanagiripatē ! sundarabhuja || 132 ||

295

|| iti pañcastavyāṃ sundarabāhustavaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ varadarājastavaḥ ॥

śrīvatsacihnamīśrēbhyō nama uktimadhīmahē |
yaduktayastrayīkaṇṭhē yānti maṅgalasūtratām ||

svasti hastigirimastaśēkharah

santanōtu mayi santataṃ hariḥ |
nissamābhyadhikamabhyadhatta yaṃ
dēvamaupaniṣadī sarasvatī || 1 ||

296

śrīnidhiṃ nidhimapāramarthinām
arthitārthaparidānadīkṣitam |
sarvabhūtasuhrdaṃ dayānidhiṃ
dēvarājamadhirājamāśrayē || 2 ||

297

nityamindriyapathātigaṃ mahō
yōgināmapi sudūragaṃ dhiyaḥ |
apyanuśravaśīrassu durgrahaṃ
prādurasti kariśailamastakē || 3 ||

298

vallikā śrutimatallikāmayī
yēna pallavitaviśvaśākhayā |
svaśriyā karigirēranukriyām
vaṣṭi mṛṣṭavaradaṃ tamāśrayē || 4 ||

299

yaṃ parōkṣamupadēśatastrayī
nēti nēti paraparyudāsataḥ |

vakti yastamaparōkṣamīkṣayat -

yēṣa taṃ karigiriṃ samāśrayē || 5 ||

300

ēṣa īśa iti nirṇayaṃ trayī

bhāgadhēyarahitēṣu nō diśēt |

hastidhāmani na nirṇayēta kō

dēvarājamayamīśvarastviti || 6 ||

301

hai ! kudṛṣṭyabhiniviṣṭacētasāṃ

nirviśēṣasaviśēṣatāśrayam |

saṃśayaṃ karigirirnudatyasau

tuṅgamaṅgalaguṇāspadē harau || 7 ||

302

nyāyatarkamunimukhyabhāṣitaiḥ

śōdhitaiḥ saha kathañcana trayī |

jōṣayēdharimanamhasō janān

hastidhāma sakalaṃ janaṃ svayam || 8 ||

303

adbhutaṃ mahadasīmabhūmakam

kiñcidasti kila vastu nistulam |

ityaghōṣi yadidaṃ tadagrataḥ

tathyamēva karidhāmni dṛśyatē || 9 ||

304

saṃvadēta kila yat pramāntaraiḥ

tat pramāṇamiti yē hi mēnirē |

tanmatē'pi bata mānatām gatā

hastinā'dya paravastuni trayī || 10 ||

305

guṇāyattaṃ lōkē guṇiṣu hi mataṃ maṅgalapadaṃ

viparyastaṃ hastikṣitidharapatē ! tat tvayi punaḥ |

guṇāḥ satyajñānaprabhṛtaya uta tvadgatatayā

śubhībhūyaṃ yātā iti hi niraṇaiṣma śrutivaśāt || 11 ||

306

nirābādhaṃ nityaṃ niravadhi niraṃhō nirupamaṃ

sadā śāntaṃ śuddhaṃ pratibhaṭamavadyasya satatam |

paraṃ brahmāmnātaṃ śrutiśirasi yat tad varada ! tē

paraṃ rūpaṃ sākṣāt tadidamapadaṃ vāṇmanasayōḥ || 12 ||

307

praśāntānantātmānubhavajamahānandamahima -

prasaktastaimityānukṛtavitarāṅgārṇavadaśam |

paraṃ yat tē rūpaṃ svasadrśadaridraṃ varada ! tat

trayī piṣprakṣantī paranirasanē śrāmyati paraṃ || 13 ||

308

na vaktuṃ na śrōtuṃ na manitumathōpāsisiṣituṃ

na ca draṣṭuṃ spraṣṭuṃ tadanu na ca bhōktuṃ hi suśakam |

