

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīkavitārkikaśiṃhasya sarvatantrasvatantrasya
śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu
yādavābhyudayē mahākāvyē

॥ saptadaśaḥ sargaḥ ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

ātapatramatha tatpracētasō

mandarasya maṇiśṛṅgamunnatam |

sāvarōdhamapi sāttvatāṃ patiṃ

līlayaiva garuḍō vahan yayau || 17.1 ||

taṃ kṣipantamadhikēna raṃhasā

mārutasya manasō'pi śīghratām |

vā lakhilyasukṛtaṃ vipaktrimaṃ

prāṇamaikṣata bahiścaraṃ prabhuḥ || 17.2 ||

lōkataḥ khagarathēna madhyamāt

utpatantamavanamya mādhavam |

nirjarāḥ stutibhirabhyapūjayan

puṣkalābhirapi puṣpavrṣṭibhiḥ || 17.3 ||

pāñcānyaninadōpahūtayā

paryacāri paritōṣanighnayā |

bhaktibhāranatayā sadōnnataḥ

svargiṇāṃ pariṣadā yadūdvaḥ || 17.4 ||

prāpya yādavapatistriviṣṭapaṃ

dēvamāturupanītakuṇḍalaḥ |

agrajēna hariṇā hariḥ svayaṃ
bhāvitēna samabhāvyatōcitam || 17.5 ||

bhāgadhēyaparipākatastadā
vāsavō vasatimabhyupāgatam |
dēvadānava samānadaivataṃ
paryupāsta parikalpitārhaṇaḥ || 17.6 ||

tatra sammadavatībhirañjasā
lōkapālamahiṣībhirarcitām |
dēhinīmiva jayaśriyaṃ nijāṃ
bahvamaṃsta dayitāṃ balānujaḥ || 17.7 ||

saprasādamabhinandya sannatān
nākinō narakabhītivarjitān |
kr̥tyaśēṣavidhayē kr̥tī bhuvah
pratyapadyata nivṛttipaddhatim || 17.8 ||

svaprabhāvavinivṛttasādhvasāṃ
sō'tipatya nagarīm suparvaṇām |
puṣpadhanvana ivōpakārikāṃ
praikṣatōpavanasampadaṃ puraḥ || 17.9 ||

vartatē daśaśatēkṣaṇō'pi san
ēkacakṣuriva yannirīkṣaṇē |
tatra dattanayanō viyadvanē
viśvadr̥ṣṭiranaghō viśiṣmiyē || 17.10 ||

darśayaṃstadanu rāmaṇīyakaṃ
nandanasya vasudēvanandanaḥ |

ityuvāca madhurasmitēkṣaṇāṃ
prēyasīm praṇayapēśalākṣaram || 17.11 ||

punyakṛdbhirabhikāṅkṣitaṃ tvayā
pauruhūtamanubhūtamāspadam |
asya sampadamanēkaśākhayat
prēkṣyatāmidamihānyadadbhutam || 17.12 ||

añcitasmitamakēvalēkṣaṇāṃ
bhaṅgurabhruvarivartitānanam |
kiñcidatra taralākṣi tāvakīm
nandanaṃ nayanavṛttimarhati || 17.13 ||

viśvamētadavadhēna jēśyataḥ
ṣaṭpadaajyadhanuṣō dhanurbhṛtaḥ |
atra nityamṛtubhiḥ sahōditaiḥ
ṣaḍvidhaṃ balamivaikatām gatam || 17.14 ||

aikamukhyamamarēndratuṣṭayē
saṃśritairiha vasantapūrvakaiḥ |
śōbhatē sunayanē guṇairiva
svānurūpaphalasampadāhitā || 17.15 ||

jambucūtarasajagdhirañjitaiḥ
snigdhakaṇṭhi kalakaṇṭha niḥsvanaiḥ |
tyaktaḡhagamanāya niṣpatan
puṣpakēturiha ghuṣyatē dhruvam || 17.16 ||

