

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīkavitārkikasimḥasya sarvatantrasvatantrasya
śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu
yādavābhyudayē mahākāvyē

॥ *navamaḥ sargaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
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śrīmatē niḡamāntamahādēśikāya namaḥ

॥ navamaḥ sargaḥ ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |
vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

atha bhōjapatirjagatpatēḥ
avatāraṃ bhuvi nāradānmunēḥ |
śrutavānatidēvadānavam
vyathayā pītaviṣōpamō'bhavat || 9.1 ||

nihatā pṛthukēna pūtanā
śakaṭaṃ tatparivartitaṃ mahat |
kakubhadvitayaṃ nipātitaṃ
prahitaḥ kvāpi vipīḍya kāliyaḥ || 9.2 ||

sa ca gōmukhavardhanō dadhē
gamitaḥ kṣōdamariṣṭaparvataḥ |
prathitaśca balāḥ pralambajit
nidhanaṃ dhēnukadānavō gataḥ || 9.3 ||

davahavyavahaśca jagrasē
viṣadhr̥dvindhyasamō vidāritaḥ |
iti nāma vijṛmbhaṇē ripōḥ
alamēkaikamalaṅghyatāsthītē || 9.4 ||

bahubhiḥ kimiha pratarkitaiḥ
balinaḥ srōtasi dhāvatō vidhēḥ |

yadatītamatītamēva tat

karaṇīyaṃ punarāyatikṣamam || 9.5 ||

iti vipratisāravihvalaḥ

svayamutthāpita mṛtyucōditaḥ |

pratihantumiyēṣa cakriṇaṃ

śalabhō dīptamivāśūsukṣaṇim || 9.6 ||

divasāntadivākarōpamaḥ

śvasitāndōlitaajīvitasthitiḥ |

bhayavismayarōṣakarburah

sa śiraḥkampamavartayatṣaṇam || 9.7 ||

sa ca dānapatiṃ samādiśat

bhavatō jīvatu bhadra sauhrdam |

ajitēna jighāṃsitasya mē

bhaja sāhāyakamātmarakṣaṇē || 9.8 ||

atimānuṣacēṣṭitaḥ svayaṃ

madhujinmānuṣabhūmikāṃ vahan |

asurānabhihantumīhatē

damanīyō'yamarūḍhayauvanaḥ || 9.9 ||

avicāritamāśu gamyatām

adhinandāvasathaṃ vihāriṇau |

baladēvajanārdanau balāt

upanēyau bhavatā cchalēna vā || 9.10 ||

saha nandamukhairaśaṅkitaṃ

karadānavyapadēśavañcitaiḥ |

aparēdyurihōpasarpyatām

asuradhvaṃsakṛdagrajānvitaḥ || 9.11 ||

iti vācamudīrya durmatih

svavadhōpāttakṛpāṇikōpamām |

sapadi prajighāya kēśinaṃ

madhujitpīḍanalōbhamōhitaḥ || 9.12 ||

sa ca vājimaḥāsuraścaran

anubr̥ndāvanamadrīsannibhaḥ |

samahēṣata sammukhaṃ prabhōḥ

aśanidhvānabhayānakadhvaniḥ || 9.13 ||

kuliśōpamadantapaṅktikaṃ

kuṭilaprēkṣitajātavidyutam |

khurakhaṇḍitabhūmimaṇḍalam

jvaladaṅgasphuṭaviṣphuliṅgakam || 9.14 ||

baḍabāmukhavahnidāruṇaṃ

vipulāvartaviśēṣacitritam |

dhṛtasindhutarāṅgatāṇḍavam

mukhaniṣkāsitaphēnasamplavam || 9.15 ||

kṣitibhēdakṛtakṣaṇaiḥ khuraiḥ

paṭudhīradhvaninirjitāmbudaiḥ |

vidadhānamaśēṣaghātiṇaḥ

śamanasyēva mṛdaṅgavādanam || 9.16 ||

dhṛtavāladhidhūmasaṃhatim

caṭulōlkāśatacaṇḍakēsaram |

grasituṃ kṣamamambudhīnkṣaṇāt
anukalpāśritacaṇḍapāvakam || 9.17 ||

garuḍānilacittaramhasaṃ
gatadūrāntikamakramaiḥ kramaiḥ |
muhurutplutibhinnabhāskaram
nibiḍāsyūtapayōdakēsaram || 9.18 ||