paraṃ yad vastūktaṃ nanu varada ! sākṣāt tadasi bhōḥ

kathaṃ viśvasmai tvaṃ karigiripurastiṣṭhasa iha || 14 ||

309

prakṛṣṭaṃ vijñānaṃ balamatulamaiśvāryamakhilaṃ

vimaryādaṃ vīryaṃ varada ! paramā śaktirapi ca |

paraṃ tējaścēti pravaraguṇaṣaṭkaṃ prathamajaṃ

guṇānāṃ nissīmnāṃ gaṇanaviguṇānāṃ prasavabhūḥ || 15 ||

310

guṇaiḥ ṣaḍbhistvētaiḥ prathamataramūrtistava babhau

tatastisrastēśāṃ triyuga yugalairhi tribhirabhūḥ |

vyavasthā yā caiṣā nanu varada ! sāvīṣkṛtivaśāt

bhavān sarvatraiva tvagaṇitamahāmaṅgaḷaguṇaḥ || 16 ||

311

iyam vaiyūhī vai sthitiratha kilēcchāvihṛtayē

vibhūtīnāṃ madhyē suranaratiraścāmavataran |

sajātīyastēṣāmiti tu vibhavākhyāmapi bhajan

karīśa ! tvam pūrṇō varaguṇagaṇaistān sthagayasi || 17 ||

312

parō vā vyūhō vā vibhava uta vā'rcāvataranaḥ

bhavan vā'ntaryāmī varavarada ! yō yō bhavasi vai |

sa sa tvam sannaiśān varaguṇagaṇān bibhradakhilān

bhajadbhyō bhāsyēvaṃ satatamitarēbhyastvitarathā || 18 ||

313

dayākṣāntyaudāryamradimasamatāsauhr̥dadhr̥ti -

prasādaprēmājñā'srītasulabhatādyā varaguṇāḥ |

tathā saundaryādyāstava varadarājōttamaguṇāḥ

visīmānō'saṅkhyāḥ praṇatajanabhōgaṃ prasuvatē || 19 ||

314

ananyādhīnatvam tava kila jagurvaidikagiraḥ

parādhīnaṃ tvam tu praṇataparatāntram manumahē ! |

upālambhō'yaṃ bhōḥ ! śrayati bata sārvañnyamapi tē

yatō dōṣaṃ bhaktēṣviha varada ! naivākalayasi ! || 20 ||

315

pāṇipādavadanēkṣaṇaśabdaiḥ

ambujānyapadiśān varada ! tvam |

bāhubhistvativīśālatamālān

āñjanaṃ karīgirērasī śṛṅgam || 21 ||

316

tvāmudārabhujamunnasamāyat -

karṇapāśaparīkarmasadaṃsam |

āyatākṣamabhijātakapōlaṃ

pāraṇīyati varaprada ! dṛṇmē || 22 ||

317

nīlamēghanibhamañjanapuñja -

śyāmakuntalamanantaśayaṃ tvām |

abjapāṇipadamambujanētram

nētrasāt kuru karīśa ! sadā mē || 23 ||

318

tvak ca dṛk ca nipipāsati jihvā

vihvalā śravaṇavat paravṛttau |

nāsikā tvayi karīśa ! tathēti

prāpnuyāṃ kathamimāṃ svidavasthām || 24 ||

319

ādhirājyamadhikaṃ bhuvanānām

īśa ! tē piśunayan kila mauliḥ |

cūlikāmaṇisahasramarīcēḥ

hastibhūṣaṇa ! bhavatyudayādriḥ || 25 ||

320

uddharatyupari bhaktajanāni -

tyūrdhvatāśrayaṇasūcitaśaktim |

ūrdhvapauṇḍratilakaṃ bahumānāt

kiṃ bibharṣi varada ! svalalāṭe || 26 ||

321

karṇikā tava karīśa ! kimēṣā

karṇabhūṣaṇamutāṃsavibhūṣā |

aṃsalambyalakabhūṣaṇamāhō !