arditān makarakētusāyakaiḥ
atra dēvi dayitān padāśritān |

mudrayanti cakitān surastriyaḥ
 patrabhaṅgamakaraiḥ stanārpitaiḥ || 17.17 ||

kaiścidadtra kṛtibhiḥ kṛtāspadaiḥ
 nirmamairmanasijō nirasyatē |
 sambhavantyupavanē vanē'pi vā
 sāvadhānamanasāṃ samādhayaḥ || 17.18 ||

pallavairadharakāntiraṃśataḥ
 smērakuḍmalarucā smitaṃ ca tē |
 vallarībhiriha dōrlatāguṇaḥ
 cōritāni nihitāni vā tvayā || 17.19 ||

vāditēṣu vihaḡēṣvanukṣaṇaṃ
 mañju gāyati ca ṣaṭpadavrajē |
 mārutēna caturēṇa nartitā
 lāsyamatra paricinvatē latāḥ || 17.20 ||

mantharaśvasanasaurabhōlbaṇā
 vallarīḥ sphuritapallavādharaḥ |
 manmathēna ṛtusaṅgamādimā
 nirvṛtā iva niśāmayādbhutāḥ || 17.21 ||

kēlīsailamaṇimēkhalāpadāt
 udgatāmiha tamālavāṭikām |
 paśya nandanabhuvāḥ sumadhyamē
 rōmarājimiva madhyasaṃśritām || 17.22 ||

sambhramēṇa vanapāladārikāḥ
 sāmilaṅghitaparāgarōdhasam |

ālavalavalayēṣu śākhinām
vāhayanti makarandavāhinīm || 17.23 ||

cakravākamithunōditastanī
vīkṣyatāmiha vihāravāpikā |
puṣparēṇurucirā madhuśriyaḥ
putrikēva puruhūtasammatā || 17.24 ||

divyapadmavadanā maṇiprabhā
dīrghikēyamasitābjalōcanā |
antarikṣamaṇidarpaṇāntarē
bimbitēva bhavatī vibhāvyatē || 17.25 ||

apsarassu nikhilāsvalakṣitām
rūpasampadamasau tavādbhutām |
paśyatīva puruhūtavāpikā
bhṛṅgatārakitapadmalōcanā || 17.26 ||

bibhratī tvadabhilāpacētasōḥ
svādutām prasadanam ca śāśvatam |
drṣṭirutpalavanam diśatvasau
dīrghikāpayasi dīrghalōcanē || 17.27 ||

śōṇakuḍmalamukhī sarōjinī
śōbhatē haritapatraśālinī |
saṁvṛtā tridaśapādapairasau
śārikēva maṇipañjarasthitā || 17.28 ||

vyāhṛtikṣamadaśātivartinīm
viplutāmbuja ruciṁ rajaḥkaṇaiḥ |

sēvatē madhumadēna mōhitaḥ
 puṣpitāṃ bhramara ēṣa padminīm || 17.29 ||

ēṣa cātra samayā sarōjinīm
 ēkatānayaṭi cittacakṣuṣī |
 pādapairupagataścaturvidhaiḥ
 pārijāta udadhīndrasambhavaḥ || 17.30 ||

padmarāgaramaṇīyapallavaṃ
 paśya kōmalaharinmaṇicchadam |
 puṣpabhūtavarasīlpabhūṣaṇaṃ
 taptahēmaruciratviṣaṃ tarum || 17.31 ||

namratāmupagataḥ phalairasau
 valgubhṛṅgavirutairabhiṣṭuvan |
 ādrabhāvasubhagō vibhāvyatē
 kāmakiṅkara ivōcitakriyaḥ || 17.32 ||

akṣadāmaracanōcitaiḥ phalaiḥ
 dēvatānuguṇapūṣpasampadā |
 valkalaiśca vasanaśca vindatē
 vītarāgadhṛtarāgahṛdyatām || 17.33 ||

tvatsagandhatulasīśahōdaraḥ
 puṇya ēṣa puruhūtapādapaḥ |
 prāṇināṃ yadavalōkanakṣaṇē
 pūrvajātiṣu bhavatyānusmṛtiḥ || 17.34 ||

