

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīkavitārkikasiṃhasya sarvatantrasvatantrasya
śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu
yādavābhyudayē mahākāvyē

॥ śōḍaśaḥ sargaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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॥ śōḍaśaḥ sargaḥ ॥

śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |
vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

airāvatamathāruhya śvētādrimiva jaṅgamam |
purīṃ dvāravatīṃ śaurērājagāma purandaraḥ || 16.1 ||

apatyabhāvamāpannamātmānamamṛtōdadhēḥ |
nimēṣarahitaiḥ pauraīdēvabhūtairnirīkṣitam || 16.2 ||

adṛśyaṃ mandapuṇyānāmamandaprītidāyinam |
āttadēhamiva svargamāsēcanakadarśanam || 16.3 ||

mahanīyapariṣkāraṃ valgudhvajamatallikam |
mahōtsavamivāśānāmāśābhyadhikasampadam || 16.4 ||

udadhēriva manthēna pīḍitasya samutthitaiḥ |
drḍhalagnairivōtpattau dīptaṃ sōṇitabindubhiḥ || 16.5 ||

daityadānavadarpaḥnairdantairdalitamandaraiḥ |
siṃhānāmapi hantāraṃ siṃhavaḥtravibhūṣaṇaiḥ || 16.6 ||

mērukalpēna rūpēṇa mēdinīdhṛtihētunā |
tridaśaprītidātāraṃ styānasindūradhātunā || 16.7 ||

mūrdhnā vipulatuṅgēna mēnakāstanabandhunā |
dadhataṃ mauktikākalpaṃ gaṅgābudbudanirmalam || 16.8 ||

ajahadbhr̥ṅgagītēna garjāḍambaraśōbhinā |
svakāntyā karṇatālēna kṛptasaṅgītakhēlanam || 16.9 ||

nartayantamamartyānām nētrakautukasūtikām |
nāsām tridaśanārīṇāmūrunirmāṇamātrkāṁ || 16.10 ||

maṅgalatvamivēcchadbhirhēmaśaṅkhādimaṇḍanaiḥ |
āśritam ratnapūrṇēna kumbhēna ca mahīyasā || 16.11 ||

vibhūtiśaradambhōdaiḥ kīrtivallīgulucchakaiḥ |
kāntisāgarakallōlaiḥ sapakṣamiva cāmaraiḥ || 16.12 ||

sahajam prabhayā candram vāruṇīm madasampadā |
sūcayantam svamūrtyā ca sudhām śuddhānubhāvyayā || 16.13 ||

jagadāmōdajanakam dānārdrakarapuṣkaram |
dabhrayantamivaudāryāddivyapādapasampadam || 16.14 ||

udagrabahudantāmśum bṛṁhitavyāptadiṁmukham |
hasantamiva diṁnāgānanyānatibalānapi || 16.15 ||

udvahantam kadalikām kāñcanīm kiṅkiṇīphalām |
vaprabhighātabhītasya sumērōrupadāmiva || 16.16 ||

citrakambalasañchannam kāntam kanakakakṣyayā |
vidyutēva pariṣvaktam vāsarāntaśaradghanam || 16.17 ||

avadhiṁ darśanīyānāmākālpamanagham divaḥ |
jīvātum dēvasainīyānām darpabhaṅgam virundhatām || 16.18 ||

ghaṇṭāyugalanādēna nagēndrēṣvanunādinā |
kṣarantamamṛtakṣvēlau karṇēṣvamarataddviṣām || 16.19 ||

mahatā madagandhēna tasya vignā vibabhramuḥ |
utkhātavipulastambhā nāgāstruṭitaśṛṅkhalāḥ || 16.20 ||

sa taṃ dvāravatīdvārē samavasthāpya sānugam |
āsasāda harēḥ sthānamavajñātatriviṣṭapam || 16.21 ||