mānasasya mama vā parikarma || 27 ||

322

pārijātaviṭapānabhitō yā

puṣpasampadudiyāt karinātha ! |

tāṃ viḍambayati tāvakabāhu -

śvātātā tu kaṭakāṅgadalakṣmīḥ || 28 ||

323

mathyamānacalaphēnilasindhu -

prōditakṣaṇadaśāṃ gamitau tē |

vakṣasi sphuritamauktikahārē

kaustubhaśca kamalā ca karīśa ! || 29 ||

324

añjanakṣitibhṛtō yadi nāmō -

patyakā varada ! hēmamayī syāt |

tādṛśī tava vibhāti tu lakṣmīḥ

āmbarī bata viḍambitavidyut || 30 ||

325

parabhāgamiyād ravēstamisrā

varadādyā tvayī tanniśāmayāmaḥ |

gamitā tava vaktracitrabhānōḥ

parabhāgaṃ nanu kauntalī tamisrā || 31 ||

326

ubhayōrapi pakṣayōstithiryā

viṣamībhāvanirāsadā'sṭamīti |

upamānajasampadē hi sēndōḥ

varadābhūd bhavatō lalāṭalakṣmyā || 32 ||

327

alakālicikīrṣayā kilāttā

suparīcikṣiṣayā lalāṭapaṭṭē |

sumaṣī nikaṣīkṛtā bhruvau tē

varada ! syādakṛtatvatastu naivam || 33 ||

328

śravasaśca dṛśaśca śabdarūpa

grahaṇē tē na hi jīvavad vyavasthā |

ubhayōrakhilēkṣaṇakṣamatvāt

varadātaḥ ! śravaṇāśrayē dṛśau tē || 34 ||

329

karuṇārasavāhivīkṣaṇōrmēḥ

varada ! prēmamayappravāhabhājah |

tatatīravanāvalī bhruvau dṛk -

calasindhōstava nāsikēva sētuḥ || 35 ||

330

vibhavaṃ vivṛṇōti vistrṇītē

rucamāviṣkurutē kṛpāmapārām |

abhivarṣati harṣamādrabhāvaṃ

tanutē tē varadaīṣa dṛṣṭipātaḥ || 36 ||

331

aruṇādharapallavē lasantī

varadāsau dvijacandraacandrikā tē |

adhividrumamastanistilālī

rucamāviṣkurutē hi puṣkarākṣa ! || 37 ||

332

smitanirjharikā viniṣpatantī

tava vakṣassthālabhūtalē viśīrṇā |

varada ! prabibharti hāralakṣmīm

api muktāvalikā nadīva tajjā || 38 ||

333

parimaṇḍitarāsamaṇḍalābhiḥ

varadāghrātamabhīṣṭagōpikābhiḥ |

anuvartitadātanapraharṣāt

iva phullaṃ hi kapōlayōryugaṃ tē || 39 ||

334

mukhamunnasamāyatākṣamudya -

tsmitadantaṃ rucirādharaṃ natabhru |

lasadaṃsavilambikarṇapāśaṃ

mayi tē niścalamastu hastinātha ! || 40 ||

335

padmāyāḥ praṇayarasāt samāsajantyāḥ

svaṃ bāhuṃ subahumatō bhujēna tēna |

kāṃ nāmānvabhavadahō ! daśāṃ tadātvē
kaṇṭhastē karigirinātha ! kambukāntaḥ || 41 ||

336

sāyāmā dhṛtapariṇaddhayō'bdhayō vā
tādrśyaḥ sphuṭamatha vā diśaścatasraḥ |
catvārō varada ! varapradāstvadīyāḥ
bhāsantē bhujaparighāstamālanīlāḥ || 42 ||

337

āślēṣē varada ! bhujāstavēndirāyāḥ
gōpīnāmabhimatarāsabandhanē vā |
bandhē vā mudamadhikāṃ yaśōdayā'hō !
samprāptāstava navanītamōṣadōṣāt || 43 ||

338

sālīyā iva viṭapāḥ sapallavāgrāḥ
kallōlā iva jaladhēḥ savidrumāgrāḥ |
bhōgīndrā iva ca phaṇāmaṇīddhavaḥ
bhāsantē varada ! bhujāstavāruṇāgrāḥ || 44 ||

339

ambhōdhēḥ svayamabhimanthanaṃ cakārtha
kṣōṇīdhraṃ punarabibhaśca saptarātram |
saptānāṃ vivalayati sma kaṇṭhamukṣṇām
amlānā varada ! tathā'pi pāṇayastē || 45 ||

340

riṅkhātō vrajasadanāṅgaṇēṣu kiṃ tē
gōyaṣṭigrahaṇavaśānnu gōpagōṣṭhyām |
ālabhād hayanayasūtratōttrayōrvā
pāṇīnāṃ varada ! tavāruṇatvamāsīt || 46 ||