ēṣa kalpalatikāpariṣkṛtaḥ
 pratyavēkṣayati pallavāruṇaḥ |

sāgarēndrasutayā samanvitam
dhāma kaustubhamayūkharāñjitam || 17.35 ||

paśya jālakitapallavādharaḥ
mauktikairamṛtabindunirmalaiḥ |
sūcitasmitaruciṃ suradrumam
bālacandramaṇirājasōdaram || 17.36 ||

asya nūnamamṛtādhikaiḥ phalaiḥ
sēvitairanudinam divaukasām |
na prasaktirapavarganandathau
na kṣudhā na ca jarā na ca vyathā || 17.37 ||

tvāmiha tridivadarśanāgatām
mañjarībhiravanamya bhūribhiḥ |
mānayatayamasau suradrumō
manmathōpavanadēvatāmiva || 17.38 ||

dvārakāpariṣadam prayāsyatō
dūravartmapathikasya mē dṛśā |
prātarāśavadihāsyā bhujyatē
saptalōkatilakasya cārutā || 17.39 ||

gāḍhabaddhanayanā tvamīhasē
kāmadhēnusahajanmani drumē |
nūnamasya mañibhūbhṛtā saha
sthāpanam nijanivēśaniṣkuṭē || 17.40 ||

vyutthitēṣu vimukhēṣu vā svayam
nirnimēṣanayanēṣu nākiṣu |

tvadvivakṣitamataḥ paraṁ kathaṁ
 puṣpamasya bibhṛyāt pulōmajā || 17.41 ||

śaṅkha padmasurapādapādibhiḥ
 ślāghitāṁ tridivatō guṇādhikāṁ |
 mānanīyacaritā mayā saha
 dvārakāṁ tvamadhivatsyasi priyē || 17.42 ||

dugdhasindhuduhituḥ sahōdarē
 vāsamēyuṣi vadānyapādapē |
 śakradāravadanē'pi durlabhāṁ
 lapsyatē tava vihārabhūḥ śriyam || 17.43 ||

itthamādikavinā samīritā
 sā'nvabhāvi kila satyabhāmayā |
 sāmarasyamiva tēna jagmuṣī
 saukumāryasubhagā sarasvatī || 17.44 ||

yōjitō'tha yaduvaṁśakētunā
 khyātakīrtiramṛtāpahārataḥ |
 utkṣipan khagapatiḥ suradrumaṁ
 pakṣapaṅktivipinē nyavīviśat || 17.45 ||

ētamaśrutacaram purandaraḥ
 śuśruvān kṣaṇamudantamaiśvaram |
 bhītikōpasamavāyarūpayā
 dōlayēva samakṛṣyata dvidhā || 17.46 ||

apratikriyamapi prabhōridaṁ
 cēṣṭitaṁ praticikīrṣatā tadā |

manyurēva śatamanyunā mahān
 āgrhītamanaśā'bhyamanyata || 17.47 ||

dīptadr̥ṣṭyaciraraśmisanatatiḥ
 vajraghōṣaparūṣō marutsakhaḥ |
 citracāpaśaravarṣavām̐stataḥ
 pratyadr̥śyata marutvadambudaḥ || 17.48 ||

nyastakarburakuthōttaram̐ nijam̐
 vāraṇēndramadhiruhya vāsavaḥ |
 naikadhātumati raupyabhūdharē
 śōbhatē sma nijaratnaśailavat || 17.49 ||

apratarkyavr̥jinōtthamāsuram̐
 bhāvamāsthītavatā valadviṣā |
 durjayō'pi vijigīṣitō vibhuḥ
 sasmitaḥ samarasammukhō'bhavat || 17.50 ||

dēvarājayadurājayōridam̐
 dvairatham̐ pratibhayam̐ didṛkṣavaḥ |
 vēdhasā saha sanandanādayaḥ
 tyaktasaṃyamadhiyō'vatasthirē || 17.51 ||