śubhānāmiva sāmrajyaṃ śvētadvīpamivāparam |
nivēditasamāhūtaḥ prāsādaṃ praviśat prabhōḥ || 16.22 ||

sa tēna vihitāṃ śakraḥ pratigṛhya priyārhaṇām |
nijagāda nijāṃ bhītiṃ gadgadōdgamayā girā || 16.23 ||

dayanīyēṣu dēvēṣu dēvadēva tvayā'dhunā |
apāṅgāḥ paripātyantāmanukrōśānuvartinaḥ || 16.24 ||

suṣuvē narasiṃhaṃ tvāṃ bhaktaprahlādasammukham |
rakṣārthamiha dīnānāṃ ratnasthūṇēva dēvakī || 16.25 ||

nātha tvayi nirābādhaṃ trilōkīṃ trātumāgatē |
narakō nāma daityēndraḥ kadhāyati nākinaḥ || 16.26 ||

dharmasūkararūpasya tavāsau kṣamayā'nvayē |
utpāta iva bhūtānāmudbabhūva bhayānakaḥ || 16.27 ||

jananī sarvabhūtānāṃ patnī tava vasundharā |
prasūya narakaṃ dēvī dūyatē tvadupēkṣayā || 16.28 ||

na hiraṇyahiraṇyākṣau na madhurna ca kaiṭabhaḥ |
upamānapadē tasya tvacchaktijanitātmanaḥ || 16.29 ||

ēṣa kalpāntavṛttāntamidānīntanayanniva |
vidhunōti tvadālambaṃ brahmastambamidamparaḥ || 16.30 ||

vikramasrōtasā tasya br̥hantyaḥ balāni naḥ |
sahasā bhēdamāyānti saikatā iva sētavaḥ || 16.31 ||

yadṛcchōpagamē'pyasya yānti dēvagr̥hāśritāḥ |
pradhāvitumanīśānāḥ sākṣitām sālabañjikāḥ || 16.32 ||

mahatā matprayuktēna vajrēṇa jvalitātmanā |
nililyē tasya dōrmadhyē niṣkābharaṇa varṣmaṇā || 16.33 ||

tvatkōpa iva dīptō'pi jvalanō na prakāśatē |
jyōtiringaṇavattasya dyumaṇēṛiva sannidhau || 16.34 ||

amōghatvayaśōbhaṅgabhayādiva nivartatē |
akhaṇḍitabalē tasmin daṇḍō daṇḍadharārpitaḥ || 16.35 ||

nayanārciṣmatastasya nairṛtēśvaravāhinī |
apasṛpya purōbhāgādadyāpi na nivartatē || 16.36 ||

taṁ suptamapi vā mattaṁ vāruṇō vairidāruṇaḥ |
na rōddhuṁ kṣamatē pāśō nalastamba iva dvipam || 16.37 ||

śaktaḥ śamayituṁ tasya saṁvartārhajavō'pi san |
nabhasvān khēlataḥ saṅkhyē na svēdakaṇikāmapi || 16.38 ||

dhanadēna gadā tasya mahatī mūrdhni pātītā |
abhittvā pauṣpamāpīḍamanāpīḍatvamādadhē || 16.39 ||

jaṭilān kṛttivasanān niyamaṁ tīvramāsthītān |
tapasvina iti jñātvā sa rudrānnātivartatē || 16.40 ||

aharadvāruṇaṁ chatraṁ māmakaṁ maṇibhūdharam |
amṛtasyandinī cāsmajjananyā maṇikuṇḍalē || 16.41 ||