bhramaṇē kṛtasālamaṇḍalaṃ
kramaṇē dikṣu vidikṣu ca sthitam |
naṭavṛttimivāśunartanē
kalitākāśamivāṅgadhūnanē || 9.19 ||

madhujidvahanakṣamātmanā
daranirbhugnapḥaṇēna bhōginā |
muhurunnamitāmayatnatō
namayantaṃ nijabhārataḥ kṣitim || 9.20 ||

acalakṣitisandhibhēdanaiḥ
anilaskandhavibhāgabhañjakaiḥ |
badhirīkṛtanirjaraśrutim
bahubhiḥ sambhramahēṣitōrmibhiḥ || 9.21 ||

dviradāyutasāradurdamaṃ
drutavidrāvitadinmataṅgajam |
asurādibhirapyānāsthitaṃ
surasēnāparabhāgadarśinam || 9.22 ||

pratikāyamivāsuraśriyaḥ
prathamākalpamivāntakabhruvaḥ |

parivartamivāmaras̥riyaḥ

pratighasyēva mahōtsavaṃ navam || 9.23 ||

upamānamivātmanaḥ svayaṃ

pratimānē'pi samē samatsaram |

avalēpamivāttavigrahaṃ

dviṣadutpātamiva drutōditam || 9.24 ||

acamatkṛta pañcavaktrakaṃ

kṛtamanyairiha duṣṭasattvakaiḥ |

apasarpitagōkulaṃ bhayāt

abhilīnasthala gōpayūthapam || 9.25 ||

avamatyā turaṅgadānavam

śamayangōpagaṇasya sādhasamam |

prajahāsa hariḥ pratidravat

prasabhāsphōṭita bhāvitōdyamaḥ || 9.26 ||

vivṛtāyatavaktrakandaram

pratidhāvantamivāntakaṃ prabhuḥ |

bhujasānumataḥ pravēśanāt

agamaṃ vajra iva vyadārayat || 9.27 ||

krakacakṣatadārubhēdavat

samapādākṣilalāṭanāsikē |

dadatuḥ kṣitikampamāghnatī

śakalē saindhavadānavasya tē || 9.28 ||

viśarārubhirasya viśvataḥ

kaladhautācalakhaṇḍapāṇḍaraiḥ |

vitatā pṛthivī vididyutē

vibudha prītilatāṅkurairiva || 9.29 ||

tadanādhi vibhūtibandhuraṃ

vigatavyādhikulaṃ vrajaukasām |

damitārigaṇēna dīvyatā

yadunāthēna sanāthatāṃ yayau || 9.30 ||

tvaritaṃ ca tadā śvaphalkajaḥ

svahitaṃ kaṃsaniyōgamāsthitaḥ |

danujāntakadarśanōtsava -

sthirasamprītiriti vyacintayat || 9.31 ||

apī nāma niśāmayiṣyatē

nigamāntairiva nirmītā sthalī |

ramayiṣyati yatra mē dṛśau

rasabhūmā ramaṇīyamātrkā || 9.32 ||

bhavadurgatadivyaabhēṣajaiḥ

pracitāṃ tatpadapadmarēṇubhiḥ |

praṇipatya śubhāṃ vanasthalīm

paripūtō bhavitā'hamapyuta || 9.33 ||

rasamapratimaṃ rasāyanam

ramayā ca kṣamayā ca sēvitam |

nayanē mama kiṃ nu pāsyatō

narakātaṅkanidānabhēdanam || 9.34 ||

apī śaṅkharathāṅgatōraṇa -

dhvajavajrāṅkuśamatsyalāñchanam |

vinivēśayatādvibhuḥ sa mē
vinatē mūrdhani pādapaṅkajam || 9.35 ||

yaduvaṁśamasau sabhājayat
bahumānēna vihārajēna mām |
bhujapañjaramadhyayantritaḥ
pulaḱōdbhāsitanuṁ vidhāsyati || 9.36 ||