bhīṣaṇapralayamēghasannibham̐
 kṛṣṇamēghamatha mēghavāhanaḥ |
 āpatannasura bhēdakaṃ kṣaṇāt
 ācakarṣa ṛjurōhitaṃ dhanuḥ || 17.52 ||

cakrapāṇivijayāya cakritāt
 bhīmaghōṣadalitākḥilaśrutēḥ |

vajrapāṇidhanuṣaḥ śarōrmayaḥ
sambabhūvurudadhērivōrmayaḥ || 17.53 ||

vajriṇaḥ śaragaṇaḥ samāpatan
vāhanē khagapatau muradviṣaḥ |
tasya tējasi babhūva bhasmasāt
tūlarāśiriva kālapāvakē || 17.54 ||

plāvitō viśikhavrṣṭibhistadā
jambhabhēdi jaladaprasūtibhiḥ |
anvadīpi garuḍaḥ pratāpavān
ājyasikta iva vahnirādhvaraḥ || 17.55 ||

vṛtrahanturacamatkriyāmimām
viśvavit svaviṣayē vibhāvayan |
paśyati sma vibudhēṣu kāśyapiḥ
pannagēṣviva parākramaṃ kṣamam || 17.56 ||

tasya dēvapṛtanāvidhūtayē
jṛmbhamāṇavapuṣō mahaujaṣaḥ |
aprabhūtamabhavajjagattrayaṃ
bibhratastrijagadēkadampatī || 17.57 ||

tuṅgapakṣatisatāṅgaśālinō
bhīmanāgaghaṭitākṛtērabhūt |
vāhatām ca vahataḥ svapattitām
sainyatā'sya surasainyayōdhinaḥ || 17.58 ||

pārijātapavanōrmibṛṃhitaiḥ
vāsukiprabhṛtibhirmahōragaiḥ |

gāḍhatāṃ harirathasya bibhrataḥ
sārathīśca turagāśca sāhasam || 17.59 ||

gāḍhadīptagaralānalōṣmalā
tārksyabhūṣaṇabhujāṅgaphūtkṛtiḥ |
pītanirbharasudhārasōnmadāḥ
pākaśāsanacamūramūmuhat || 17.60 ||

apratarkyatarasō garutmataḥ
pakṣavēgapavanēna tāḍitāḥ |
ātmakaṅkaṭamapōhya vajriṇaṃ
babhramurdaśasu dikṣu mārutāḥ || 17.61 ||

tasya pakṣamarutā nivartitaiḥ
vāhinī diviṣadāmasēṣataḥ |
vrtraśāsanāśārāsanacyutaiḥ
pratyavidhyata śarairajihmagaiḥ || 17.62 ||

vainatēyanakharairvidāritō
bāhyamāntaramapi tyajan madam |
śōṇitairvirurucē suradvipaḥ
śvētaśaila iva dhātunirjharaiḥ || 17.63 ||

kṣvēḍitēna muṣitāśayāniva
plōṣitāniva dṛśā pradīptayā |
dāritāniva patatramārutaiḥ
nirjarānatanutāruṇānujaḥ || 17.64 ||

svāsu dikṣu samavasthitāstadā
diṣṭavañcitadhiyō divaukasaḥ |

tōyadā iva yugāntabhāskaram
sannikṛṣya samavṛṇvatācyutam || 17.65 ||

nājighāṃsadaparādhinō'pi tān
nākanāyakagaṇān janārdanaḥ |
ānṛśaṃsyamathavā na bhajyatē
tasya saṃśritajanēṣu jātucit || 17.66 ||

tēṣu śikṣaṇaparaḥ śilīmukhān
prāhiṇōt prabhuramarmabhēdinaḥ |
aṅkuśēna niśitēna hastipō
durmadān praśamayanniva dvipān || 17.67 ||

taṃ samētya nirapāyatējasam
saptasaptimiva tārakāgrahaiḥ |
sadbhirēva vibudhairasatsamā
kā'pi durgrahadaśā'nvabhūyata || 17.68 ||