ādarśamiva sampattēramṛtābdhērivāśayam |
aupavāhyamasau matkamārurukṣati sāmpratam || 16.42 ||

dēvadānavasiddhānām nṛpāṇāmapī kanyakāḥ |
apahr̥tya tvadēkārḥastvaratē pāṇipīdanē || 16.43 ||

sa bhaumastvannirastānām samavāya ivōtthitaḥ |
bādhatē vibudhānēvaṃ balavīryaparākramaiḥ || 16.44 ||

tadēvamavasīdatsu dayā dēvēṣu pātyatām |
anapahnutatāsyānām dōṣanihnavasākṣiṇī || 16.45 ||

tamardham bhūmibhārasya tvayaivōtpāditam prabhō |
trilōkīkaṇṭakam tīkṣṇam tvamēvōddhartumarhasi || 16.46 ||

nivartyē dharmasālyē'smin nidānē sarvapāpmanām |
nivēdanamihāsmākamaṃśō nirvahaṇam tvayi || 16.47 ||

maśakāmarśavadyasya madhukaiṭabhamardanam |
tadanyadanujadhvaṃsē tasya tē kimivādbhutam || 16.48 ||

nigamāntēṣu nigadavyākhyātanijavaibhavaḥ |
vidhatsva vipaduttīrṇānamartyānanukampayā || 16.49 ||

iti vijñāpitōdantaṃ dattahastaṃ baladviṣam |
vinivartya jagannāthō vainatēyamathāsmarat || 16.50 ||

anucintitamātrastamupatasthē khagēśvaraḥ |
ahīndradāmabhirbhīmairamṣalambibhiramṣalaḥ || 16.51 ||

pakṣamārutaghōṣēṇa trailōkyaduritacchidā |
caturṇāmiva vēdānām sambhūtimiva bhāvayan || 16.52 ||

taruṇārkaprabhāsārasāmarasyajuṣā tviṣā |
taptahēmadravaughēna limpanniva diśō daśa || 16.53 ||

svāmidarśanasantōṣāt prahr̥ṣyadbhistanūruhaiḥ |
yugāntasandhyājaladaḥ taṭijjālairiva jvalan || 16.54 ||

vipulādbhutasamsthānairdyōtitō divyabhūṣaṇaiḥ |
bhujagēndraphaṇāratnaśaṅkārhamanicitritaiḥ || 16.55 ||

tuṅgavajravraṇāṅkēna suvistīrṇēna vakṣasā |
abahirbhāvayan kṛtsnamavakāśaṃ vihāyasaḥ || 16.56 ||

pr̥thunā bhujayugmēna bhōgīndraparikarmaṇā |
mandaradvitayēnēva samētō rukmaparvataḥ || 16.57 ||

vyālakhaṇḍanasaṅkrāntaviṣapaṅkakalaṅkinā |
dadhāna iva tuṇḍēna daityadarpagajāṅkuśam || 16.58 ||

takṣakaśrōṇisūtrēṇa dṛḍhabaddhēna bandhuram |
mānyamagrajavarṇēna vasānō divyamambaram || 16.59 ||

nāthabhaktipariṣkāryāṃ nṛttalīlāmiva spr̥śan |
nijēna sthānakēnāgrē nihitōnnatajānunā || 16.60 ||

vapuṣā bhaktinamrēṇa dhīrōnnatamahīyasā |
śāntavīrādbhutarasān samāhṛtyēva sampatan || 16.61 ||

mūrtimāniva saṃrambhō rūpavāniva mārutaḥ |
taraṅgān pakṣatikṛtya saṅkṣipta iva sāgaraḥ || 16.62 ||

saṃvarta iva nāgānāṃ saṅghāta iva raṇhasām |
vā lakhilyacaritrāṇāṃ vipāka iva jaṅgamaḥ || 16.63 ||

prabhustaṃ daityasiddhīnāṃ prasūtakilakiñcitam |
ōlaṇḍitamivāpaśyadugraṃ samaratāṇḍavam || 16.64 ||

dattanīrājanastēna dadṛśē vāhanēśvaraḥ |
pradakṣiṇīkṛtaḥ śaśvat pratāpavijayaśriyā || 16.65 ||

sa tadā'sphōṭayāmāsa vindhyamērusamau bhujau |
rudrayā ca sukīrtiyā ca mṛditau kaṇṭhabhūṣaṇaiḥ || 16.66 ||