śrutisaurabhasaumyayā girā
sudhayēvaiṣa mukhēndusūtayā |
śamayēdapi nāma sañjvaram
puruṣaḥ puṣkaralōcanō mama || 9.37 ||

ahamasmi tavēti vādinam
praṇayasmēramukhaḥ prasannadhīḥ |
viditētaravarjitō'pyasau
vibhurakrūra vadēti vakṣyati || 9.38 ||

ciraśīlita saṁyamakramaiḥ
yatibhiryōgadṛśā didṛkṣitam |
nidhimadbhutamujjhitāvadhiṁ
paripaśyēyamamaṁ prasaṅgataḥ || 9.39 ||

sa dṛśā sadṛśāntarōjjhitaḥ
sumukhaḥ svāgataṁvākyagarbhayā |
kaluṣam kimapahnuvīta mē
karuṇāsindhu sudhōrmikalpayā || 9.40 ||

vyathitaṁ vṛjinēna dhanvanā
viṣayāśīviṣamōhitaṁ ca mām |

api jīvayitā patih satām

amṛtāsāranibhairavēkṣaṇaiḥ || 9.41 ||

alamatra pṛthagvidhaiḥ phalaiḥ

avaśādadhvani vindatō mama |

vasudhāvasudēvadēvakī -

tapasāmēkamidaṃ mahatphalam || 9.42 ||

madakhēlagatī mahābalau

madhurālaṅkaraṇaṃ vidhitsataḥ |

vrajayūthapatī vaśānugau

bhavitārau mama bhāgadhēyataḥ || 9.43 ||

kimakurvata puṇyamagrīmaṃ

mahitāstē madhurānivāsinaḥ |

kṛpayōpagatau nirīkṣitum

kṛtinaḥ kṛṣṇahalāyudhāvubhau || 9.44 ||

ramayā kṣamayā ca mādhavō

ramamāṇaḥ pratigamya tām purīm |

api carmadṛśō'pi mādṛśāt

avisamvādayitā svavaibhavē || 9.45 ||

avaruddhabhujāntaraḥ śriyā

vidadhānō vasudhākaragraham |

abhiṣēkamupēyivānasau

kimu nāthō bhavitā kulasya naḥ || 9.46 ||

asahiṣṇurasahyavikramaḥ

trijagatkṣōbhakṛdugrasēnajaḥ |

balavānbalabhadrakṛṣṇayōḥ
 hatadhīrhanta kimācariṣyati || 9.47 ||

akaṭhōraśirīṣakōmalaiḥ
 kathamaṅgaiḥ pratiyōtsyatē hariḥ |
 kulaśailakulīnamuṣṭibhiḥ
 kuṭilaiḥ saṃyati muṣṭikādibhiḥ || 9.48 ||

udayāstamahīdharastanīm
 caturambhōnidhimēkhalām bhuvam |
 upabhōkṣyata ēṣa kaṃsajit
 na hi duḥśādhamacintyatejasaḥ || 9.49 ||

iti sammatasattvasārathau
 mahitasthēmni manōrathē sthitaḥ |
 haripādarajaḥpavitritaṃ
 vrajamāsādyā rathādavātarat || 9.50 ||

navanītamukhairupāyanaiḥ
 atha nandapramukhaprakalpitaḥ |
 ucitāmabhinandya satkriyām
 abhitastānagavēṣayatprabhum || 9.51 ||

sa dadarśa gavāmanuplavaṃ
 muditaṃ kēśivadhēna kēśavam |
 gatimapratighādhvayāyinām
 garuḍacchatranivāritātapam || 9.52 ||