aṣṭabhiśca haritāmadhīśvaraiḥ
aryamaprabhṛtibhiśca saṃhataiḥ |
vṛṣṇivīraśarakhaṇḍitāyudhaiḥ
vihvalairajani vītaśaktibhiḥ || 17.69 ||

akramāddaśa diśō'valōkayan
dattadrṣṭirabhitaḥ kramādvṛṣā |
srastakārmukaśīrastrakañcukāṃ
prēkṣya dēvapṛtanāmadūyata || 17.70 ||

astraśastravinipātamōhitān
arditānasuravairisāyakaiḥ |

satrapēva sapadi trapā jahau
dainyamīlitadṛśō divaukasaḥ || 17.71 ||

apsarōnayanatōyakajjalaiḥ
śōṇitaiśca vibhunā suparvaṇām |
ātmakīrtisudhayā viśōdhitē
citramambaratalē vyalikhyata || 17.72 ||

pañcavaktravadanasthamāmiṣaṃ
prāptukāma iva bālavañcakaḥ |
prasthitāmabhinivēśavān punaḥ
pratyapadyata dhṛtiṃ purandaraḥ || 17.73 ||

vajramāttamarihanṭṛ jiṣṇunā
viṣṇunā ca yudhi cakramudyatam |
dṛṣṭavanti bhuvanāni jajñirē
kampitāni kaluṣāṇi ca kṣaṇāt || 17.74 ||

tau parasparajigīṣayōdyatau
vīkṣya niṣpratimavīryavaibhavau |
vyōmabhittilikhitairiva sthitam
vyaktavismayabhayaḥ surāsuraiḥ || 17.75 ||

kasya kēna paribhūtirāpatēt
kaśca vēda raṇavartanīmiti |
sandihānamanasaiva tatkṣaṇaṃ
madhyasīmni vijayaśriyā sthitam || 17.76 ||

prēṣitāṃ harihayēna bhīṣaṇāṃ
hrādinīṃ hṛtavati tridhāmani |

lōlitā nivavṛtē parasparaṃ

lōkapālapṛtanā parāṇmukhī || 17.77 ||

kāndiśīkajitakāśinōrimāṃ

vyāpṛtiṃ vibudhavṛṣṇivīrayōḥ |

prēkṣya durmadavivēkayōriva

prasthitēva cakitā'marāvatī || 17.78 ||

taṃ tathā samaradainyaviplutaṃ

śāntadarpamayathāpuraṃ sthitam |

vyaktanṛttahṛdayaṃ valadviṣaṃ

vīkṣya viśvamakhilaṃ vyalajjata || 17.79 ||

vrīḍayā taralitairvilōcanaiḥ

vēpamānakamalākārōpamaḥ |

sannataḥ kṣaṇamavaikṣi vāsavaḥ

sāpahāsamiva satyabhāmayā || 17.80 ||

yādavēndravibudhēndrayōstadā

ratnayōriva tulādhirūḍhayōḥ |

gauravēṇa dadṛśē samunnatiḥ

lāghavēna ca natistadadbhutam || 17.81 ||

yat prabhau narakamardanē'bhavat

dēvadarpadamanē tatō'dhikam |

puṣyati sma makarandamēduraṃ

puṣpavarṣamamṛtōdbhavastaruḥ || 17.82 ||

ityanākalitapūrvasatkṛtiṃ

vṛkṣamātrakalahōlbaṇaṃ vibhuḥ |

nirjigāya miṣatām divaukasām
 āttaśastramamarāvatīśvaram || 17.83 ||

dīpyamānamanaghēna tējasā
 dēvakīsutamavēkṣya dēvatāḥ |
 astrajālamavadhūya siddhidān
 añjalīnabibharuḥ karāmbujaiḥ || 17.84 ||

sō'tha saṁyati palāyanōnmukhaḥ
 pākaśīla iva pākaśāsanaḥ |
 satyayā vihasitō'pi sattvavān
 pratyabōdhi paramēṣṭhinam punaḥ || 17.85 ||