dudhuvē pakṣatī ca dvē ḍōlāyitakulācalē |
vijayan ghōradurvādigharmataptāmiva trayīm || 16.67 ||

muhurāmreḍayāmāsa jayālōkayabhāratīm |
mugdhamadhyapragalbhābhirdaśābhiḥ karburāmiva || 16.68 ||

sa tadā sannataskandhō baddhāñjaliraniḥśvasan |
mumudē mūrdhni saṃsprṣṭō mukundēna prasēduṣā || 16.69 ||

tasmin prathamamārōpya satyāṃ virahaviklabām |
ārurōha tataḥ śaurirākhaṇḍalakṛtastutiḥ || 16.70 ||

nivartya svanivāsāya śakraṃ śamitasādhvasam |
prayayau dīptasannāhaḥ prāgjyōtiṣapuraṃ prabhuḥ || 16.71 ||

śrēyaḥparipaṇaṃ tasya śrutiśrēṇiśirōdhṛtam |
praṇataḥ parijagrāha śāsanam pākaśāsanam || 16.72 ||

yathāsvaṃ nagaradvārē yādavā dānavāśca tam |
tarasvigaruḍārūḍhaṃ satyamaikṣanta tatkṣaṇam || 16.73 ||

samantādvairidurgasya kṣiptacakraḥ kṣaṇēna saḥ |
kṣurāntānacchinatpāśānātatañchatayōjanam || 16.74 ||

muram pañcajanam saptasahasrāṇi murōdbhavān |
śalabhīkṛtya cakrāgnirupadudrāva tatpuram || 16.75 ||

tataḥ prāgyōtiṣadvārē daityadānavasūdanaḥ |
pāñcanyamupādadhmau pralayāmbudhinishvanam || 16.76 ||

vīkṣya tam vivīśurdurgam divābhītā ivāsurāḥ |
udyantamiva tigmāṃśumudayādrau garutmati || 16.77 ||

abhimānōdita vyaktirahaṅkāra ivōlbaṇaḥ |
mahatō daityanagarānniragānnarakāsurāḥ || 16.78 ||

tamastramāyābhyadhikā dānavāḥ paryavārayan |
prakaṭacchannakauṭilyāḥ pāṣaṇḍamiva haitukāḥ || 16.79 ||

saṃyugē rajasōdriktē tasmin sattvatamastviṣōḥ |
arthipratyarthinōrāsīdanabhivyaktarūpatā || 16.80 ||

śaradhārāsahasrēṇa chādayannarakō diśaḥ |
svahētumabhisampēdē samudramiva tōyadaḥ || 16.81 ||

narakāmbudamuktābhirnāthō nārācavṛṣṭibhiḥ |
vipadbhiriva tadbhaktō viṣamābhirna vivyathē || 16.82 ||

dr̥pyatāmatha daityānām dhvanirutkampayan divam |
pāñcanyapraṇādēna paryabhūyata bhūyasā || 16.83 ||

didṛkṣōpagatānām taddēvānām rōmaharṣaṇam |
adīvyata raṇadyūtamantarasthayaśaḥpaṇam || 16.84 ||

prativivyādha daitēyam bāṇairaśanibhīṣaṇaiḥ |
pakṣavantamivādrīndram prakupyan pākaśāsanaḥ || 16.85 ||