ghanasaṃvṛtanāradastutaṃ
 nigamāghrātaniajāṅghrisaurabham |

taruṇāruṇatāmraṇāsasaṃ

śubhatāpiñchatulādharadyutim || 9.53 ||

abhilakṣyamanuśravēkṣaṇaiḥ

aviparyastahitāhitakramaiḥ |

paribhūṣitabarhabhūṣaṇaṃ

kamalākaustubhanityabhūṣitam || 9.54 ||

atisūryasudhāṃśutējasam

samahānērupamēyamātmanā |

nibiḍādbhutarāśimakṣayaṃ

nigamānāmapi nityanūtanam || 9.55 ||

upavīṇayatastamarbhakān

upagātṛnupanṛtyataśca saḥ |

tadavasthatadarhabhūmikān

yaminō'nanyamatīnamanyata || 9.56 ||

śubhatarṇakaśōbhitāntikāḥ

savidhē tasya ca dhēnuvigrahāḥ |

anaghāṅgavatīramanyata

śvasitairasya samutthitāḥ śrutīḥ || 9.57 ||

praṇunāva ca bhaktisannataḥ

praṇidhānēna vinā samīkṣitam |

harimadbhutagōpakhēlanam

śritasarvātithimāgatō'tithiḥ || 9.58 ||

duritagrahayōgaduhkhitam

triḡuṇagranthinibandhanighnitam |

patitaṃ nijapādapaṅkajē
 pariḡṛhṇīṣva ghrṇānidhāna mām || 9.59 ||

svapadaplavamāśritāñjanāt
 nayasē pāramapāravaibhavaḥ |
 ativēlamahōrmisaṅkulē
 kaluṣōdanvati karṇadhāritaḥ || 9.60 ||

ramayā saha rājahaṃsavat
 paramaṃ dhāma vibhūṣayanbhavān |
 praṇidhānavatāmapaṅkilē
 padamētannidadhāti mānasē || 9.61 ||

atirōdhirasau nidhiḥ śrutēḥ
 animēṣavratadēśinī dṛśōḥ |
 tanutē tanurīśa tāvakī
 smaraṇaṃ vismaraṇaṃ ca duḥśakam || 9.62 ||

vyapadiśya mukunda dēvakīm
 viharantyā vasudēvamandirē |
 janitō'si nijānukampayā
 jagatīrakṣaṇajāgarūkadhīḥ || 9.63 ||

bhavatō bhavanāṭikāṃ vidat
 vibhavāḍambariṇāṃ viḍambinīm |
 anapāyapadādhirōpaṇāt
 apavṛttā na punarnivartatē || 9.64 ||

sudhiyastava gōpabhūmikāṃ
 subhagāṃ kautukasūtikāṃ dhiyām |

anuvidya gatāgryabhūmikām
adhivindēyuranaśvarīm śriyam || 9.65 ||

duritāni bhajanti saṅkṣayam
tapanēnēva tamāṃsi dīvyatā |
hṛdayāni ca yōginām tvayā
kumudānīva vikāsamindunā || 9.66 ||

guṇataśca vibhūtitaśca tē
kvacidamśē'pi samādhikatyaajaḥ |
upamānakalāvikalpitaḥ
upalakṣyēta jagatpradhānatā || 9.67 ||

mahimārṇava varṇanōdyatāḥ
parimātum guṇamēkamakṣamāḥ |
trapayēva bhajantyasīmani
tvayi vācamyamatāmanuśravāḥ || 9.68 ||

tava viśvavidō vadāmi kiṃ
jagadēkādhīpatērdiśāmi kim |
krpaṇaḥ paripūrṇasampadaḥ
kamivāṃsam paripūrayāmyaham || 9.69 ||

prakṛtē kimanēna tatprabhō
bhavadāvirbhavanasthalīm punaḥ |
padapadmarajaḥpavitritām
vidadhānō jahi nātha vidviṣaḥ || 9.70 ||