dhik pramādamadirām vimōhinīm
 dhik parigrahaviśēṣamīdṛśam |
 dhik ca mē tridaśarājatāmiti
 svaṁ jagarha maghavān muhurmuhuḥ || 17.86 ||

tēna tatra vihagēndravāhanō
 vāraṇādavanatēna bibhyatā |
 nirjitēna hariṇā hariḥ svayaṁ
 paryavaikṣi śaraṇam priyāsakhaḥ || 17.87 ||

tuṣṭuvē ca puruṣam puruṣtutam
 prāñjaliḥ paribr̥dhō divaukasām |
 raktabhāva vigamōjjvalam mukham
 rāhumuktamiva candramudvahan || 17.88 ||

śakra ēṣa śaraṇam prapadyatē
 bhaktajīvita bhavantamīśvaram |

mitrabhāvasamupāgataṃ janam
na tyajāyāmiti nātha manyasē || 17.89 ||

mātaram trijagatāṃ tava priyāṃ
mānuṣīti manutē sma madvadhūḥ |
tēna nūnamanubhūtamīdṛśaṃ
dainyamētadavaśōditaṃ mayā || 17.90 ||

nirjitō'hamajitēna yattvayā
lambhitōnnatiranēna na trapē |
na hyajayyamiha kiñcidasti tē
sarvanēturatiriktamātmanaḥ || 17.91 ||

astu mā sma bhavadityananyayā
vīkṣayā jagadidaṃ niyacchatā |
nātha niṣpratighatējasā tvayā
nanvayaṃ mama parājayō jayaḥ || 17.92 ||

ātmaghātibhirahammatigrahāt
māḍṛśaistvaditarēṣu rāgibhiḥ |
avyavasthitajayētarakramaṃ
dyūtamētadaghrṇairniṣēvyatē || 17.93 ||

ādhikārikapadēṣu tē vayaṃ
svēṣu yāvadadhikāramāhitāḥ |
prāpitāstava paraṃ padaṃ tvayā
nirviśēma niviśēmahī tvayi || 17.94 ||

na kṣipēdapi tṛṇaṃ samīraṇaḥ
tvatprayuktamanalō na nirdahēt |

na prajāpaśupati na cētarē
tvadvipakṣamabhirakṣituṃ kṣamā || 17.95 ||

agrajē mayi divaukasāṃ pituḥ
putrabhāvamupasēduṣā tvayā |
mānitō'hamavamānitaḥ svayaṃ
vānarānucaritaiḥ svacēṣṭitaiḥ || 17.96 ||

madvidhā viṣamavṛttiśālināḥ
śāntaghōrasamayātilaṅghināḥ |
pōṣayanti bhavataḥ kṣamānidhēḥ
prāyaśaḥ prahasanōcitaṃ rasam || 17.97 ||

asmadiṣṭamanaghāstriviṣṭapaṃ
duḥkhamiśramavadhārya durgatim |
tvatpadaṃ paramananyacētasāḥ
saṃśrayanti nirapāyamāśrayam || 17.98 ||

alpamasthiramapāyadanturaṃ
svargasaudhamavadhīrya sūrayaḥ |
nistaranti jagadēkahētunā
sētunēva bhavatā bhavārṇavam || 17.99 ||

tvatpadaikadr̥ḍhabhaktirūpayā
muktivāsaravibhātasandhyayā |
kṣīyatē jagati kasyacit prabhō
mōhasantatimayī mahāniśā || 17.100 ||

dēśakālaganaṇātilaṅghibhiḥ
mātumāgamagaṇēna vāñchitaiḥ |

*bhūṣitō guṇavibhūtisāgaraiḥ
tvatsamastvamarē mithaḥ samāḥ || 17.101 ||*

*kā kathā tava samē'dhikē'pi vā
hīna ityapi ka ēva gaṇyatē |
mērusarṣapanidarśanaṃ ca tē
mā sma bhūttvadarasya cātmanaḥ || 17.102 ||*