śarasamḥatayastasya kṣarantyaḥ śārṅgaśailataḥ |
dvidhā cakruḥ svavēgēna dviṣadbalamahārṇavam || 16.86 ||

tasya jyāsvanagītāni samayujyanta samyugē |
kariṇām karṇatālaisca kabandhānām ca tāṇḍavaiḥ || 16.87 ||

daityaśōṇitadigdhābhiḥ tadbāṇatatibhirnabhaḥ |
rurudhē rōṣatāmrābhiḥ kṛtāntasyēva dṛṣṭibhiḥ || 16.88 ||

dviradāḥ śaranirbhinnakumbhanirmuktamauktikāḥ |
kṣarantaḥ karakāsāraṃ kalpamēghā ivābabhuḥ || 16.89 ||

nāsāvāladhibhirnāgāḥ kṣarantō raktanirjharān |
śaśamsurlāghavaṃ tasya niṣpatrākṛtasāyakam || 16.90 ||

agrimaṃ viśatām skandhamāmūlamahitām camūm |
śarāṇām tasya sandhānanipātau na dviṣō'viduḥ || 16.91 ||

lakṣyamēkamabhūttasya śarāṇāmutpalatviṣām |
amarastrīkaṭākṣāṇāmapyabhaṅguradhanvanaḥ || 16.92 ||

ciraprārthitabhītānām sa tāsāmēva śātravān |
svayaṃvarapatīṃścakrē sudhanvā surasubhruvām || 16.93 ||

tyaktvā bhītivṛtāmstatra vimuktān jīvitāśayā |
sārdhamapsarasaḥ kīrtyā vīrān svayamavṛṇvata || 16.94 ||

anantasya tadā'nantairasurairāhavōtsavaḥ |
jayaśriyaṃ ca satyām ca sammatē samatōṣayat || 16.95 ||

svabādhaniyatastatra parabādhābhilāṣiṇām |
prayāsaḥ suraśatrūṇām jātyuttaramivābhavat || 16.96 ||

visandhivigrahāḥ kṣiptayānāsanāsamāśrayāḥ |
dvaidhībhāvasṛjō yōdhā durnayasthā ivābhavan || 16.97 ||

anaghavyavasāyānāmasaṅgatyaktavarṣmaṇām |
yōgināmiva tatrāsīdaparāvartanā gatiḥ || 16.98 ||

tanuṃ tatra mukundēna tyājitān mahatī svayam |
avṛṇōdanaghā kīrtiradhivinnāpsarōgaṇān || 16.99 ||

niḥ sahāyīkṛtastatra śaravarṣairdharāsutaḥ |
bahvamanyata tēnaiva dvandvayuddhamupasthitam || 16.100 ||

kṛtapratikṛtairastraprayōgaiḥ krīḍatōstayōḥ |
adrṣṭāntamabhūdyuddhamanyadrṣṭāntavarjitam || 16.101 ||

vakravṛttiḥ sarudhirō lōhitāṅgō mahīsutaḥ |
prāpya yādavabhāsvantaṃ mūḍhaḥ samabhavat kramāt || 16.102 ||

svāyudhaikasahāyastu dēvaḥ svacchandayādavaḥ |
nirayāparaparyāyaṃ ripuṃ cakrē nirāyudham || 16.103 ||

krōdharaktatanurdaityaḥ kṣaracchōṇitanirjharāḥ |
grhītapādasañcārō gairikādririvābabhau || 16.104 ||

niśītaistasya nārācairnirbhinnarathasārathiḥ |
āspḥōṭitabhujastārksyamajighāṃsadamartyajit || 16.105 ||

nisargatamasastasya jihmagasyāṅgamuttamam |
rathapādēna cicchēda rāhōriva ramāpatiḥ || 16.106 ||

udatiṣṭhata hākārastatō yugapadēkadhā |
dēvadānavasaudhēbhyō harṣaśōkasamudbhavaḥ || 16.107 ||

sphuradbhrukuṭi daityasya rōṣadaṣṭādharmaṃ mukham |
nikṛttamapi na draṣṭuṃ prababhūvurdivaukasaḥ || 16.108 ||

nikṛttaśirasam dēvī nijāṅkē patitam sutam |
mahatī mēdinī dīnam kampamānā'nvakampata || 16.109 ||

atha sā daityahantāraṃ praṇamya natajīvitam |
ayācata dayāsindhumātmajasya śubhāṃ gatim || 16.110 ||