341

sarvajñāḥ samucitaśaktayaḥ sadaiva
tvatsēvānīyamajuṣastvadēkabhōgāḥ |

hētīnāmadhipatayaḥ sadā kimētān

śōbhārthaṃ varada ! bibharṣi harṣatō vā || 47 ||

342

kiṃ dhāturgaganavidhānamātrkā'bhūt

vakṣastē varada ! varēṇya ! yatra nāma |

padmāyā mukhamatha kaustubhaśca jātau

candrārkkāvudunikarāyatē tu hāraḥ || 48 ||

343

aṇḍānāṃ tvadudaramāmananti santaḥ

sthānaṃ tad varada ! kathaṃ nu kārśyamasya |

māhātmyaṃ svata iha yēṣu nūnamēṣāṃ

ṛddhiḥ syānmahimakarī na hītarēṣām || 49 ||

344

saundaryāmṛtarasavāhavēgajaḥ syāt

āvartastava kila padmanābha ! nābhiḥ |

tatpadmaṃ varada ! vibhāti kāntimayyāḥ

lakṣmyāstē sakalavapurjuṣō nu sadma || 50 ||

345

yā dāmōdara iti nāmadā tavāsīt

sā dāmā kila kiṇakāraṇī babhūva |

tannūnaṃ varada ! valitrayacchalēna

tvanmadhyaprathamavibhūṣaṇī babhūva || 51 ||

346

yāḍṛgbījādhyuṣitabhuvī yad vastu hastīśa ! jātaṃ

tat tādṛkṣaṃ phalati hi phalaṃ tvayyapīkṣāmahē tat |

yasmādaṇḍādhyuṣita udarē tāvakē jāyamānaṃ

padmaṃ padmānana ! kila phalatyaṇḍaṣaṇḍānakhaṇḍān || 52 ||

347

ajñē yajñēśvara ! kila janē kvāpyadarśaṃ vimarśaṃ

viśvādhīśaḥ katama iti tannirṇayaṃ varṇayāmaḥ |

vyāvakrōṣī nṛṣu samuditā yānupāśritya tē'pi

brahmādyāstē varada ! janitāstundakandāravindē || 53 ||

348

muṣṇan kṛṣṇaḥ priyanijajanairjayyahaiyaṅgavīnaṃ

dāmnā bhūmnā varada ! hi yayā tvaṃ yaśōdākarābhyām |

baddhō bandhakṣapaṇakaraṇīm tām kilādyāpi mātuh

prēmṇā gātrābharaṇamudarābandhanākhyam bibharṣi || 54 ||

349

saundaryākhyā saridurasi vistīrya madhyāvaruddhā

sthānālpavād viṣamagatijāvartagartābhanābhiḥ |

prāpya prāptaprathima jaghanaṃ vistr̥tā hastinātha !

srōtōbhēdaṃ bhajati bhavataḥ pādādēśāpadēśāt || 55 ||

350

rambhāstambhāḥ karivarakarāḥ kārabhāḥ sārabhājāḥ

vēśāślēṣā api marakatastambhamukhyāstulākhyāḥ |

sāmyaṃ samyag varada ! na dadhuḥ sarvamurvōstvadūrvōḥ

na hyaiśvaryaṃ dadhati na tathā yauvanārambha -

jṛmbhāḥ || 56 || 351

yā tē gātrē varada ! janitā kāntimayyāpagā'bhūt

tasyāḥ srōtōdvitayamiha yad yāti pādapravādam |

tajjātōrdhvabhramiyugamivōdbhānunī jānunī tē

syādukṣṇōrvā kakudayugaḷaṃ yauvanaiśvaryanāmnōḥ || 57 ||

352

prēmṇā'ghrātum karigiriśirō'dhōmukhībhāvabhājōḥ

aṅghridvandvāhvayakamalayōḥ daṇḍakāṇḍāyamānē |

adrisparśōdbhavasukhata utkaṇṭakē rōmaharṣāt

draṣṭurdr̥ṣṭirvarada ! kimalaṃ laṅghitum jaṅghikē tē || 58 ||

353

*bhaktānāṃ yad vapuṣi daharam paṇḍitaṃ puṇḍarīkaṃ
 yaccāmlānaṃ varada ! satatādhyāsanādāsanābjam |
 āmnāyānāṃ yadapi ca śirō yaśca mūrdhā śaṭhārēḥ
 hastyadrērvā kimatisukhadaṃ tēṣu pādābjayōstē || 59 ||*
354