bahuśākhavijṛmbhaṇō mahān
avadātēna sugandhinā'dya naḥ |

yaśasā bhavatu prasūnavān
yadusantānamahīruhastava || 9.71 ||

tvaratē ripurāgatau tava
svayamēvāvasaraṃ samarpayan |
natarakṣaṇa kiṃ vadantyasau
na vilōpaṃ bhuvi yātu tāvakī || 9.72 ||

svayamēva samēyuṣāṃ vadhē
vimatānāṃ kṣitibhārajanmanām |
mṛgayāmiva bhāvayantyasau
mahatī sampadupasthitā'dya tē || 9.73 ||

śatakōṭi sahasrasāravān
mathanaṃ prāpsyati mātulastvayā |
vyasanaṃ vipadapyanēhasā
vinipātaśca na kasya karmaṇaḥ || 9.74 ||

abhisamhitamaugrasēninā
kathitaṃ ca kramaśō vyajijñapat |
kulajaḥ kuṭilāśayōjjhitaḥ
kuśalaṃ prṣṭavatē madhudviṣē || 9.75 ||

aparēdyuraśēṣatō nayan
sahasā gōpagaṇānsa yādavaḥ |
sthitamadhvani rāmakēśavau
rathamārōpayadagryaramhasam || 9.76 ||