tuṣṭāva ca patiṃ tuṣṭā mēdinī viśvavēdinī |
snapayantīva saṃyattam dantadīdhitigaṅgayā || 16.111 ||

ahamasmi vibhūvistē bhūtadhātrī tvayā dhṛtā |
asēṣādhāramēkaṃ tvāmanādhāramadhīyatē || 16.112 ||

tisṛbhiḥ śaktibhiryuktaṃ ṣāḍguṇyaprathitōdayam |
adhirājamaśēṣasya jagadustvāṃ jītāhitam || 16.113 ||

api kōṭimukhaiḥ sarvai -
 ranantēnāpyanēhasā |
nātha tvadguṇadugdhābdhi
 pṛṣadāsvādanam kṣamam || 16.114 ||

akartumanyathākartuṃ kartumapyakhilam kṣamam |
lakṣmīlakṣaṇamāhustvāṃ laṅghitatrividhāvadhim || 16.115 ||

sthirastrasavibhaktaṃ tē
 cidacidbhēdacitritam |
svasṛṣṭamidamudyānam
 tvadanyō nāsti rakṣitum || 16.116 ||

svātantryaparatantrastvaṃ pāratantryasvatantritaiḥ |
viharasyātmasūtrasthaiḥ śakunairiva jantubhiḥ || 16.117 ||

sitāsitaḡaṇārabdhaiḥ pāśajālairduratyayaiḥ |
nibaddhāḥ paśavō nātha tvadēkādhīnamuktayaḥ || 16.118 ||

yasya tvaṃ yaśca hr̥dyastē yasyāsau tasya yastathā |
nātha tvatpadamāruhya na punastairnivṛtyatē || 16.119 ||

surāsuravibhāgō'yaṃ tulāgranyāyatastvayā |
kalpitaḥ kālaparyāyānnimnōnnatasamakramaḥ || 16.120 ||

kastvadaṅgīkṛtaṃ hantā kastrātā tvajjighāṃsitam |
nihaṃsi pāsi caikastvaṃ svēna viśvaṃ parēṇa vā || 16.121 ||

vṛddhisāṅkōcaviṣamā gatāgatasahāyinī |
niyatīḥ kēna laṅghyēta nijacchāyānukāriṇī || 16.122 ||

na putravadhamanvīkṣya na dūyē tvanmatasthītā |
na ca putrābhimānō mē matprasūtēṣu jantuṣu || 16.123 ||

sūdanē kṛtasaṅkalpaḥ svabhaktaparipanthinām |
yadi tīrṇapratijñastvaṃ kiṃ mayēdaṃ na mṛṣyatē || 16.124 ||

tvanmāyājṛmbhitairdēva brahmāṇḍairapi līyatē |
janmanyapi surōdhēṣu jantuvargēṣu kā kathā || 16.125 ||

tvatprasūtastvayaivāsau vadhitaścakradhārayā |
kā nāma kṛtinastasya paridēvayitavyatā || 16.126 ||

niruddhē narakē nātha nityadharmātmanā tvayā |
niṣpratidvandvikaṃ svargasukhamāsvādyatām suraiḥ || 16.127 ||

niryātitamidaṃ bhūyaḥ tvajjananyai mayā svayam |
śravaṇābharaṇadvandvaṃ śītalārkayugaprabham || 16.128 ||

iti vijñāpya sā tasmai viṣādābhāvamātmanaḥ |
virarāma tatō dēvī vilakṣā viśvadhāriṇī || 16.129 ||

tāmaśēṣajagaddhātrīṃ sannatāṅgīmasāntvayat |
sahadharmacarīṃ pūrvāṃ vāsudēvō vasundharām || 16.130 ||

puraskṛtaprasādestāṃ pūrvasambhavagēhinīm |
grhītakuṇḍalō gantumanvamamsta gadāgrajaḥ || 16.131 ||