*padyāsvadyāṅguliṣu varada ! prāntataḥ kāntisindhōḥ
 vīcīvīthīvibhavamubhayīṣvambhasō lambhitāsu |
 vindanninduh pratiphalanajāṃ sampadaṃ kiṃ padaṃ tē
 chāyāchadmā nakhavitatitāṃ lambhitaḥ śumbhitaḥ san || 60 ||*
355

*śambhōrambhōruhamukha ! sakhā san sahāṅkaḥ śasāṅkaḥ
 kurvan sēvāṃ varada ! vikalō vṛttahīnaḥ suvakraḥ |
 tvatpādābjē priyamukha ! nakhacchadmanā'sritya nityaṃ
 sadvṛttō'bhūt sa tu daśagaṇaḥ puṣkalō niṣkalaṅkaḥ || 61 ||*
356

*tvatpādābjē prajātā surasaridabhavat
 prāk caturdhā tatastā -
 svēkāṃ dhattē dhruvaḥ sā tribhuvanamapunāt
 trīn pathō bhāvayantī |
 tatraikā khaṃ vrajantī śivayati tu śivaṃ
 sā punaḥ saptadhā'bhūt
 tāsvekā gāṃ punānā varada ! sagaraja -
 svargasargaṃ cakāra || 62 ||*
357

*parijanaparibarhā bhūṣaṇānyāyudhāni
 pravaraḡaṇagaṇāśca jñānaśaktyādayastē |
 paramapadamathāṇḍānyātmadēhastathā'tmā
 varada ! sakalamētat saṃśritārthaṃ cakārtha || 63 ||*
358

anāptam hyāptavyam na tava kila kiñcid varada ! tē

jagajjanmasthēmapralayavidhayō dhīvilasitam |

tathā'pi kṣōdīyassuranarakulēṣvāśritajanān

samāślēṣtuṃ pēṣtuṃ tadasukhakṛtām cāvatarasi || 64 ||

359

vivēkadhiyamēkatō hyabhinivēśalēsō harēt

mahat tvabhinivēśanam kimuta tanmahimnastava |

ahō ! visadrṣē jagatyavatatartha pārthādikaṃ

nijaṃ janamudañcayan varada ! taṃ samāślēṣakaḥ || 65 ||

360

saṃślēṣē bhajatām tvarāparavaśaḥ kālēna saṃśōdhya tān

ānīya svapadē svasaṅgamakṛtaṃ sōdhuṃ vilambaṃ bata |

akṣāmyan kṣamiṇām varō varada ! sannatrāvatīrṇō bhavēḥ

kiṃ nāma tvamasamśritēṣu vitaran vēṣaṃ vṛñīṣē tu tān || 66 ||

361

varada ! yadi na bhuvyavātariṣyaḥ

śrutivihitāstvadupāsanārcanādyāḥ |

karaṇapathavidūragē sati tva -

yyaviṣayatānikṛtāḥ kilābhaviṣyan || 67 ||

362

yadaparādhasahasramajasrajaṃ

tvayi śaraṇya ! hiraṇya upāvahat |

varada ! tēna ciraṃ tvamavikriyaḥ

vikṛtimarbhakanirbhajanādagāḥ || 68 ||

363

tvāmāmananti kavayaḥ karuṇāmṛtābdhē !

jñānakriyābhajanalabhyamalabhyamanyaiḥ |

ētēṣu kēna varadōttarakōsalasthāḥ

pūrvaṃ sadūrvamabhajanta hi jantavastvām || 69 ||

364

*bhavatsu vātsalyavaśāt samutsukaḥ
 prakāmamatrāvatarērvaprapada ! |
 bhavēśca tēṣāṃ sulabhō'tha kiṃ nvidaṃ
 yadaṅga dāmnā niyataḥ purā'rudaḥ ! || 70 ||*
365

*narasiṃhatanuragaunī
 samasamayasamudbhavaśca bhaktagiraḥ |
 stambhē ca sambhavastē
 piśunayati parēśatāṃ varada ! || 71 ||*
366

*tāpatrayīmayadavānaladahyamānaṃ
 muhyantamantamavayantamananta ! naiva |
 sthātum prayātumupayātumanīśamīśa !
 hastīśa ! dr̥ṣṭyamṛtavṛṣṭibhirābhajēthāḥ || 72 ||*
367