vrajatōratha vallavastriyō
balabhadrasya janārdanasya ca |

anududruvurāśu vartanīm

kurarīkūjita sūcakasvanāḥ || 9.77 ||

vyalapanniti bāṣpagadgadaṃ

virahārambhaviṣāda vihvalāḥ |

valayaiḥ priyavartmapātibhiḥ

kṣatapuṣpā iva gharmavīrudhaḥ || 9.78 ||

apayāti sahāgrajanmanā

sahasā nandasutō vihāya naḥ |

anuyāma nivārayāma vā

kathamasmābhirudāsyatē mudhā || 9.79 ||

śrutiṣu jvalanaṃ vamatyasā -

vadavīyō rathacakracītkṛtiḥ |

drutamētya patēma tatpadē

gurubhartrādiṣu muktagauravāḥ || 9.80 ||

praguṇatvamiva vrajastriyaḥ

calasambandhini nandanandanē |

mudīradhvanitāṃ vijānatē

śikhinastadrathanēminisvanē || 9.81 ||

ayamuddhṛta gōkulēkṣaṇaḥ

kathamakrūra iti prajalpyatē |

athavā bhuvanēṣu dāruṇāḥ

prathitāḥ puṇyajanā niśācarāḥ || 9.82 ||

baḍiśāmiṣavat prayuktayā

ripurakrūrasamākhyayānvitaḥ |

vibhavaṃ harati vrajaukasāṃ

kimihōcyēta vadēma kasya vā || 9.83 ||

avatāravarāharūpiṇā

hariṇā bhūmirudañcitōdadhēḥ |

virahavyasanōdadhēritaḥ

ka ivōdañcayituṃ kṣamēta naḥ || 9.84 ||

cirasaṅghaṭitō'pi naḥ kṣaṇāt

anurāgō balabhadrakṛṣṇayōḥ |

apayāta mahānadīdvayō

bhavitā sōṇa ivaiṣa niṣphalaḥ || 9.85 ||

avikalpitabālyayauvanaḥ

praṇayō'smāsu balānujanmanaḥ |

vidhinā viṣamapravāhiṇā

sikatāsēturivaiṣa bhidyatē || 9.86 ||

amunā śaśinēva kalpitaḥ

ciramasmāsu śarannadiṣviva |

praṇayaḥ pratibhāsajīvitaḥ

pratimācandra iva pralīyatē || 9.87 ||

ahamasmi tava tvamēva vā

mama drṣṭistvamiti pralōbhayan |

vijahāti sa ēva vallaviḥ

alamētāvadataḥ parēṇa kim || 9.88 ||

ayamēvamaśulkadāsikāḥ

svapadōpaghnalatāḥ svayaṃ prabhuḥ |

bahumatya jahāti niḥspr̥haḥ

kathamālēkhyagatā ivādya naḥ || 9.89 ||

nirapēkṣa ivaiṣa nīlayā

rasikaḥ pālikayā sarādhayā |

pr̥thagatra kimētaducyatē

kuhakaḥ kaścidasau kulasya naḥ || 9.90 ||

amṛtasya viśasya ca svayaṃ

prabhavasthānamabhūtpayōnidhiḥ |

niyataṃ tadanēna darśitaṃ

nijasaṃyōgaviyōgadāyinā || 9.91 ||

mukhacandrikayā mukhāni naḥ

kumudānīva vikāsamānayan |

kitavō yaduvāca satyavat

kva gataṃ tatkva ca tēna gamyatē || 9.92 ||

yamunāpulinēṣu dīvyatā

yadutānēna vaśīkṛtā vayam |

viphalapraṇayapradāyinā

vidhinā hanta vilōbhitāstataḥ || 9.93 ||

vijahāti sa ēṣa gōkulaṃ

mathurāmādriyatē manōramām |

bhavitavyatayā śubhāśubhē

tadihaivaṃ parivartitāspadē || 9.94 ||

sahajaṃ haratā mahānidhiṃ

vivaśānāmiva vairiṇēva naḥ |

vihiṭaḥ sukr̥tēna kīdṛśā
mathurāyōṣidanugrahō mahān || 9.95 ||

sahapāṃsuvihārasambhṛtaṃ
jahatā snēhamanaṅgavardhitam |
api nāgarayauvataṃ kṣaṇāt
amunā hanta vilōbhayaṣyatē || 9.96 ||

naṭavatpariḡṛhya māyayā
natacintāmaṇirēṣa nastyajan |
anurūpatamāsvapi dhruvaṃ
nagarastrīṣu na saṅgamēṣyati || 9.97 ||

nijavaṃśa ninādatō'pi yat
svadatē śrōtrarasāyanam vacaḥ |
nidadhīta nṛśaṃsadhīrasau
purayōṣitsvapi vāgurāmimām || 9.98 ||

iha tāvadupēkṣitā vayaṃ
vaśinā"lēkhya parāṅganā iva |
viharanvirasēna cētasā
kitavastatra kimācariṣyati || 9.99 ||

yuvatīrayamindukāntayēt
nagarē nandakumāra candramāḥ |
smitacandrikayā yadīyayā
dravatāmēti manaḥśīlāpi naḥ || 9.100 ||

api jahyuramuṣya darśanē
navalubdhā nagarastrīyaḥ priyān |

sulabhē sumañau kathaṃ matiḥ
kramatē kācana kācasaṅgrahē || 9.101 ||

lalitādbhutalāsyagandhiṣu
dhruvamaṅgēṣu balānujanmanaḥ |
navayauvanarāmaṇīyakaṃ
nayanaiḥ pāsyati nāgarījanaḥ || 9.102 ||

vidhinā viṣamapravṛttinā
vyapanītō'pi kadācidāgataḥ |
api naḥ punarārdrayiṣyatē
madanaprāṇa suhrdbhirīkṣitaiḥ || 9.103 ||

iha tatpadakāṅkṣibhiḥ stanaiḥ
nayanaistanmukhapadmaṣatpadaiḥ |
śravaṇaiśca taduktijīvitaiḥ
api jīvēma punastadādr̥tāḥ || 9.104 ||

karuṇābharitaiḥ kadā punaḥ
svayamullāghayitā sa ēva naḥ |
aparasparapātibhiḥ śanaiḥ
agadaṅkāranibhairavēkṣaṇaiḥ || 9.105 ||

vividhāruṇarājirañjitē
viśadasmēraviśālaśītalē |
kimapi bruvatī kṛtārthatāṃ
nayanē tasya kadā'nunēṣyataḥ || 9.106 ||