tataḥ sā tatsamādēśāt satyabhāmābhivanditā |
ramyaṃ pratiyayau sthānaṃ ratnasānuśikhaṇḍakam || 16.132 ||

dadarśa yaduvīrō'tha daityavīranivēśanam |
acintyamiva māyānāṃ prabhāvamanupaplavam || 16.133 ||

vicakṣaṇavaram daityaṃ vairisampatkaragrahē |
vibhūtiśaṅcayaprēkṣī bahvamamsta balānujaḥ || 16.134 ||

sudhāniṣyandibhiḥ sthūlaiḥ muktādāmabhirāvṛtam |
paśyan pāśabhṛtaśchatraṃ viśvakartā viśiṣmiyē || 16.135 ||

nidadhyau kanyakāstatra nidarśitaparasparāḥ |
amudrābhaṅgasubhagā nīvīriva ratēḥ śubhaḥ || 16.136 ||

lāvaṇyajaladhau lakṣmyāśchāyā iva sahōditāḥ |
madhusvacchandatāsīmnō māmmathīriva dīrghikāḥ || 16.137 ||

kāmakīrtipatākābhiḥ sa tābhiḥ pratyavēkṣitaḥ |
ātmānamamṛtōdanvadantaḥ sthitamamanyata || 16.138 ||

suprabhātamabhūttāsāṃ sudinaṃ ca tamōpaham |
bhavadōṣāryamā yāsāṃ dēvō dr̥ṣṭipatham gataḥ || 16.139 ||

ratnaśailanibhāṃstasya bhujān kaṭakabhūṣitān |
upadhāsyanti yāstāsāṃ śrēyasī bhavitavyatā || 16.140 ||

sarvasvamiva puṇyānāṃ sāmraṇyamiva sampadām |
samājamiva siddhīnāṃ sa tadyauvatamagrahīt || 16.141 ||

bhujamandaravēgēna cakrabhramavatā vibhuḥ |
mathitāddānavāmbhōdhēramṛtaṃ tadavindata || 16.142 ||

maṇiparuvakasampanmānanīyastanīnāṃ
manasijavapuṣēva svēna saṅkalpitānām |
sakalajagadabhikhyāsārasīmnāṃ sa tāsāṃ
svayamajuṣata siddhiṃ svaprasādaprasūtām || 16.143 ||

puramatha gamayitvā bhūṣitaṃ yādavāgryaiḥ
śatasamadhikasaṅkhyam ṣōḍaśastrīśahasram |
avanitanayabhītān prīṇayannāditēyān
parīṇayanavilambaṃ padmanābhah prasēhē || 16.144 ||

divi bhuvi ca samiddham dīparūpēṇa rūḍhaiḥ
tribhuvanavibhavānāmaṅkuraiṛēkarūpaiḥ |
janitanigamasakhyam dānavīnāṃ vilāpaiḥ
narakavadhadinaṃ tannāthapūjārhamāsīt || 16.145 ||

airāvatapratinidhīnatha ṣaṭśahasram
stambēramān pṛthuladantacatuṣkabhājah |

kāmbhōjavājiniyutāni ca satrisaptā -

nyabhyānayanniapuram narakasya bhr̥tyaiḥ || 16.146 ||

udgamyā durgajaladhērudayādrikalpaṃ

tuṅgaṃ vihaṅgamapatiṃ tvarayā'dhirōhan |

ullāsaḥēturabhavaduṇvīrabhāsvān

vaimānikapraṇayinīvadanāmbujānām || 16.147 ||

|| iti śrīkavitār̥kikasim̐hasya sarvatantrasvatantrasya

śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu

yādavābhyudayē mahākāvyē ṣōḍaśaḥ sargaḥ ||

kavitār̥kikasim̐hāya kalyāṇaguṇasālinē |

śrīmatē vēṅkaṭēsāya vēdāntaguravē namaḥ ||