*bhūtabhavyabhavadātmanaḥ prabhō
yannidānamakhilasya śāśvatam |
yat praviśya na punarnivartatē
yat paraṃ padamuśanti tadbhavān || 17.103 ||*

*jātivārṇaracanāvicitritaṃ
viśvacitramudamīlayadbhavān |
ātmabhittiniyatasthirāśrayaḥ
tūlikāṃ triguṇalakṣaṇāṃ vahan || 17.104 ||*

*aprayacchati duratyayakramē
tvayyaśēṣajagadēkadhātari |
iṣṭamanyadubhayaṃ ca miśritaṃ
kasya kēna kimivōpapadyatē || 17.105 ||*

*āyatanta bhuvanānyaśēṣataḥ
tvayyatastvamanupādhirīśvaraḥ |
vardhanīyavibhavā vayaṃ punaḥ
tvatpradiṣṭapurapattanēśvarāḥ || 17.106 ||*

*janmakarmabhirasau nibadhyatē
tāni yastava na vētti tattvataḥ |*

tvatkathāmṛtarasaṃ pibanti yē
tē bhavēyurapunaḥ stanandhayāḥ || 17.107 ||

kathyatē cidacidantarātmanaḥ
śāstraśuddhahṛdayairmanīṣibhiḥ |
sṛṣṭisaṃharaṇarakṣaṇēṣu tē
viśvarūpa nanu karmakarṭṛtā || 17.108 ||

ākumāramanubhāvamīdṛśaṃ
nātha viśvaviditaṃ tava kṣīpan |
hanta nūnamahimāṃśumaṇḍalaṃ
taskarastamasi gōptumicchati || 17.109 ||

pakṣapātaparihāraśuddhayā
paśyati praṇidadhānayā dhiyā |
yatpṛṣanti nigamāḥ sprśanti taṃ
tvatprabhāvamanapāyamātmavān || 17.110 ||

mānuṣatvamanugacchatā tvayā
mōhitaistvamavadhīryasē janaiḥ |
tēna nastriguṇatantracētasāṃ
āgatēyamasamīkṣyakāritā || 17.111 ||

śarvarīdivasavadvighūrṇayan
svāpajāgaradaśā vidhērapī |
kiṃ punastaditarasya tanmayā
mōhabōdhavivaśēna bhūyatē || 17.112 ||

yō'si sō'si ca yathā tathā'si ca
tvāṃ tvamēva khalu vētsi vā na vā |

tasya tē na khalu tattvavēdinō
vāridhēriṇa vayaṃ taṭasthitāḥ || 17.113 ||

tvatpratīpacaraṇāddivaukasāṃ
dānavāyitavatāṃ tvayā'dhunā |
sthāna ēva paribhūtirāhitā
nāsurō na ca surō guṇāntarē || 17.114 ||

arcanīyacaraṇāmbujē bhava -
tyātatāyipadavīmupēyuṣāṃ |
nyastaśastraparikarmaṇāmasau
niṣkṛtistvadupasattirēva naḥ || 17.115 ||

kiṃ tadasti kuśalēṣu yanna tē
tacca kiṃ tvaditarēṣu yattava |
īdṛśasya bhavataḥ kimīdṛśā
tasthuṣā triyuga jagmuṣā'pi vā || 17.116 ||

alpasattvamavalēpayantritāṃ
balbajēṣu bahumāna śālinam |
tvatkṛpaikaparihāryaviplavam
pratyavēkṣaṇapadaṃ pratīhi mām || 17.117 ||

mṛṣyatāṃ mama vibhō vyatikramaḥ
prasmṛtatvadupakārapaddhatēḥ |
rudrakōpavivaśasya dēhinaḥ
kasya nāma na bhavatyapakriyā || 17.118 ||

trātumēva śaraṇāgatān surān
āsurānabhijighāṃsatā tvayā |

rāgarōṣarahitātmanā svayaṃ
daityaśatruriti nāma gr̥hyatē || 17.119 ||

tvadgr̥hītaguṇasūtrasanditān
dāruputranayataḥ pravartinaḥ |
nirguṇānapi nisargakiṅkarān
svīkuruṣva kṛpayā svayaiva naḥ || 17.120 ||