badhiratvamivāgatānyasau
śravaṇānyadya punaḥ samētya naḥ |

ramayiṣyati cāṭubhiḥ kadā
 ratisindhōriva vīcipaṅktibhiḥ || 9.107 ||

madayanhr̥dayāni vibhramaiḥ
 api saṁvādamivācarandr̥śā |
 avibhāgamivāvahanguṇaiḥ
 api naḥ pratyavapatsyatē punaḥ || 9.108 ||

parivartayitā jagattrayīm
 aparāvṛttiranēhasaḥ kramaḥ |
 yadatītamatatītamēva tat
 punarēṣyatyapi puṣkarēkṣaṇaḥ || 9.109 ||

athavā purasundarījanaiḥ
 subhagamabhāvuka saumyavṛttibhiḥ |
 avaśādavaruddhacētasāḥ
 kṛtinaḥ kaiva kathā vrajāgamē || 9.110 ||

mathurāpuramattakāśinī -
 madhurālāpavilōbhitāśayaḥ |
 punarēṣyati nandanandanaḥ
 kimivāsmāsu vicintya kāraṇam || 9.111 ||

bahuvibhramapāśabandhurām
 guṇagr̥hyaḥ svayamēṣa dustarām |
 atilaṅghayituṁ na śaknuyāt
 nagarastrījananētravāgurām || 9.112 ||

na rathaḥ paridr̥śyatē mahān
 na ca nēmistanitaṁ niśamyatē |

na ca rēṇuritō vijṛmbhatē
tadapi bhraśyati jīvitam na naḥ || 9.113 ||

iti vādini vallavījanē
yamunām satvarasūtacōditaḥ |
ghaṭayan vasudhāmanōratham
vaśinastasya rathaḥ kṣaṇādyayau || 9.114 ||

svaguṇānubhavēna subhruvām
bhavabhōgōcita puṇyasañcayam |
virahavyathayā tu tīvrayā
vṛjināmbhōdhimaśōṣayatprabhuḥ || 9.115 ||

paravanti jaganti bādhitum
niyatih kiṃ na karōti niṣṭhurā |
vijahau karuṇānidhiḥ priyā
virahē tasya ca tābhirāsyata || 9.116 ||

vinivēśya rathē sitāsitau
vasudēvasya sutau sa yādavaḥ |
maṇibhaṅgarucaṃ mahāpagām
divamuṣṇāṃśuriva vyagāhata || 9.117 ||

aghamarṣaṇalīnakilbiṣaḥ
salilē magnatanurdadarśa tau |
bhujagēndrabhujāṅgaśāyinau
puruṣau kiñcidivānyalakṣaṇau || 9.118 ||

upasṛtya ca tīramādarāt
tadavasthau niravarṇayadrathē |

smayamānadrśōstayōrasau

nibhṛtaḥ svānubhavaṃ nyavīvadat || 9.119 ||

praṇidhānabahirvilōcanaiḥ

pratilabdhānubhavaḥ prasādayan |

aninīṣata tāvubhau tadā

puramārabdhaśarāsanōtsavām || 9.120 ||

gajasimhagatī tataśca tau

girituṅgēna rathēna tēratuḥ |

gaganadravasannibhāṃ nadīm

apunaḥ prāptibhayādivākulām || 9.121 ||

atha viyati samētaiḥ siddhagandharvamukhyaiḥ

bhuvi ca bhuvanagōpaḥ samstutō gōpavṛddhaiḥ |

lalitagativihārō rāmacandrēṇa sārdham

raṇapariṇatikāṅkṣī rājadhānīm jagāhē || 9.122 ||

|| iti śrīkavitārkkikasimhasya sarvatantrasvatantrasya

śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu

yādavābhyudayē mahākāvyē navamaḥ sargaḥ ||

kavitārkkikasimhāya kalyāṇaguṇaśālinē |

śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||