*nānāviruddhavidīśāsu diśāsu cāhō
 vandhyairmanōrathaśatairyugapad vikṛṣṭaḥ |
 tvatpādayōranuditaspṛha ēṣa sō'haṃ
 na svasti hastigirinātha ! niśāmayāmi || 73 ||*
368

*hai ! nirbhayō'smyavinayō'smi yatastvadaṅghrau
 lipsāmalabdhavati cētasi durvinītē |
 duṣkarmavarmaparikarmita ēṣa sō'ham
 agrē varaprapada ! tava pralapāmi kiñcit || 74 ||*
369

*sa vyādhirādhiravituṣṭiraniṣṭayōgaḥ
 svābhīṣṭabhañjanamamarṣakarō nikarṣaḥ |
 kṛntanti santatamimāni manō madīyaṃ
 hastīśa ! na tvadabhilāṣanidhiprahāṇiḥ || 75 ||*
370

vidvēṣamānamadarāgavilōbhamōhā -

dyājānabhūmirahamatra bhavē nimajjan |
nirdvandva nitya niravadya mahāguṇaṃ tvāṃ
hastīśa ! kaḥ śrayitumīkṣitumīpsitum vā || 76 ||

371

putrādayaḥ kathamamī mayi saṃsthitē syuḥ
ityapratikriyanirarthakacintanēna |
dūyē na tu svayamahaṃ bhavitāsmi kīdrk
ityasti hastigirinātha ! vimarśalēśaḥ || 77 ||

372

śampācalaṃ bahuladuḥkhamanarthahētuḥ
alpīya ityapi vimṛṣṭiṣu drṣṭadōṣaṃ |
durvāsanādraḍhimataḥ sukhamindriyōtthaṃ
hātuṃ na mē matiralaṃ varadādhirāja ! || 78 ||

373

buddhvā ca nō ca vihitākaraṇairniṣiddha -
saṃsēvanaistvadapacāraśatairasahyaiḥ |
bhaktāgasāmapi śatairbhavatā'pyagaṇyaiḥ
hastīśa ! vāktanumanōjanitairhatō'smi || 79 ||

374

tvaddāsyamasya hi mama svarasaprasaktaṃ
taccōrayannayamahaṃ kila caskhala prāk |
tvaṃ māmakīna iti māmabhimanyasē sma
hastīśa ! saṃśamaya nastamimaṃ vivādam || 80 ||

375

bhōgā imē vidhiśivādipadaṃ ca kiñca
svātmānubhūtiriti yā kila muktiruktā |
sarvaṃ tadūśajalajōṣamahaṃ juṣēya
hastyadrinātha ! tava dāsyamahārasajñāḥ || 81 ||

376

viṣayaviṣadharavrajavyākulē

jananamaraṇanakracakrāspadē |

agatiraśaraṇō bhavābdhau luṭhan

varada ! śaraṇamityahaṃ tvāṃ vṛṇē || 82 ||

377

akṛtasukṛtakaḥ suduṣkṛttaraḥ

śubhaguṇalavalēśadēśātigaḥ |

aśubhaguṇaparassahasrāvṛtō

varadamurudayaṃ gatiṃ tvāṃ vṛṇē || 83 ||

378

śaraṇavarāṇavāgiyaṃ yōditā

na bhavati bata sā'pi dhīpūrvikā |

iti yadi dayanīyatā mayyahō !

varada ! tava bhavēt tataḥ prāṇimi || 84 ||

379

niravadhiṣu kṛtēṣu cāgassvahō !

matiranuśayinī yadi syāt tataḥ |

varada ! hi dayasē na saṃśēmahē

niranuśayadhiyō hatā hai vayam || 85 ||

380

śaraṇavarāṇavāgiyaṃ yā'dya mē

varada ! tadadhikaṃ na kiñcinmama |

sulabhamabhimatārthadaṃ sādhanam

tadayamavasarō dayāyāstava || 86 ||

381

viṣayaviṣayiṇī sprhā bhūyasī

tava tu caraṇayōrna sāl'pāpi mē |

varada ! nanu bharastavaiva tvayaṃ

yaduta tava padasprhājanma mē || 87 ||

382

iyamiha matirasmadujjīvanī

varada ! tava khalu prasādāḍṛtē |

śaraṇamiti vacō'pi mē nōdiyāt

tvamasi mayi tataḥ prasādōnmukhaḥ || 88 ||

383

varada ! yadiha vastu vāñchāmyahaṃ

tava caraṇalabhāvirōdhastataḥ |

yadi na bhavati tat pradēhi prabhō !