vāsavasya vacanaṃ niśamya tat
bhāvaśuddhiparikarmitākṣaram |
dīnaguptijananīm punardayām
anvavindadaravindalōcanaḥ || 17.121 ||

uddhṛtaṃ ca vibhunā sudarśanaṃ
trāṇadaṃ tridivasadmanāmabhūt |
tasya dr̥ptadamanēna dīvyataḥ
śikṣaṇaikaniyataṃ hi śāsanam || 17.122 ||

āha cainamanaghēna cakṣuṣā
śōdhayannamṛtasindhuśōbhinā |
svādusūnṛtagabhīrayā girā
pāritōṣikamivārpayan prabhuḥ || 17.123 ||

bhadramastu bhavatē divaspatē
nirjarāśca nirapāyamāsatām |
ātmacauryaduritākaratyajām
mā'pahārṣurasurāḥ padāni vaḥ || 17.124 ||

mā sma bhaiṣṭa mayi gōptari sthitē
bhāvitāni bhavukāni santu vaḥ |

vītaḍānavaparābhavāściraṃ
trātumarhatha surāstriviṣṭapam || 17.125 ||

mantrapūtamanupaplavaṃ haviḥ
yāyajūkapariṣanniṣēvitam |
antarātmani niviṣṭamantarā
vindata sthiraśudhārasāntaram || 17.126 ||

janmatō'pi bhavatāṃ mahīyasām
āptabandhuraditērahaṃ sutaḥ |
dēvakītanayabhāvatō'pi mē
saiva samprati sahōdaratvadhīḥ || 17.127 ||

āyudhāni punarakṣatāni vaḥ
santu sattvamapi daityasūdanam |
pālayantu balinō jagattrayīm
tē bhavanta upapannapauruṣāḥ || 17.128 ||

ityanāvilamanōjñayā girā
nirmalāṃ nijadayāmivōdvaman |
saumyadrṣṭirakarōtsudhābhujah
paryavasthitadhṛtīn paraḥ pumān || 17.129 ||

tē ca tēna garuḍaṃ niyacchatā
gamyatāmiti gabhīramīritāḥ |
adyajātavadananyavatsalē
praśritāḥ sumanasah prastahirē || 17.130 ||

gr̥hyatāṃ tarurasāviti svayaṃ
bhāmayā bhagavatā ca bhāṣitē |

āgamiṣyati punastvayā sahe -

tyāha dānavaripuṃ divaspatiḥ || 17.131 ||

śāntagarvagalarāḥ divaspatau

sannivēśya suralōkasampadam |

āptumaicchadanujīvirakṣitām

svām purīmatha suparṇavāhanaḥ || 17.132 ||

ātmādhikāramanumatya diśāpatīnām

vajraṃ pradiśya punarapyanaghaṃ maghōnē |

divyadrūmapratigatiṃ ca punarvidhāsyān

dattābhayō danujaśatruravāpa tuṣṭim || 17.133 ||

atha padavinikīrṇamandāravandārubrṇdāraka -

stutiśatabahumānasatyāpitēhaḥ sa satyāpatiḥ |

amarasamaravēgavikhyātadākṣyēṇa tārksyēṇa gām

pratijigamiṣitām purīm trātumanvak samanvagrahīt || 17.134 ||

paśyatyārādanimiṣagaṇē pārijātāpahārāt

srastākālpāmiva yadupatiḥ sthāpayān svargalakṣmīm |

āśāpālairavanatapadastyaktalajjairabhīkṣṇam

rāmatrātām khagapatiṛathō rājadhānīm prasthē || 17.135 ||

|| iti śrīkavitārkkikasimḥasya sarvatantrasvatantrasya

śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu

yādavābhyudayē mahākāvye saptadaśaḥ sargaḥ ||

kavitārkkikasimḥāya kalyāṇaguṇaśālinē |

śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||