jhaṭiti vitara pādamēvānyathā || 89 ||

384

tadapi kimapi hanta ! durvāsanā -

śatavivaśatayā yadabhyarthayē |

tadatuladaya ! sārva ! sarvaprada !

pravitarā varada ! kṣamāmbhōnidhē ! || 90 ||

385

priyamitaradathāpi vā yad yathā

vitarasī varada ! prabhō ! tvam hi mē |

tadanubhavanamēva yuktaṃ tu mē

tvayi nihitabharō'smi sō'haṃ yataḥ || 91 ||

386

yathā'si yāvānasi yō'si yadguṇaḥ

karīśa ! yāḍṛgvibhavō yadiṅgitaḥ |

tathāvidhaṃ tvā'hamabhaktadurgrahaṃ

prapattivācaiva nirīkṣitum vṛṇē || 92 ||

387

ayē ! dayālō ! varada ! kṣamānidhē !

viśēṣatō viśvajānīna ! viśvada ! |

hitajña ! sarvajña ! samagraśaktika !

prasahya mām prāpaya dāsyamēva tē || 93 ||

388

svakairguṇaiḥ svaiścaritaiḥ svavēdanāt
 bhajanti yē tvāṃ tvayi bhaktitō'thavā |
 karīśa ! tēṣāmapī tāvakī dayā
 tathātvakṛt saiva tu mē balaṃ matam || 94 ||

389

yadi tvabhaktō'pyaguṇō'pi niṣkriyaḥ
 nirudyamō niṣkṛtaduṣkṛtō na ca |
 labhēya pādau varada ! sphuṭāstataḥ
 kṣamādayādyaṣṭava maṅgalā guṇāḥ || 95 ||

390

vilōkanairvibhramaṇairapi bhruvōḥ
 smitāmṛtairiṅgitamaṅgalairapi |
 pracōditastē varada ! prahr̥ṣṭadhīḥ
 kadā vidhāsyē varivasyanaṃ tava || 96 ||

391

viviśya viśvēndriyatarṣakarṣaṇīḥ
 manassthalē nityanikhātaniścalāḥ |
 sudhāsakhīrhasṭipatē ! suśītalāḥ
 girāḥ śravasyāḥ śṛṇuyāma tāvakīḥ || 97 ||

392

aśēṣadēśākhilakālayōginī -
 śvahaṃ tvavasthāsvakhilāsvananyadhīḥ |
 aśēṣadāsyai karatistadācaran
 karīśa ! vartēya sadā tvadantikē || 98 ||

393

imaṃ janam hanta ! kadā'bhiṣēkṣyati
 tvadakṣiṇadyōrvarada ! śramāpahā |
 akṛtrimaprēmarasappravāhajā
 viśṛtvarī vīkṣaṇavīcisantatiḥ || 99 ||

394

sadātanatvē'pi tadātanatvavat

navībhavatprēmarasappravāhayā |

niṣēvitam tvām satatōtkayā śriyā

karīśa ! paśyēma paraśśatam samāḥ || 100 ||

395

samāhitaiḥ sādhu sanandanādibhiḥ

sudurlabham bhaktajanairadurlabham |

acintyamatyadbhutamapratarkaṇam

varaprada ! tvatpadamāpnuyām katham || 101 ||

396

rāmānujāṅghriśaraṇō'smi kulapradīpaḥ

tvāsīt sa yāmunamunēḥ sa ca nāthavaṁśyaḥ |

vaṁśyaḥ parāṅkuśamunēḥ sa ca sō'pi dēvyāḥ

dāsastavēti varadāsmi tavēkṣaṇīyaḥ || 102 ||

397

|| iti pañcastavyām varadarājastavaḥ samāptaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrīstavaḥ ॥

śrīvatsacihnamiśrēbhyō nama uktimadhīmahē |
yaduktayastrayīkaṇṭhē yānti maṅgalasūtratām ||

svasti śrīrdīśatādaśēṣajagatām sargōpasargasthitīḥ
svargaṃ durgatimāpavargikapadaṃ sarvañca kurvan hariḥ |
yasyā vīkṣya mukhaṃ tadiṅgitaparādhīnō vidhattē'khilaṃ
krīḍēyaṃ khalu nānyathā'sya rasadā syādaikarasyāttayā || 1 || 398

hē śrīrdēvi samastalōkajananīm
tvāṃ stōtumīhāmahē
yuktām bhāvaya bhāratīm praguṇaya
prēmapradhānām dhiyam |
bhaktīm bhandaya nandayāśritamimaṃ
dāsaṃ janaṃ tāvakaṃ
lakṣyaṃ lakṣmi kaṭākṣavīcivīrṭē -
stē syāma cāmī vayam || 2 || 399

stōtraṃ nāma kimāmananti kavayō yadyanyadīyān guṇān
anyatra tvasatō'dhirōpya phaṇitissā tarhi vandhyā tvayi |
samyaksatyaguṇābhivarṇanamathō brūyuh kathaṃ tādrśī
vāgvācaspatinā'pi śakyaracanā tvatsadguṇārṇōnidhau || 3 || 400

yē vācāṃ manasāṃ ca durgrahatayā khyātā guṇāstāvakaḥ
tānēva prati sāmbugihvamuditā hai māmikā bhāratī |

*hāsyam tatttu na manmahē na hi cakōryēkā'khilām candrikām
nālam pātumiti pragṛhya rasanāmāsīta satyām tṛṣi || 4 ||*

401

*kṣōdīyānapi duṣṭabuddhirapi niḥ -
snēhō'pyanīhō'pi tē
kīrtim dēvi lihannaham na ca bibhē -
myajñō na jihrēmi ca |
duṣyētsā tu na tāvatā na hi śunā
līdhā'pi bhāgīrathī
duṣyēcchvāpi na lajjatē na ca bibhē -
tyārtistu śāmyēcchunaḥ || 5 ||*

402

*aiśvaryaṃ mahadēva vā'lpamathavā
dṛśyēta puṃsām hi yat
tallakṣmyāḥ samudīkṣaṇāttava yataḥ
sārvatrikaṃ vartatē |
tēnaitēna na vismayēmahi jaga -
nnāthō'pi nārāyaṇaḥ
dhanyaṃ manyata īkṣaṇāttava yataḥ
svātmānamātmēśvaraḥ || 6 ||*

403

*aiśvaryaṃ yadaśēṣapuṃsi yadidaṃ saundaryalāvaṇyayōḥ
rūpaṃ yacca hi maṅgaḷaṃ kimapi yallōkē sadityucyatē |
tatsarvaṃ tvadadhīnamēva yadataḥ śrīityabhēdēna vā
yadvā śrīmaditīdṛśēna vacasā dēvi prathāmaśnutē || 7 ||*

404

*dēvi tvanmahimāvadhirna hariṇā nāpi tvayā jñāyatē
yadyapyēvamathāpi naiva yuvayōḥ sarvajñatā hīyatē |*

yannāstyēva tādajñatāmanugunāṃ sarvajñatāyā viduḥ

vyōmāmbhōjamidantayā kila vidan bhrāntō'yamityucyatē || 8 || 405

lōkē vanaspatibṛhaspatitāratamyam

yasyāḥ prasādapariṇāmamudāharanti |

sā bhāratī bhagavatī tu yadiyadāsī

tām dēvadēvamahiṣīm śriyamāśrayāmaḥ || 9 || 406

yasyāḥ kaṭākṣamṛduvīkṣaṇadīkṣaṇēna

sadyassamullasita pallavamullalāsa |

viśvam viparyaya samutthaviparyayam prāk

tām dēvadēvamahiṣīm śriyamāśrayāmaḥ || 10 || 407

yasyāḥ kaṭākṣavīkṣā -

kṣaṇalakṣam lakṣitā mahēśāssyuh |

śrīraṅgarājamahiṣī

sā māmapi vīkṣatām lakṣmīḥ || 11 || 408

arvāñcō yatpadasarasijadvandvamāśritya pūrvē

mūrdhnā yasyānvayamupagatā dēśikā muktimāpuḥ |

sō'yaṃ rāmānujamunirapi svīyamuktiṃ karasthām

yatsambandhādamanuta katham varṇyatē kūranāthaḥ || 12 || 409

|| iti pañcastavyām śrīstavah samāptaḥ ||